



CITY OF MATTAWA COUNCIL MEETING AGENDA

June 20, 2024

5:30 P.M.

Call to Order:

Roll Call: Mayor Maria Celaya, Sun Hwang, Brian Berghout, Silvia Barajas, Tony Acosta,
Alex Heredia, Fabiola Hernandez, Wendy Lopez

I. **Additions/Approval of Agenda:**

II. **Public Comments:**

III. **Public Hearing: Six-Year Transportation Improvement Plan**

IV. **Presentations:**

- CAD Homes
- Tree Board

V. **Consent Agenda/Informational:**

- Dept. of Health – 1st Quarter 2024 Report to Cities
- Minutes- Council Meeting 06.06.24
- Gray & Osborne Project Summary 06.12.24
- 2024 Claims EFT & Checks Approval #20488-20518 - \$169,733.12
- 2024 Payroll EFT Approval - \$9,882.28

VI. **Reports:**

Mayor Report

Council Report

Police Department Report

Public Works Department Report

VII. Council, Items for Motion (Old Business):

1. None

VIII. Council, Items for Motion (New Business):

1. Resolution 24.06.05 Six-Year Transportation Improvement Plan 2025-2030
2. Selection of Council Committee for Review of Engineering Services SOQ's
3. Selection of Council Mentor for Student Liaison
4. Regular Council Meeting Cancellation - 4th of July

IX. Adjournment:

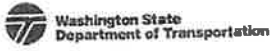


**CITY OF MATTAWA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the City of Mattawa Council in Mattawa, WA at 5:30 p.m. on Thursday, June 20th, 2024.

The purpose of the public hearing is to review and adopt revisions to the city's Six Year Transportation Improvement Plan. All public hearings are open to the public and our citizens are encouraged to attend.

Published in the Columbia Basin Herald on June 5th, 2024.



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa
 County: Grant
 MPO/RTPO: Quad-Co RTPD N Inside Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	1	South Riverview Avenue Overlay South Riverview Government Way to Fourth Street South Riverview Ave Overlay from Government Way To Fourth Street	WA-03700					05		0.250	CE	No

Funding							Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds			
P	ALL	2025		0	TIB	181,900	0	181,900			
Totals				0		181,900	0	181,900			

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	181,900	0	0	0	0
Totals	181,900	0	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RV Required
09	3	Broadway Avenue Rehabilitation Government Rd. to 4th St Reconstruct Broadway Ave from Government Rd to 4th St	WA-12127					04		0.250	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2025		0	TIB	288,750	0	288,750
Totals				0		288,750	0	288,750

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	303,200	0	0	0
Totals	0	303,200	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

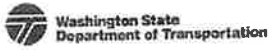
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	6	Vern Ave , William Ave., and 6th Street Overlay Vern Ave Potage Ave. to 8th Street Overlay with HMA	WA-14394					05		0.380	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2029		0	TIB	409,500	0	409,500
Totals				0		409,500	0	409,500

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	0	409,500
Totals	0	0	0	0	409,500



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

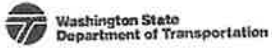
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	7	Bess Drive Overlay Bess Drive Maureen Ave to Portage Ave Overlay with HMA	WA-14392					05		0.180	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2028		0	TIB	157,500	0	157,500
Totals				0		157,500	0	157,500

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	157,500	0
Totals	0	0	0	157,500	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa
 County: Grant
 MPO/RTPO: Quad-Co RTPO

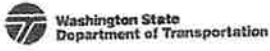
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	8	Government Road Rehab Project Government Road SR243 to Boundary Ave Reconstruct Government Road from SR243 to Boundary Avenue	WA-10203					04		1.000	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2027	RAISE	2,625,000	TIB	2,625,000	1,050,000	6,300,000
Totals				2,625,000		2,625,000	1,050,000	6,300,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	6,300,000	0	0
Totals		0	0	6,300,000	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa
 County: Grant
 MPO/RTPO: Quad-Co RTPO N Inside Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	9	7th Street & 7th Place Overlay 7th Street and 7th Place Selkirk Ave to Selkirk Ave Overlay with HMA	WA-14395					05		0.250	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2030		0	TIB	241,500	0	241,500
Totals				0		241,500	0	241,500

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	0	241,500
Totals	0	0	0	0	241,500

	Federal Funds	State Funds	Local Funds	Total Funds
Grand Totals for Mattawa	3,465,750	5,116,900	1,094,250	9,676,900



Arbor Day Foundation®

211 N. 12th Street · Lincoln, NE 68508 · 888-448-7337 · arborday.org

We inspire people to plant, nurture, and celebrate trees.

Mayor Maggie Celaya
512 Government Rd
Mattawa, WA 98926

Dear Tree City USA Community Member,

On behalf of the Arbor Day Foundation, I'm thrilled to congratulate Mattawa on earning recognition as a 2023 Tree City USA. Residents of Mattawa should be proud to live in a community that makes the planting and care of trees a priority.

Founded in 1976, Tree City USA is a partnership between the Arbor Day Foundation, the U.S. Forest Service, and the National Association of State Foresters. Mattawa is part of an incredible network of more than 3,600 Tree City USA communities nationwide, with a combined population of 155 million.

Over the last few years, the value and importance of trees has become increasingly clear. Cities and towns across the globe are facing issues with air quality, water resources, personal health and well-being, and energy use. Mattawa has taken steps to create to a brighter, greener future.

We hope you are as excited as we are to share this accomplishment with your local media and your residents. Enclosed in this packet is a press release for you to distribute at your convenience.

We're excited to celebrate your commitment to the people and trees of Mattawa. Thank you, again, for your efforts.

Best Regards,

Dan Lambe
Arbor Day Foundation Chief Executive



Arbor Day Foundation®

211 N. 12th Street • Lincoln, NE 68508 • 888-448-7337 • arborday.org

We inspire people to plant, nurture, and celebrate trees.

FOR IMMEDIATE RELEASE

Contact:

Jasmine Putney

Arbor Day Foundation

402-216-9307

jputney@arborday.org

Arbor Day Foundation Names Mattawa a 2023 Tree City USA®

LINCOLN, Nebraska (5/13/2024) – Mattawa was named a 2023 Tree City USA by the Arbor Day Foundation to honor its commitment to effective urban forest management.

Mattawa achieved Tree City USA recognition by meeting the program's four requirements: maintaining a tree board or department, having a tree care ordinance, dedicating an annual community forestry budget of at least \$2 per capita, and hosting an Arbor Day observance and proclamation.

The Tree City USA program is sponsored by the Arbor Day Foundation, in partnership with the U.S. Forest Service and the National Association of State Foresters.

“Tree City USA communities see the positive effects of an urban forest firsthand,” said Dan Lambe, chief executive of the Arbor Day Foundation. “The trees being planted and cared for by Mattawa are ensuring that generations to come will enjoy to a better quality of life. Additionally, participation in this program brings residents together and creates a sense of civic pride, whether it’s through volunteer engagement or public education.”

If ever there was a time for trees, now is that time. Communities worldwide are facing issues with air quality, water resources, personal health and well-being, energy use, and extreme heat and flooding. Mattawa is doing its part to address these challenges for residents both now and in the future.

More information on the program is available at arborday.org/TreeCityUSA.

About the Arbor Day Foundation

Founded in 1972, the Arbor Day Foundation has grown to become the largest nonprofit membership organization dedicated to planting trees, with more than one million members, supporters and valued partners. Since 1972, almost 500 million Arbor Day Foundation trees have been planted in neighborhoods, communities, cities and forests throughout the world. Our vision is to lead toward a world where trees are used to solve issues critical to survival.

As one of the world's largest operating conservation foundations, the Arbor Day Foundation, through its members, partners and programs, educates and engages stakeholders and communities across the globe to involve themselves in its mission of planting, nurturing and celebrating trees. More information is available at arborday.org.

June 6, 2024

Dear Mayor Celaya and Mattawa City Council,

Thank you for your continuous financial support to the Grant County Health District (GCHD), as outlined in the Interlocal Agreement between your city and GCHD, please find attached the Quarter 1 2024 GCHD Report to Cities, Towns, and County.

Your contributions along with other local, state, and federal contributors are essential for building and sustaining a robust and diverse public health infrastructure that promotes the health and well-being of all Grant County residents and visitors. By investing in public health, we can work with communities to promote health, reduce healthcare costs, improve our built environments, and enhance overall quality of life through our public health programs.

At the time of this report, the summer season is knocking at our door. For GCHD this means we are engaged in your communities in so many ways! Such as community events with temporary food vendors, public pools are opening, Farmer's Market SNAP Match program is launching for the season, healthy food demonstrations at community events, stocking the life jacket loaner boards, ensuring patients with communicable diseases receive care and treatment.

This time of year, also calls for ongoing community engagement around our health priorities. We are taking the 2023/2024 Community Health Assessment (<https://granthealth.org/community-health-assessment-and-improvement-plan>) on the road and will be hosting listening sessions near you. These sessions will provide an opportunity to hear about the findings from the Community Health Assessment and for you to share the health priorities impacting your community. The gathered information will be used to create the Grant County Community Health Improvement Plan. Please look out for a personal invitation to participate this summer.

Should you have any specific questions about the information in this report, please do not hesitate to reach out. I am available by phone, text, or email at tadkinson@granthealth.org or 509-793-3520.

Sincerely,



Theresa Adkinson, Administrator



QUARTERLY REPORT

JANUARY - MARCH, 2024

This report highlights Grant County Health District's (GCHD) activities in Mattawa from January to March 2024. Explore GCHD programs, initiatives, future opportunities and more.

Always working for a safer and healthier Grant County.



Photo: 'Entering Grant County' road sign.

Prepared by: Kayla Isaacson, Policy & Program Analyst

Approved by: Theresa Adkinson, Administrator

Updated: May 2024



Investigations and Response

Communicable Diseases

of communicable diseases investigated: **Mattawa: 83 (Grant County: 1,031)**

of active tuberculosis cases managed: **Grant County: <10**

of suspected tuberculosis cases investigated: **Grant County: 10**

Disease Outbreaks

of reported outbreaks: **Grant County: 12**

Sexually Transmitted Infections (STIs)

of STIs investigated: **Mattawa: 15 (Grant County: 151)**

Births and Deaths

of birth certificates issued: **Grant County: 766**

of death certificates issued: **Mattawa: 4 (Grant County: 940)**



Photo: Sage brush field.

Child Fatality Review

of child fatalities reviewed: **Grant County: 5** (Date range: 2019-2022)

- Fatalities due to overdose
- Fatalities due to suicide

of fatalities that were preventable: **5 of 5**

of recommendations: **9** *Example - increasing Narcan accessibility in schools.*

Safer Roadways

Grant County Health District's (GCHD) Injury Prevention and Target Zero programs supported efforts such as 'Teens in the Driver Seat'. Teens in the Driver Seat is a peer-to-peer safety program that raises teen driver awareness. This program aims to save lives and reduce injuries among youth on the roadways.



Photo: Mattawa Community Clinic.

Partnerships & Collaborations

- GCHD's Youth Cannabis and Commercial Tobacco Prevention Program (YCCTPP) attended the Wahluke Community Coalition's meetings in January, February, and March. The YCCTPP offers financial support, educational materials, and program manager time.
- The Care Connect program at GCHD worked with the Mattawa Foodbank to support clients. Care Connect provides food and other necessities to individuals who have either tested positive for COVID-19 or have been exposed and need support as they isolate or quarantine. Care Connect services are free for qualifying residents.

Healthy Communities and Families

Injury Prevention

- # of life jacket boards: **Mattawa: 2 (Grant County: 15)**
- # of car seats distributed: **Grant County: 21**
- # of car seat installation events: **Moses Lake: 1**

Harm Reduction

- # of Narcan doses distributed: **Grant County: 250**
- # of Narcan trainings provided: **Grant County: 2**
- # of used needles disposed of (Syringe Services Program): **Grant County: 3,583**

Children/Youth With Special Healthcare Needs (CYSHCN)

- # of new clients enrolled: **Mattawa: 2**
- # of care coordination activities: **Mattawa: 19**

Access to Baby and Childhood Dentistry (ABCD)

- # of providers worked with: **Mattawa: 3**
- # of community events attended: **Mattawa: 5**

Care Connect

- # of clients served: **Mattawa: 4** - provided referral to food bank.

Healthy Eating and Active Living

- # of presentations given: **Mattawa: 1**

GCHD is a member of the Parks, Recreation, and Open Spaces (PROs) advisory committee. GCHD has been supporting efforts to create a 10-20-year plan for Parks, Recreation and Open Space in the city. During the first quarter, GCHD attended one in-person meeting and three online. The committee worked on mission and vision statements for PROs.



Photo: Jana, Target Zero Manager, with car seat safety information.



Photo: Lifejacket board.



Data Requests

Between January and March, GCHD received 13 requests for data specific to Grant County. Requests included:

- Fentanyl use
- Overdoses
- Overdose deaths
- Suicide attempts
- Completed suicides
- Respiratory illnesses
- Data from the Community Health Assessment (CHA)

Environmental Public Health

Food Protection

of inspections and re-inspections: **Mattawa: 18 (Grant County: 191)**

of food establishment education visits: **Grant County: 1**

of temporary food vendor inspections: **Mattawa: 81 (Grant County: 105)**

of food worker cards issued: **Mattawa: 180 (Grant County: 1,506)**

Groundwater Protection

of drinking water and well inspections: **Grant County: 23**

of septic system permits: **Mattawa: 10 (Grant County: 70)**

of septic and septic/water evaluations: **Mattawa: 3 (Grant County: 96)**

Other

of pool/spa inspections: **Grant County: 6**

of complaints investigated: **Mattawa: 1 (Grant County: 62. Complaints included garbage, sewage, foodborne illness, drinking water, and rodents).**

of solid waste facility visits: **Grant County: 2**

of pollution prevention assistance visits (PPA): **Grant County: 10. The PPA program provides technical assistance to small-scale hazardous waste producers about storage, spills, labeling and disposal. To learn more about PPA, click here.**

of land use applications reviewed: **Grant County: 13**

Communications

GCHD engages with our communities through a variety of media channels. This ensures that important information is reaching the diverse audiences of Grant County. Our goal is to be an accessible source that helps our community make well-informed decisions.

Print/Digital: GCHD advertised with SourceOne and The Columbia Basin Herald to reach Mattawa residents.

Radio: GCHD advertised with local radio stations such as KPQ-FM, KWIQ, KWLN, KDRM, and more. In total, 6 communications were placed with a reach that included Mattawa. Radio communications were related to STIs, Salmonella, and Kindergarten registration.

THE ABCD PROGRAM HELPS KIDS 0 TO 6 YEARS OLD GET DENTAL CARE

ABCD assists kids with special needs **up to the age of 12.**

Services Include:

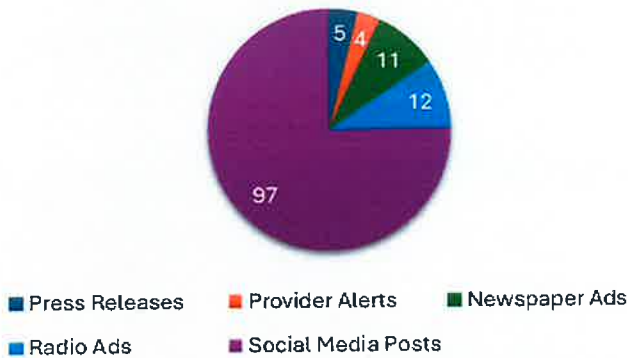
- Financial Assistance
- Transportation
- Interpretation

Learn more
(509) 771-7250
www.granthealth.org/baby-child-dentistry

QR Code | **ABCD** Access to Baby & Child Dentistry | **GCHD** Grant County Health Services

Photo: ABCD ad in community resource guide.

Modes of Communication - Grant County



LOVE YOUR HEART

MOVE MORE! SIT LESS.

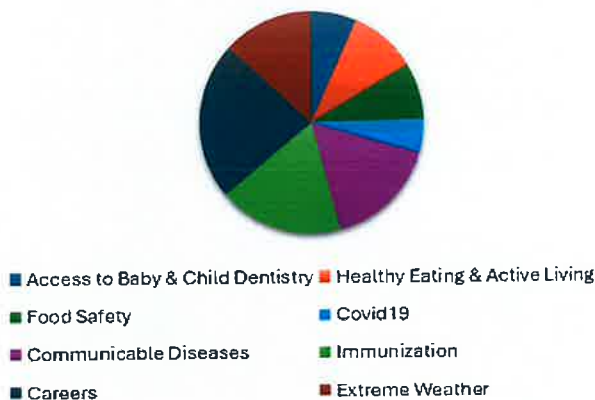
FEBRUARY IS HEART HEALTH MONTH

EXPLORE MORE TIPS FOR A HEALTHY HEART
www.cdc.gov/chronicdisease/index.htm

QR Code | **GCHD** Grant County Health Services

Photo: Heart Health ad in Columbia Basin Herald.

Social Media Focuses - Grant County



Introducing baby chicks to the family this year?

Protect yourself from salmonella.

Chickens & other backyard poultry, especially baby poultry, can carry salmonella bacteria on their bodies that can make you sick!

Learn how to avoid salmonella:
<https://doh.wa.gov/you-and-your-family/illness-and-disease-z/salmonella>

QR Code | **GCHD** Grant County Health Services

Photo: Salmonella prevention ad in Columbia Basin Herald.

Board of Health (BOH) Membership

January - December 2024

Tom Harris, Quincy City Council Member
Quincy, WA.
2024 BOH Chair
Seat # 3 - City/Town Elected Official

Danny Stone, Grant County Commissioner
Almira, WA.
2024 BOH Vice-Chair
Seat # 1 - Grant County Commissioner

Cindy Carter, Grant County Commissioner
Royal City, WA.
Seat # 2 - Grant County Commissioner

Deanna Martinez, Moses Lake City Council
Moses Lake, WA.
Seat # 4 - City/Town Elected Official



Photo: Foggy rural road.

Sheila Berschauer
Ephrata, WA.
Seat # 5 - Healthcare Facility, Healthcare Provider or Public Health

Nokey Pando
Moses Lake, WA.
Seat # 6 - Consumer of Public Health

Matthew Paluch
Moses Lake, WA.
Seat # 7 - Community Stakeholder

Dr. Alison Ball
Colville Tribes
Seat # 8 - Tribal Representative

Judy Madewell
Moses Lake, WA.
Alternate for Seats # 3 and # 4 -
City/Town Elected Official

Vacant
Alternate Seat # 5 - Healthcare Facility,
Healthcare Provider, or Public Health

Vacant
Alternate Seat # 6 - Consumer of Public
Health

Vacant
Alternate Seat # 7 - Community
Stakeholder

Acronyms

Access to Baby and Child Dentistry (ABCD)

Children/Youth with Special Healthcare Needs (CYSHCN)

Community Health Assessment (CHA)

Community Health Improvement Plan (CHIP)

Community Prevention and Wellness Initiative (CPWI)

Healthy Communities and Families (HC&F)

Healthy Eating and Active Living (HEAL)

Investigations and Response (I&R)

Sexually Transmitted Infections (STIs)

Syringe Services Program (SSP)

Youth Cannabis and Commercial Tobacco Prevention Program (YCCTPP)

Attachments

Grant County SSP 2024 Quarter 1 report

Grant County Environmental Health 2023 Year in Review

Farmers Market Match 2023 Report

Grant County 2024 Quarter 1 Epi Update

Grant County Syringe Service Program

48

Encounters
Occurred

47

Sharps
Containers

37

Unique Individuals
Served

5

Clients
Returned 2+ Times

3565

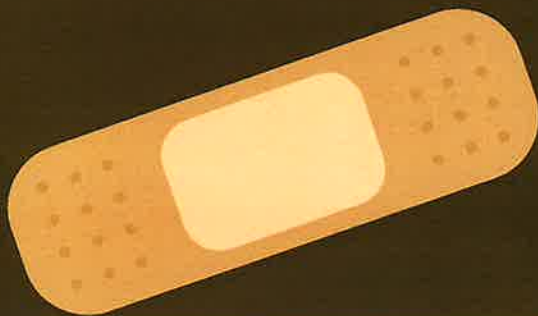
Syringes
Disposed



3583

Syringes
Provided

127 Narcan kits were distributed to SSP clients with
13 reported saves!



102 wound care kits and
98 safe injection kits were
provided to clients.

For more information contact Grant County Health District: (509) 766-7960
All data is from January 2024 - March 2024.

PERMANENT FOOD INSPECTIONS

Routine: 649
Pre-Opening: 56
Re-Inspections: 135

WATER RECREATION INSPECTIONS

Routine: 92
Re-inspections: 21

TEMPORARY FOOD

Inspections: 584 Low Risk
Permits Mailed: 37
Recurring Inspections: 65

DRINKING WATER

Water Availability: 230
Group A Sanitary Surveys: 18
Group B Water System
Applications Reviewed: 1
Well Delegations: 49
Well Site Inspections: 13

ON-SITE SEPTIC

New OSS: 183 Revisions
Reviewed: 22 Repairs: 45
Alterations: 14 ESEs: 59
Renewals: 34 Site
Registrations: 75 Final
Inspections: 246

LAND USE APPLICATIONS

Reviewed: 44

SOLID WASTE FACILITY INSPECTIONS

Routine: 9 Re-Inspections: 1



30

Blue-Green Algae
Samples Facilitated



9

Staff



178

EH Complaints
Investigated



2023 Food Program Summary



Routine



Plan Reviews
Reviewed



Change of Ownership
(no inspection)

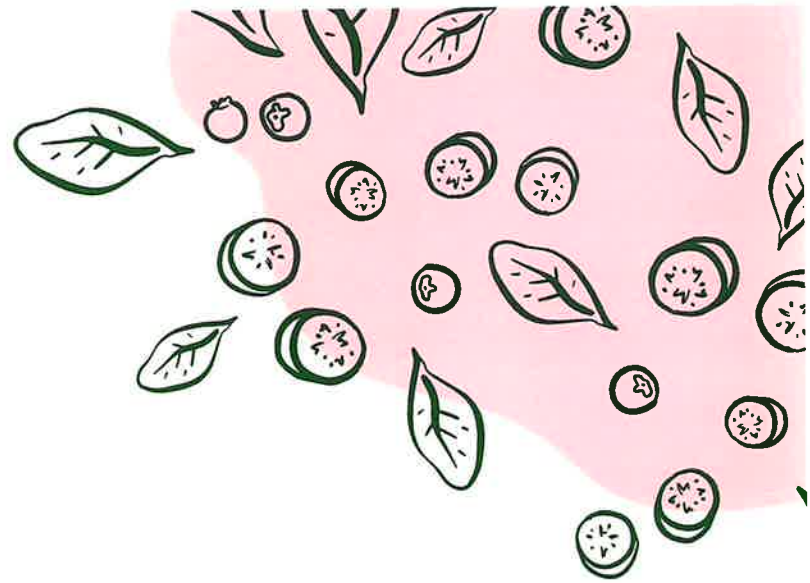


2023 OSS Application Days to Initial Review

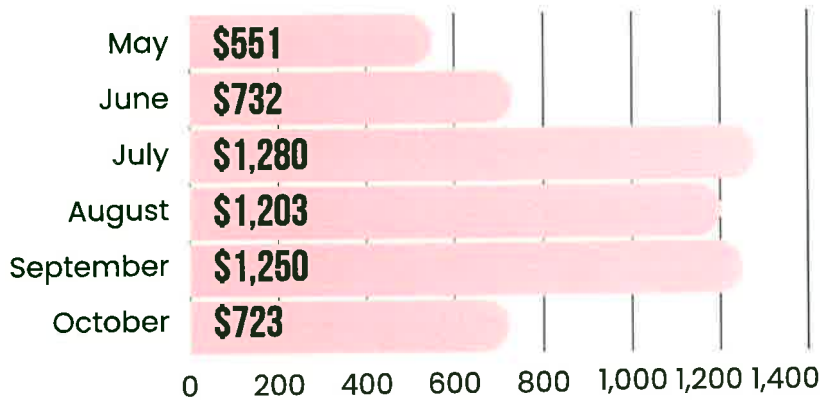


FARMER'S MARKET SNAP MATCH

2023 Report



TOTAL ANNUAL MATCH: \$5,739

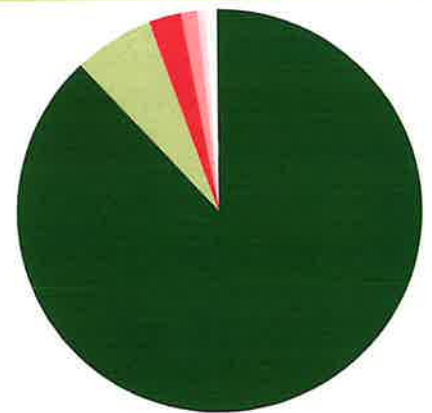


102 RECIPIENTS
CAME TO THE
MARKET 2 OR MORE
TIMES.

323 UNIQUE
INDIVIDUALS
USED MARKET
MATCH OVER 27
MARKET DATES.

RECIPIENTS WERE RESIDENTS OF:

- MOSES LAKE: 301
- EPHRATA: 8
- WARDEN: 4
- QUINCY: 2
- SOAP LAKE: 3
- OTHER: 20



Q1 2024

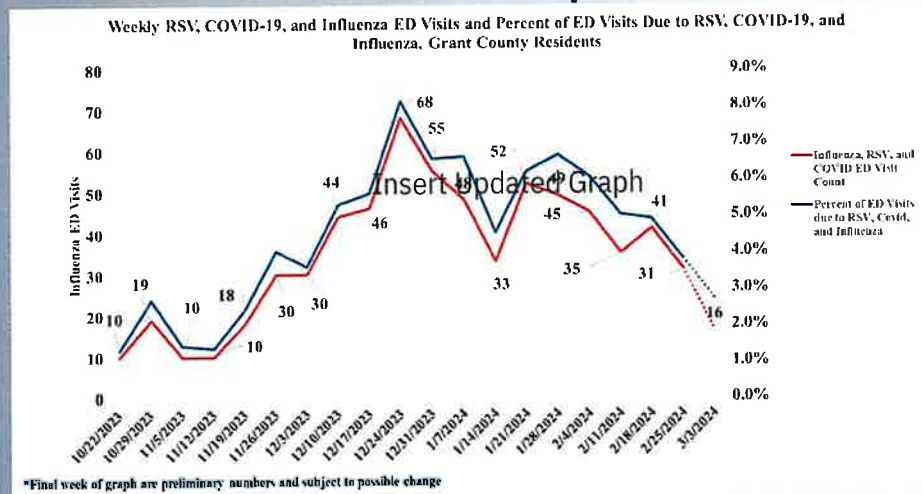
EPI UPDATE

Published: March, 11 2024

HIGHLIGHTS

- Respiratory Virus: Season Updates
- TB Program & World TB Day
- Health Officer Public Update
- Salmonella & Backyard Poultry
- Immunization Record Review
- STI Notification
- Pediatric Blood Lead Testing

Respiratory Virus: Season Updates



The 2023/2024 respiratory virus season was officially announced by the Grant County Health Officer, Dr. Alexander Brzezny on December 8th, 2023. By late December approximately 8% of emergency department (ED) visits in Grant County were associated with influenza, COVID-19 and respiratory syncytial virus (RSV). Emergency department visits associated with these three viruses reached a second and slightly less significant peak between January 28th and February 4th. To date, GCHD’s surveillance data shows a steady decline in ED visits since this peak - dipping just below 4%.

The 2023/2024 respiratory virus season will remain active until several weeks of surveillance indicate a continued decline in emergency department visits and maintain levels below all triggering thresholds – 1. Seven-day respiratory illness hospitalization rates > 10/100,000 2. COVID-19 comprising > 4% of emergency room visits 3. Influenza comprising > 4% of emergency room visits* 4. Respiratory syncytial virus comprising > 0.5% of emergency room visits* Providers should continue to closely follow epidemic policies.



Grant County TB Program & World Tuberculosis Day

GCHD Tuberculosis Program:

Tuberculosis continues to be present in Grant County. In 2023 GCHD investigated 12 cases of suspect TB cases confirming one in 2023. One (1) active case received directly observed therapy (DOT) in their home. In total GCHD staff spent 830 hours investigating and managing this case, while Latent Tuberculosis, (LTBI) program took 1406 staff hours. LTBI work included evaluation of 69 patients and care coordination with our clinical partners.

TB clients are referred to GCHD for several reasons including a positive IGRA/TSPOT blood test, exposure to an active case of TB, a healthcare worker getting screened for employment, or immigration.

Spittoon Award:

In honor of World TB Day, Grant County Health District's Investigation & Response team and the Grant County Health Officer chose a recipient of the "Spittoon Award". This award is given to a healthcare provider or entity who partnered with Grant County Health District to care for TB patients, both active and LTBI, and provided visible support to help eliminate TB. This year's Spittoon Award goes to the **staff at Quincy Community Health Center**. Their health care providers and support staff were an integral part of our investigation of our mutual Active TB patient. Their collaboration in ensuring this client, as well as those exposed, were screened and treated, was impeccable. We are grateful for their continued support over the years.

World
Tuberculosis
Day
MAR. 24TH

[History | World
TB Day | TB | CDC](#)

[World TB Day
2024 - Yes! We
Can End TB |](#)

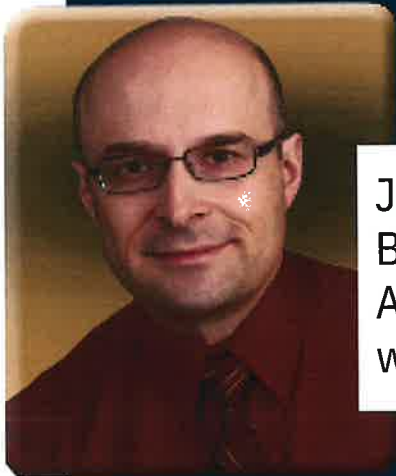
Tuberculosis
Testing
&
Treatment

[Tuberculosis
\(TB\) | WA State
Department of
Health](#)

[Think. Test.
Treat TB Home-
page \(cdc.gov\)](#)

FOR MORE INFORMATION

Health Officer Public Health Update



Slides from the March 11th presentation will soon be available here: <https://granthealth.org/2024-provider-alerts/>

Join Grant County Health Officer, Dr. Alexander Brzezny for a public health update each quarter. An updated calendar invite for Quarter 2's session will be available soon.

Quarterly updates will discuss epidemiological trends currently impacting the health of our communities, healthcare settings, and schools. Additionally, the Grant County Health Officer will provide insights into current recommendations for reducing harm and impacts from infectious illnesses and diseases. We highly encourage your attendance during these presentations, as your insights and contributions are invaluable to our ongoing efforts in addressing public health challenges.

SALMONELLA & BACKYARD POULTRY

As the popularity of owning backyard poultry has increased, so has the incidence of live poultry-associated Salmonellosis. In 2022, multiple outbreaks of Salmonellosis were identified across 49 states, resulting in 1,230 confirmed cases, 225 hospitalizations and two (2) deaths. Last year, GCHD staff investigated several cases of Salmonellosis linked to backyard poultry exposure, a few of which were tied to larger, multi-state outbreaks investigated by CDC. As springtime approaches, local agricultural feed stores and mail order hatcheries are starting to sell baby poultry, such as chickens, ducks, geese, turkeys, and other domesticated birds. Baby poultry can carry exceptionally high loads of Salmonella bacteria, putting those who have contact with them or their environment at risk of infection.

Owners of backyard poultry should take measures to prevent Salmonellosis such as practicing good hand hygiene, supervising children around poultry, and keeping poultry and any equipment used with poultry (including shoes/clothes) outside of the home. Children under 5 years old should not touch backyard poultry or anything in the area where poultry live or roam.

Salmonellosis (nontyphoidal) is characterized as a febrile illness with diarrhea (sometimes bloody), nausea, headache, and sometimes vomiting. Asymptomatic infection can occur. Invasive infection occurs as urinary tract infection, septicemia, abscess, arthritis, cholecystitis and rarely as endocarditis, pericarditis, meningitis, or pneumonia. Incubation ranges from one to three days (range six hours to five days), with illness lasting days to weeks, though fecal shedding can last months. Testing via stool culture is recommended and considered the gold standard, though more rapid, culture-independent techniques are becoming increasingly more common. All Salmonella-positive specimens from commercial labs must be sent to the WA State Public Health Laboratory for culture confirmation and serotyping. Treatment is supportive, with antibiotic therapy recommended only for immunocompromised patients, those with severe illness, and adults aged 65 or older.

Cases of Salmonellosis must be reported within 24 hours to GCHD by faxing the completed [report form](#) to 509-764-2813. If backyard poultry is the suspected exposure source, please include this information in the report, or call the GCHD CD-Epi team at 509-766-7960 ext. 56 or 14.

FOR MORE INFORMATION

[Salmonellosis \(nontyphoidal Salmonella\) | Washington State Department of Health](#)
[Backyard Poultry | Washington State Department of Health](#)
[Salmonella Homepage | CDC](#)



Urgent Need to Review Childhood Immunizations



With the increase of confirmed cases of vaccine-preventable diseases in many states including Washington, it is advised that providers review children's immunization records for required school immunizations and update appropriately.

To ensure families are complying, or have plans to be immunized, it is encouraged for providers to work with the parents of any child entering a healthcare facility, whether for a wellness check or school physical. There are requirements put into place to protect children, families, and communities from vaccine-preventable diseases. Children failing to address immunization requirements or plans, should be excluded from school until documented proof of vaccination or exemption is on file.

Another resource providers can share with parents is [MyIR Mobile](#) - a free, secure, online mobile app that allows parents to view immunization histories, get reminders for immunizations and print official records.

CDC has also developed a catch-up guidance called [Job Aids](#), that assists healthcare providers with adolescent immunization schedules and recommendations.



Help us fight STIs with your timely report!

Grant County has seen a rise in all reportable STI's in the last five years, especially syphilis. With timely reporting, staff are able to follow up and ensure the adequate treatment of patient and partners to stop further spread. It is required that all healthcare providers serving patients with Sexually Transmitted Infections (STIs) complete the [Washington State Department of Health Confidential Sexually Transmitted Infection Case Report Form \(Form #347-102\)](#). This form must be submitted to GCHD within three days of patient diagnosis, as part of an STI investigation and in accordance with [WAC 246-101-101/301](#). Please ensure that all boxes are checked, and the form is completely filled out before faxing it to 509-764-2813.

Once GCHD has received notification of a lab-confirmed STI, our communicable disease staff will follow up with the patient to ensure treatment is taken as directed. Please help prepare your patient by making them aware of this routine follow up.

Grant County Health District is now providing [Expedited Partner Therapy \(EPT\)](#) exclusively for partners of patients diagnosed with Chlamydia or Gonorrhea. It is important to note that patients must be diagnosed first before their partners can receive treatment. Providing treatment to partners alongside patients is essential in preventing reinfection and halting the spread of infection. You can contact the Grant County Health District Monday through Thursday, from 8:00 a.m. to 5:00 p.m. Appointments are available on Fridays only upon request.

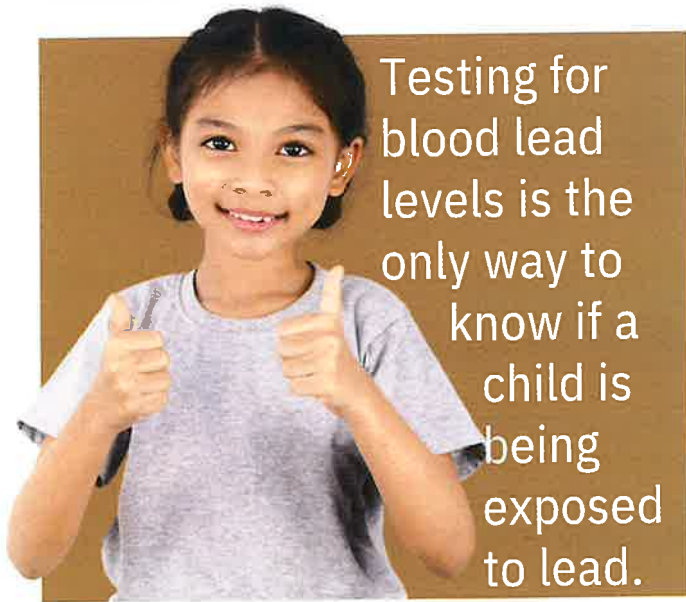
If you have any questions or concerns or would like additional information, please contact GCHD at (509) 766-7960, press "0" (zero), and request to speak with the Medical Assistant or other STI support staff.

Jessica Pruneda, MA-C | jpruneda@granthealth.org

Pediatric Blood Lead Testing

Lead exposure remains a significant public health concern, particularly for its harmful effects on children's health. Even relatively low levels of blood lead have been shown to have subtle effects on the developing central nervous system resulting in IQ loss, learning difficulties, poor school performance, decreased attention span, and inappropriate behavior. The primary sources of lead exposure continue to be from household hazards such as chipping paint and contaminated soil. Recently, however, recalls of lead contaminated consumer products including [applesauce pouches](#) and children's toys, have generated some additional needed attention to the subject of lead and its variety of potential sources.

Testing for blood lead levels is the only way to know if a child is being exposed to lead. A recent [audit](#) found that only one quarter of children enrolled in Washington's Medicaid program, Apple Health, are tested for lead, meaning our state does not currently meet federal requirements for lead testing. Additionally, Washington State tested a lower percentage of children overall than other western states yet had a higher percentage of children with elevated blood lead levels.



When/Who to Test

Federal regulations require that all children enrolled in Medicaid receive a blood lead test at 12 and 24 months of age, or at 24 to 72 months of age if no record of a previous test exists. Additionally, the Department of Health (DOH) recommends that providers assess all children for risk of lead poisoning at 12 and 24 months of age based on the guidance in this [clinical algorithm \(PDF\)](#).

Testing Methods and Reporting

Laboratories are required to report all blood lead test results to DOH. Blood lead levels of ≥ 5 mcg/dL must be reported within 2 days. Other test results must be reported within 30 days. Venipuncture is preferred for specimen collection, but finger stick (capillary) collection is acceptable if care is taken to properly clean and prepare the finger. Capillary specimens testing ≥ 5 μ g/dL should undergo confirmatory testing, ideally with a venous specimen.

GCHD's Role

Though GCHD is notified of elevated blood lead results by DOH, providers are encouraged to report patients with elevated blood lead levels to GCHD directly so we can work together to identify the source of the lead exposure and ensure that it is mitigated and removed from the family's environment. Staff are available for consultation by calling 509-766-7960.

Lead Testing Resources

[Blood Lead Testing Information for Health Care Providers | WA State Department of Health](#)
[PEHSU Fact Sheet Lead Management Health Professionals_9_2021.pdf](#)
[Lead Publications | WA State Department of Health](#)

**TO REPORT
A
NOTIFIABLE
CONDITION:
PHONE:
(509) 766-7960**

**CONFIDENTIAL FAX:
(509) 764-2813**

**AFTER HOURS &
WEEKENDS:
(509) 398-2083**

**WE ARE
HIRING!
Public
Health
Nurse**
[Learn more](#)

DISEASE/ CONDITION	YEAR: 2023	YEAR: 2022
Botulism	<5	<5
Blood Lead – Child	<5	0
Campylobacter	30	28
Chlamydia	467	418
Coronavirus (SARS-CoV2)	3,036	13,178
Cryptosporidium	<5	<5
Coccidioidomycosis	<5	<5
Shiga toxin E. coli (STEC)	14	<5
Giardia	0	<5
Gonorrhea	80	78
Hepatitis A	<5	0
Hepatitis B (chronic)	14	17
Hepatitis C (chronic/surveillance)	40	79
Hantavirus	0	0
Herpes Simplex	19	13
HIV	<10	<10
Influenza Deaths	<10	0
Legionellosis	<5	<5
Listeriosis	0	0
Malaria	0	0
Measles	0	0
Meningococcal	0	0
Mumps	0	0
Pertussis	0	0
Rabies PEP	8	0
Relap. Fever/Lyme	0	0
Rubella	0	0
Salmonella	18	10
Shigella	<5	<5
Syphilis	44	40
Tuberculosis	<10	0
Yersiniosis	<5	0
West Nile Virus	0	0
Unexplained Death	0	0
Totals	3801	13,880



GCHD

GRANT COUNTY HEALTH DISTRICT

**1038 w Ivy Ave, Suite #1, Moses Lake, WA 98837
(509) 766-7960**

** Approval of Claims, Prepaid Claims and Payroll Vouchers audited and certified by the City Clerk as required by RCW 42.24.080, and those expense reimbursement claims, certified as required by RCW

42.24.090, have been recorded on a listing which has been made available to the Council for approval and is retained for public inspection at city hall.

** As of June 6th, 2024, the Council approved payment of 2024 Claims EFT & Checks approval #20456-20487 in the amount of \$257,403.92, 2024 Payroll EFT approval in the amount of \$118,995.57.

***** M/s; Heredia / Hernandez motion that bills, checks, payroll, 05.16.24 meeting minutes, treasurer report be approved. Motion carried.***

IV. Reports:

Mayor's Report:

**Anabel is at a Municipal Clerks Certification training June 2-21st. This program includes the courses she is currently attending plus her on-the-job experience. We are proud of Anabel for her efforts in her professional development. We appreciate her family for supporting her through this certification.

**Update on RCO: Last meeting I reported that the city was not selected to submit a complete application. We have since been notified that there was an error in the calculations. We have been selected to submit a full application. Juan will give more details on this application.

**Wahluk School District hosted the Guatemala consulate on May 18th & 19th. They processed 195 applications-people traveled from Othello, the Seattle area, Idaho, Montana and about 70 local families. This was possible in collaboration with the city and Wahluk School District. The clerk's office assisted families with reviewing paperwork and Mayor Celaya volunteered on Saturday and Sunday.

**We are ready for the Wahluk high school graduation parade. Volunteers will meet tomorrow, June 7th at city hall at 7pm for orientation from Chief Zesati and Public Works director, Juan Ledezma. If you are interested in volunteering, please arrive at 7pm at city hall for the orientation. Thank you to city staff and volunteers for their support with this event.

**We have two food distributions scheduled for June 13th and 21st at Our Lady of the Desert Parish. This distribution is from Cascadia Produce.

**Join us for our first bike party and movie night of the year! Thank you, Heritage University, for sponsoring the movie. We have 7 booths registered and the Mattawa Public library will be open. The bike party begins at 4pm at the city hall parking lot. See the map posted on Facebook for route details. Hope you all can join us!

Council Report

** None

Police Department Report

** Chief for a day- the event was held in Ephrata, and we had 11-year-old Angel Bnites.

Public Works Department Report

** RCO Grant is moving forward.

** Streets-the new truck has arrived; we have been working on stripping the crosswalks.

** Surplus- Have sold one of the rangers.

** Sewer- WWTF Improvements have been moving forward despite a few delays.

** Water- Due to CAD Homes project, we will expect water to be shut off. This will be scheduled, and we will notify the residents.

** Solid Waste- Spring clean up was a success, we had 104 participants with a total of \$2,198.00

** Events-we are ready for the movies nights and are ready for tomorrow graduation parade.

**Councilwomen Hernandez mentioned that spring clean-up flier said it was going to be open Friday and Saturday she asked why it wasn't notified that it was closed. Public works director Juan said it was but will try to notify more.

V. Council, Items for Motion (Old Business):

None.

VI. Council, Items for Motion (New Business):

1. G & O Amendment No. 8- Easement Preparation

M/s: Acosta / Barajas motion to approve. Motion carried.

2. Approval for signatures of the Contract- Riverview improvements project- Rebid

M/s; Acosta / Barajas motion to approve. Motion carried.

3. 2024 Safe Route to School Grant Application & Submittal.

M/s; Berghout / Barajas motion to approve with 5% city match. Motion carried.

4. SCJ Alliance Amendment No. 3- Agreement for Professional Services

M/s; Acosta / Heredia motion to approve. Motion carried.

5. Police Services Agreement Between Desert Aire Owner Association

***M/s; Barajas / Berghout motion to approve. Opposed, Acosta & Hernandez
Motion carried.***

VII. Adjournment:

The council meeting was adjourned at 6:16 P.M. M/s; Berghout / Barajas Motion carried.

Respectfully submitted,

Anabel Martinez, City Clerk

Maria Celaya, Mayor

Gray & Osborne/City of Mattawa Project Summary (6/12/24)

Development Projects

Hwang Subdivision – Mike Meskimen, Julio Renteria

Project Number: 21845.05

Funded: Developer Contributions

- Preliminary subdivision approval granted
- Development agreement completed
- **Completed review of construction drawings**
- **Discussions ongoing regarding improvements along 4th St**

Bodrero Development – Mike Meskimen, Jamin Ankney

Project Number: 21845.07/21845.21

Funded: Developer Contributions

- Preliminary subdivision review period complete
- **Completed review of construction drawings**
- **Currently providing inspection of ongoing construction**

Pavon/Celestino Subdivisions – Jamin Ankney, Mike Meskimen

Project Number: 21845.18/21845.19

Funded: Developer Contributions

- **G&O reviewed subdivisions and provided comments.**

Transportation Projects

Government Road Multi-Use Pathway – Julio Renteria, Mike Meskimen, Russ Powers (funding)

Project Number: 21815

Funded: CDBG/City Funds (Developer Contributions)

- 10-foot-wide path from Steven Street to Mansion.
- **Construction closeout ongoing**
- **Total Budget: \$715,000**

Riverview Avenue Improvements

Project Number: 23844

Project Completion: June 2024

Funded: TIB/City

- Design completed
- **City rebid project and is moving forward with construction**
- **Construction started this week**
- **G&O providing limited inspection**
- **Total Budget: \$100,000**

TIB Applications – Mike Meskimen, Julio Renteria, Michael Woodkey

Project Number: OH230.42

- Applications were due August 11, 2023
- **The next TIB funding cycle will close in August 2024**

Government Road Feasibility Study Update – Mike Meskimen, Julio Renteria, Michael Woodkey

- Cost ranges for update provided by G&O
- City to determine next steps desired
- City may budget this effort for next year

Water System Projects

Well 2 – Re-equipping Design – Jamin Ankney, Steve Wagner, Jared McMeen

Project Number 22867

Project Completion: August 2024

Funded: City Water Fund/Public Works Board

- **Design will be ongoing throughout the spring**
- **City staff has provided feedback on preliminary layout**
- **Final design and construction funding for the project will be from the PWB**
- **A funding scope change is being processed that will increase the grant to 50%**
- **Total Budget: \$266,237**

Water System Capacity Analysis – Jamin Ankney, Jared McMeen

Project Number: 24816

Project Completion: Pending DOH comments

Funded: City Water Fund

- **Consumption and production data for 2023 has been compiled**
- **A draft has been submitted to DOH for review**
- **DOH comments have been received and responded to**
- **Total Budget \$21,000**

CDS Funding Compliance Assistance – Russ Powers, Jamin Ankney

Project Number: 24846

Project Completion: October 2024

Funded: CDS funding

- **G&O will commence paperwork for CDS funding**
- **Confirmation has been received that this effort will be reimbursed from the CDS funding**
- **Total Budget \$7,780**

Re-equipping Well 2 Construction/Well 5/Pressure Zone Improvements – Jamin Ankney, Jared McMeen, Russ Powers (funding)

- **Applied for Congressional Funding Application – Received funding**
- **Applied for Legislative Appropriation – Did not receive funding**

- Applied to CDBG – **Did not receive funding**
- Applied to PWB – **Received funding**
- Applied to DWSRF – **Received funding – terms still TBD.**
- **Added SCADA upgrades to funding application to DWSRF**
- **Based on discussion with funders PWB funding will be used for Well 2, while the rest of the project will be funded by DWSRF and CDS**
- **Total Budget: \$7,200,000**

SCADA Upgrade – Jamin Ankney, Brad Bailey (Conley Engineering)

- Project Number: TBD
- Project Completion: 2025
- Funded: DWSRF
- City has had recent issues with the SCADA system and is working with Connetix to address the issues.
- Connetix provided a cost estimate for improvements for use in procuring future funding
- **This project is included within the City's DWSRF funding package**
- **Total Budget: \$240,000**

Future/Pending Water System Projects

Water Rights – Aspect Consulting, Jamin Ankney

- **Total Budget: Not an active project**

Reservoir Project – Jamin Ankney, Myron Basden

- Coating Project
- Reservoir No. 1 – No need to evaluate until 2029.
- Reservoir No. 2 – Need to evaluate in 2025 for potential coating project.
- **Total Budget: Not an active project**

Wastewater System Projects

WWTF Fire Assistance – Nancy Wetch, Russ Powers

Project Number: 20827

Project Completion: November 2023

Funded: Insurance Reimbursement/City Funds (Ecology Emergency Funding)

- Phase 1 – Blower Procurement
- Phase 2 – Building Restoration
- Phase 3 – Equipment Installation
- **Total Budget: The total cost of the fire response, cleanup, design, construction, etc., is not completely known at this time as costs are still being assembled and approved by the insurance company.**

Initial Emergency Response (G&O does not have total cost)

Engineering: \$414,840 (insurance will reimburse)

Phase I:	\$93,505.84 (insurance will reimburse)
Phase II:	\$320,864 (insurance will reimburse)
Phase III:	\$1,189,148 (working on insurance reimbursement, City will be responsible for some costs – TBD)

- City has all costs in hand and can proceed with closeout
- The City will still need to pay the retainage to Apollo, but can request this from the insurance now
- Apollo produced invoices for use by the City with the insurance company

WWTF Improvements Construction – Tim DeVries, Nancy Wetch, Jamin Ankney

Project Number: 19044.01

Project Completion: 2025 (for construction completion)

Funded: Ecology Water Quality Funding

- Construction is ongoing – project is generally going well
- Current schedule appear to extend beyond the allowed construction days – working to obtain updated schedule
- Ecology has indicated that they will approve the facility plan amendment for the control panel installation
- Ecology is adding this work to the funding agreement and the design is ongoing
- **Total Budget \$5,883,000 (includes design, construction, construction administration)**

WWTF Solids Handling Analysis – Nancy Wetch, Jamin Ankney

Project Number: 23813

Project Completion: March 2024

- Plan for council presentation on 6/20
- **Total Budget \$24,200**

Sewer System Improvements (Portage Avenue LS Elimination) – Jamin Ankney, Justin Wies

Project Number: 24817

Project Completion: 2025

Funded: Ecology Grant/Loan

- Ecology is finalizing the funding agreement
- City has to obtained permission from property owners for survey and geotechnical exploration
- Completion of the environmental/cultural review and survey is ongoing
- City will need to obtain signed landowner agreements with the property owners, to complete the preliminary work
- **Total Budget \$207,500**

Other Projects

Construction Standards Update – Jamin Ankney, Jared McMeen

Project Number: 23826

Project Completion: December 2023

Funded: City Funds

- Council adopted the updated standards
- G&O prepared an updated Detail ST-1, which was adopted by the City
- **Total Budget \$3,000**

Park Planning – SCJ, Russ Powers, Jamin Ankney, Justin Wies

- City has received funding from RCO.
- Needs to be in City's Comprehensive Plan (SCJ Discussions)
- Currently completing contracting with RCO
- Combined project for SCJ + G&O
- **SCJ has completed work on this project**
- **G&O prepared CIP cost estimates**
- **Total Budget \$60,000**

Basketball Courts – Julio Renteria

Project Number 22861

Project Completion: June 2024

Funded: Foundation Grant/City

- Bids received exceed funding
- **City reduced the scope and obtained additional bids**
- **Project will start construction soon**
- **Total Budget \$125,000**

City Hall Feasibility Analysis – Jamin Ankney, Myron Basden

Project Number 23856

Project Completion: November 2023

Funded: City

- Electrical review was completed Monday, September 18
- Structural/HVAC review was completed Monday, October 2
- Memo report was submitted today for staff and council review prior to the November 2 council meeting.
- The 60-day due diligence period ended on November 14
- **City could consider funding options for the selected alternative.**
- **City may consider proceeding with conceptual design to aid in future funding efforts.**
- **Total Budget \$27,700**

Easement Preparation – Jamin Ankney, Larry Benson

Project Number: 24949

Project Completion: June 2024

Funded: City Funds

- **Scope of work approved by council**
- **City staff coordinating locations of proposed easements**
- **Total Budget \$2,500**

Next Meeting – June 26, 2024, 3:30 pm

ACCOUNTS PAYABLE

City Of Mattawa

As Of: 08/04/2024

Time: 16:42:57 Date: 06/15/2024

Page: 1

Accts	Pay #	Received	Date Due	Vendor	Amount	Memo		
	17303	06/20/2024	06/20/2024	3186		ADAMS COUNTY PET RESCUE	750.00	Dog Shelter Rescue Fees
		554 30 31 00	Animal Control / Supplies	001 000 554	Current Expens		750.00	Dog Shelter Rescue Fees
	17294	06/20/2024	06/20/2024	3627		ANATEX LABS INC-SPOKANE	360.00	WWTP RC Samples
		535 10 41 02	Testing Samples	405 000 535	Sewer Operatin		360.00	WWTP RC Samples
	17297	06/20/2024	06/20/2024	1546		CALLAHAN MFG., INC.	171.49	PW- Parts & Labor
		534 10 48 03	System Repair & Maintenai	401 000 534	Water Operatin		171.49	Gaskets- Removing Brass Fitting
	17286	06/20/2024	06/20/2024	1886		CENTURY LINK	132.30	Lift Station
		535 10 42 00	Telephone	405 000 535	Sewer Operatin		132.30	Lift Station
	17287	06/20/2024	06/20/2024	1886		CENTURY LINK	73.04	WWTF SCADA
		535 10 42 00	Telephone	405 000 535	Sewer Operatin		73.04	WWTF SCADA
	17271	06/20/2024	06/20/2024	1251		CITY OF MATTAWA-UTILITIES	2,480.82	City Of Mattawa Utilities May 2024
		518 30 47 14	City Hall Utilities	001 000 518	Current Expens		103.42	City Hall
		543 30 47 00	Utilities	101 000 543	Street Fund		103.42	Shop
		572 20 47 00	Library - Utility Services	001 000 572	Current Expens		131.39	Library
		576 80 47 00	Park Utilities	001 000 576	Current Expens		41.97	Basketball Court
		576 80 47 00	Park Utilities	001 000 576	Current Expens		41.97	Drinking Water
		576 80 47 00	Park Utilities	001 000 576	Current Expens		41.97	Treeline Park
		576 80 47 00	Park Utilities	001 000 576	Current Expens		1,974.71	Park
		576 80 47 00	Park Utilities	001 000 576	Current Expens		41.97	Skatepark
	17273	06/20/2024	06/20/2024	112		COLUMBIA BASIN HERALD	84.68	Ad. RFQ Engineering Services
		518 30 41 00	Publishing	001 000 518	Current Expens		84.68	Ad. RFQ Engineering Services
	17285	06/20/2024	06/20/2024	108		CONSOLIDATED DISPOSAL	22,391.68	Waste Services Mays 2024
		537 10 33 00	Consolidated Disposal	420 000 537	Solid Waste Fu		22,391.68	Waste Services Mays 2024
	17308	06/20/2024	06/20/2024	3670		CUSTOM WINDOW TINTING & GRAPHICS INC	617.31	PW-Window Tint Chevy 3500
		534 10 48 03	System Repair & Maintenai	401 000 534	Water Operatin		308.66	PW-Window Tint Chevy 3500
		535 10 48 03	Vehicle Repair / Maintenai	405 000 535	Sewer Operatin		308.65	PW-Window Tint Chevy 3500
	17284	06/20/2024	06/20/2024	3316		FORD MOTOR CREDIT COMPANY	3,269.63	MPD Vehicle Lease 6/30/2024
		591 21 70 00	Police Vehicles (3) 2021 Fo	102 000 594	Police Vehicle I		2,944.40	MPD Vehicle Lease 6/30/2024
		592 21 80 00	Police Vehicles (3) 2021 Fo	102 000 594	Police Vehicle I		325.23	MPD Vehicle Lease 6/30/2024

ACCOUNTS PAYABLE

City Of Mattawa

Time: 16:42:57 Date: 06/15/2024

As Of: 08/04/2024

Page: 2

Accts Pay #	Received	Date Due	Vendor	Amount	Memo		
17268	06/20/2024	06/20/2024	1698		GRANT COUNTY PUD	1,985.04	Power Billing May 2024
	542 63 47 00	Street Lighting	101 000 542	Street Fund		1,802.87	St Lights
	576 80 47 00	Park Utilities	001 000 576	Current Expens		182.17	St Light Park
17274	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	17,724.10	Sewer System Improvements Design Professional Services April 21- May 18th, 2024
	594 35 63 01	Lift Station Upgrade	412 000 594	Sewer Capital I		17,724.10	Sewer System Improvements Design Professional Services April 21- May 18th, 2024
17275	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	300.22	Water System Capacity Analysis Professional Services April 21- May 18th, 2024
	534 10 41 08	Water System Capacity Ana	401 000 534	Water Operatin		300.22	Water System Capacity Analysis Professional Services April 21- May 18th, 2024
17276	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	342.16	Hwang Subdivision Professional Services April 21- May 18th, 2024
	518 30 49 01	Engineering Services	001 000 518	Current Expens		342.16	Hwang Subdivision Professional Services April 21- May 18th, 2024
17277	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	781.38	Bodrero Development Professional Services April 21- May 18th, 2024
	518 30 49 01	Engineering Services	001 000 518	Current Expens		781.38	Bodrero Development Professional Services April 21- May 18th, 2024
17278	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	774.81	General Engineering -Pavon Professional Services April 21- May 18th, 2024
	518 30 49 01	Engineering Services	001 000 518	Current Expens		774.81	General Engineering -Pavon Professional Services April 21- May 18th, 2024
17279	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	878.45	General Engineering -Celestino Professional Services April 21- May 18th, 2024
	518 30 49 01	Engineering Services	001 000 518	Current Expens		878.45	General Engineering -Celestino Professional Services April 21- May 18th, 2024
17280	06/20/2024	06/20/2024	1734		GRAY & OSBORNE INC	4,891.80	Riverview Avenue Imps Professional Services April 21- May 18th, 2024

ACCOUNTS PAYABLE

City Of Mattawa

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Accts Pay #	Received	Date Due	Vendor	Amount	Memo	
595 42 63 03	Complete Streets Grant (Ri		101 000 594 Street Fund	4,891.80	Riverview Avenue Imps Professional Services April 21- May 18th, 2024	
17281	06/20/2024	06/20/2024	1734	GRAY & OSBORNE INC	1,169.58	Basketball Court And Parking Lot Improvements Professional Services April 21- May 18th, 2024
594 76 41 00	2022 Paul Lauzier Grant - I		001 000 594 Current Expens	1,169.58	Basketball Court And Parking Lot Improvements Professional Services April 21- May 18th, 2024	
17282	06/20/2024	06/20/2024	1734	GRAY & OSBORNE INC	40,417.49	WWTF Improvement CA Professional Services April 21- May 18th, 2024
594 35 41 00	WWTF Improvements Proj		412 000 594 Sewer Capital I	40,417.49	WWTF Improvement CA Professional Services April 21- May 18th, 2024	
17283	06/20/2024	06/20/2024	1734	GRAY & OSBORNE INC	28,305.77	Well 2 Rehabilitation And Re-Equipment Professional Services April 21- May 18th, 2024
594 34 63 03	Well #2 Rehabilitation & R		401 000 594 Water Operatin	28,305.77	Well 2 Rehabilitation And Re-Equipment Professional Services April 21- May 18th, 2024	
17304	06/20/2024	06/20/2024	237	H. D. FOWLER CO	1,537.76	Parts/Supplies
534 10 48 03	System Repair & Maintena		401 000 534 Water Operatin	1,537.76	Nuts/Saddle Body/Rubber/Bolt/Clamps	
17305	06/20/2024	06/20/2024	237	H. D. FOWLER CO	1,410.97	Parts/Supplies
534 10 48 03	System Repair & Maintena		401 000 534 Water Operatin	1,410.97	Gasket/Stadpipe/elbow Gasket/velve	
17301	06/20/2024	06/20/2024	3731	INLAND ENVIROMENTAL RESOURCES INC	286.13	PW- Magnesium Hydroxid- Sales Tax
535 10 48 02	Sewer Plant Maintenance		405 000 535 Sewer Operatin	286.13	PW- Magnesium Hydroxide-Sales Tax	
17269	06/20/2024	06/20/2024	286	KENISON P.S, KATHERINE L.	3,640.00	Legal Fees May 2024
515 41 41 00	Legal Fees		001 000 515 Current Expens	3,640.00	Legal Fees May 2024	
17310	06/20/2024	06/20/2024	1193	MARTY'S HARDWARE	308.15	Parts/Supplies
521 20 31 00	Office Supplies		001 000 521 Current Expens	4.66	Lith Battery	
534 10 31 01	Operating Supplies		401 000 534 Water Operatin	7.58	Stl Wool	
534 10 31 01	Operating Supplies		401 000 534 Water Operatin	18.95	Fuel Can Spout	
534 10 31 01	Operating Supplies		401 000 534 Water Operatin	21.67	Poly Gas Can	
534 10 48 02	Vehicle Repair & Maintena		401 000 548 Water Operatin	13.00	Red Slv Tape	
535 10 48 02	Sewer Plant Maintenance		405 000 535 Sewer Operatin	2.70	Pvc Fiting	
535 10 48 02	Sewer Plant Maintenance		405 000 535 Sewer Operatin	28.25	Galv Nipple/Hex Bushing/Tape	

ACCOUNTS PAYABLE

City Of Mattawa

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Accts Pay #	Received	Date Due	Vendor	Amount	Memo
535 10 48 03	Vehicle Repair / Maintenan		405 000 535 Sewer Operatin	5.72	Adapter/redu Bushing/Coupling
535 10 48 04	System Repairs / Maintenan		405 000 535 Sewer Operatin	9.93	Nails Balts
537 50 48 00	Clean-up Events		420 000 537 Solid Waste Fu	8.12	Paint
542 30 48 01	Vehicle Repair & Maintena		101 000 542 Street Fund	4.47	Screen/ Mesh Cloths
542 70 48 00	Roadside Maintenance/Spr		101 000 542 Street Fund	24.93	Trimmer Line
542 70 48 00	Roadside Maintenance/Spr		101 000 542 Street Fund	18.41	Spray Paint
554 30 31 00	Animal Control / Supplies		001 000 554 Current Expens	36.85	Dog Food
554 30 31 00	Animal Control / Supplies		001 000 554 Current Expens	24.37	Cyc Oil/ Sprinkler
554 30 31 00	Animal Control / Supplies		001 000 554 Current Expens	8.66	PVC Ball Valve
576 80 48 00	Park Maintenance		001 000 576 Current Expens	4.30	Sand Bag
576 80 48 00	Park Maintenance		001 000 576 Current Expens	2.70	Redu Ell
576 80 48 00	Park Maintenance		001 000 576 Current Expens	10.78	Male Adapter/pvc Pipe
576 80 48 00	Park Maintenance		001 000 576 Current Expens	52.10	Coupling/redu Tee/pvc Coupling
17300	06/20/2024	06/20/2024	2840 MATTAWA AUTO PARTS, LLC	50.81	PW-Battery
535 10 48 03	Vehicle Repair / Maintenan		405 000 535 Sewer Operatin	50.81	PW-Battery
17299	06/20/2024	06/20/2024	1900 MATTAWA TIRE SERVICES LLC	55.10	PW-Backhoe Flat Repair
534 10 48 02	Vehicle Repair & Maintena		401 000 548 Water Operatin	55.10	PW-Backhoe Flat Repair
17296	06/20/2024	06/20/2024	625 NORCO	29.68	Cylinder Rental
534 10 31 01	Operating Supplies		401 000 534 Water Operatin	29.68	Cylinder Rental
17295	06/20/2024	06/20/2024	494 OVS	476.27	PW- Parts/Supplies
576 80 48 00	Park Maintenance		001 000 576 Current Expens	135.49	Sprinkler Nozzle
576 80 48 00	Park Maintenance		001 000 576 Current Expens	340.78	Sprinkler Rotor/male Adapter
17288	06/20/2024	06/20/2024	3338 PEREIRA, MARY	100.00	Refund Deposit
343 40 00 00	Water Sales		401 000 340 Water Operatin	-31.95	Refund Deposit
343 50 00 01	Sewer Sales		405 000 340 Sewer Operatin	-46.77	Refund Deposit
343 70 00 00	Garbage/Solid Waste Servic		420 000 340 Solid Waste Fu	-21.28	Refund Deposit
17291	06/20/2024	06/20/2024	2820 PETRO-USA MATTAWA MART	2,832.64	MPD Fuel Services
521 20 32 03	Police Vehicle Fuel		107 000 521 Public Safety T	2,832.64	MPD Fuel Services
17307	06/20/2024	06/20/2024	2820 PETRO-USA MATTAWA MART	1,678.87	PW Fuel Services
514 23 41 01	Banking And Visa/Mercha		001 000 514 Current Expens	35.00	Late Fee
534 10 32 02	Fuel		401 000 535 Water Operatin	800.00	PW Fuel Services
535 10 32 00	Fuel		405 000 535 Sewer Operatin	800.00	PW Fuel Services

ACCOUNTS PAYABLE

City Of Mattawa

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Accts Pay #	Received	Date Due	Vendor	Amount	Memo
542 30 32 03	Fuel		101 000 542 Street Fund	43.87	PW Fuel Services
17270	06/20/2024	06/20/2024	363	73.44	Office Supplies
514 23 31 02	Office Supplies		001 000 514 Current Expens	73.44	Envelopez,Ajax Cleaner,Wall Clock
17292	06/20/2024	06/20/2024	3416	8,020.75	Planning Services Period April 27- May 31, 2024
558 60 41 00	Planning-Zoning & Land U		001 000 558 Current Expens	8,020.75	Planning Services Period April 27- May 31, 2024
17311	06/20/2024	06/20/2024	3299	5,770.00	WWTP RC Samples
535 10 41 02	Testing Samples		405 000 535 Sewer Operatin	5,770.00	WWTP RC Samples
17312	06/20/2024	06/20/2024	3299	686.00	WWTP RC Samples
535 10 41 02	Testing Samples		405 000 535 Sewer Operatin	686.00	WWTP RC Samples
17313	06/20/2024	06/20/2024	3299	672.00	WWTP RC Samples
535 10 41 02	Testing Samples		405 000 535 Sewer Operatin	672.00	WWTP RC Samples
17302	06/20/2024	06/20/2024	1584	1,895.25	PW- Post Signs
542 30 35 00	Street Signs		101 000 542 Street Fund	1,895.25	PW- Post Signs
17289	06/20/2024	06/20/2024	1979	3,899.69	Building Permit And Rental/Fire Inspections Fees
524 20 41 00	Rental/Fire Inspection Cost		001 000 524 Current Expens	1,169.97	Rental/Fire Inspections Fees
558 50 41 00	Building Permit & Plan Rev		001 000 558 Current Expens	2,729.72	Building Permit
17306	06/20/2024	06/20/2024	3237	597.71	Crosswalk Paint
542 30 48 00	City Street Maintenance		101 000 542 Street Fund	597.71	Crosswalk Paint
17309	06/20/2024	06/20/2024	2140	765.00	Portable Restrooms
576 80 47 00	Park Utilities		001 000 576 Current Expens	765.00	Portable Restrooms
17290	06/20/2024	06/20/2024	554	26.00	Bank Fees May 2024
514 23 41 01	Banking And Visa/Merchar		001 000 514 Current Expens	26.00	Bank Fees May 2024
17293	06/20/2024	06/20/2024	482	300.00	MPD- Pre Supervisors Course- Officer Avalos
521 40 49 00	Training		001 000 521 Current Expens	300.00	MPD- Pre Supervisors Course- Officer Avalos
17272	06/20/2024	06/20/2024	2957	144.19	WWTP Garbaeg Disposal
535 10 47 00	Utilities		405 000 535 Sewer Operatin	144.19	WWTP Garbaeg Disposal

ACCOUNTS PAYABLE

City Of Mattawa

As Of: 08/04/2024

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Accts Pay #	Received	Date Due	Vendor	Amount	Memo
17298	06/20/2024	06/20/2024	498	440.89	Park Weed Control
	576 80 48 00	Park Maintenance	001 000 576 Current Expens	440.89	Park Weed Control

Report Total: 163,599.05

Fund	
001 Current Expense Fund	25,162.09
101 Street Fund	9,382.73
102 Police Vehicle Fund	3,269.63
107 Public Safety Tax Fund	2,832.64
401 Water Operating Fund	33,012.80
405 Sewer Operating Fund	9,376.49
412 Sewer Capital Improvement	58,141.59
420 Solid Waste Fund	22,421.08

This report has been reviewed by:

Anabel Martinez

6/15/24

REMARKS:

Anabel Martinez - City Clerk

Date

RESOLUTION NO. 24.06.05

A RESOLUTION AMENDING THE SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM FOR 2025-2030.

Recitals:

1. Pursuant to the requirements of RCW 35.77.010, the City of Mattawa has prepared an amended Six Year Comprehensive Street Program for the six calendar years, 2025-2030.
2. Pursuant to RCW 35.77.010, the City Council of the City of Mattawa, being the legislative body of said city, did hold a public hearing on said amendment to such comprehensive plan at 5:30 p.m. in Mattawa City Hall on June 20th, 2024.

Resolved:

1. The City Council of the City of Mattawa adopts the amended Six Year Comprehensive Street Program for the six calendar years, 2025-2030.
2. A copy of said amended Six Year Comprehensive Street Program for the six calendar years, 2025-2030, together with a copy of this resolution shall be filed with the Director of Highways of the State of Washington.

ADOPTED unanimously by the City Council of the City of Mattawa, Washington, this 20th day of June 2024.

Maria Celaya, Mayor

ATTEST:

Anabel Martinez, Clerk-Treasurer



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

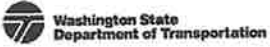
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	1	South Riverview Avenue Overlay South Riverview Government Way to Fourth Street South Riverview Ave Overlay from Government Way To Fourth Street	WA-03700					05		0.250	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2025		0	TIB	181,900	0	181,900
Totals				0		181,900	0	181,900

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	181,900	0	0	0	0
Totals	181,900	0	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

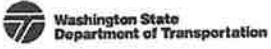
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	2	Priest Rapids Drive Sidewalk Improvements Priest Rapids Drive William Ave. to Riverview Ave. Construct sidewalk on North side of Priest Rapids Drive. Add crosswalks and school zone signage.	WA-15948					28		0.270	CE	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2025	SRTS	90,250		0	4,750	95,000
P	RW	2026	SRTS	28,500		0	1,500	30,000
P	CN	2026	SRTS	722,000		0	38,000	760,000
Totals				840,750		0	44,250	885,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	95,000	0	0	0	0
RW	0	30,000	0	0	0
CN	0	760,000	0	0	0
Totals	95,000	790,000	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Matlawa

County: Grant

MPO/RTPO: Quad-Co RTPO

N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	3	Broadway Avenue Rehabilitation Government Rd. to 4th St. Reconstruct Broadway Ave. from Government Rd. to 4th St.	WA-12127					04		0.250	CE	No

Funding									
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds	
P	ALL	2025		0	TIB	288,750	0	288,750	
Totals				0		288,750	0	288,750	

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	303,200	0	0	0
Totals	0	303,200	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

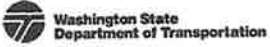
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. BegIn & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	4	Third Street Overlay Third Street South Boundary Ave to South Portage Ave Third Street Overlay from South Boundary Ave to South Portage Ave	WA-03850					05		0.500	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2026		0	TIB	606,375	0	606,375
Totals				0		606,375	0	606,375

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	606,375	0	0	0
Totals	0	606,375	0	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

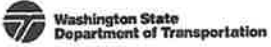
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
09	5	2nd Street Rehabilitation Brian Ave. to Boundary Ave. 2nd St. from Brian Ave. to Boundary Ave.	WA-12128					04		0.750	CE	No

Funding									
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds	
P	ALL	2027		0	TIB	606,375	0	606,375	
Totals				0		606,375	0	606,375	

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	606,375	0	0
Totals	0	0	606,375	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	6	Vern Ave., William Ave., and 6th Street Overlay Vern Ave. Potage Ave. to 8th Street Overlay with HMA	WA-14394					05		0.380	CE	No

Funding									
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds	
P	ALL	2029		0	TIB	409,500	0	409,500	
Totals				0		409,500	0	409,500	

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	0	409,500
Totals	0	0	0	0	409,500



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
07	7	Bess Drive Overlay Bess Drive Maureen Ave to Portage Ave Overlay with HMA	WA-14392						05		0.180	CE	No

Funding									
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds	
P	ALL	2028		0	TIB	157,500	0	157,500	
Totals				0		157,500	0	157,500	

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	157,500	0
Totals	0	0	0	157,500	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

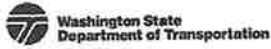
N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RM Required
07	8	Government Road Rehab Project Government Road SR243 to Boundary Ave Reconstruct Government Road from SR243 to Boundary Avenue.	WA-10203					04		1.000	CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	ALL	2027	RAISE	2,625,000	TIB	2,625,000	1,050,000	6,300,000
Totals				2,625,000		2,625,000	1,050,000	6,300,000

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	6,300,000	0	0
Totals	0	0	6,300,000	0	0



Six Year Transportation Improvement Program From 2025 to 2030

Agency: Mattawa

County: Grant

MPO/RTPO: Quad-Co RTPO

N Inside

Y Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RTW Required
07	9	7th Street & 7th Place Overlay 7th Street and 7th Place Selkirk Ave to Selkeirk Ave Overlay with HMA	WA-14395						05		0.250	CE	No

Funding									
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds	
P	ALL	2030		0	TIB	241,500	0	241,500	
Totals				0		241,500	0	241,500	

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
ALL	0	0	0	0	241,500
Totals	0	0	0	0	241,500

	Federal Funds	State Funds	Local Funds	Total Funds
Grand Totals for Mattawa	3,465,750	5,116,900	1,094,250	9,676,900