REVISED AGENDA

REGULAR MEETING OF THE
DIXON CITY COUNCIL

May 19, 2026

CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email cityclerk@cityofdixonca.gov, call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.

- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixonca.gov.

- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixonca.gov.

- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixonca.gov by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)
The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green "Speaker Card" to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS
Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:	**(707) 678-7000**
Mayor Steven Bird	**Voice Mailbox 1201**
Vice Mayor Jim Ernest	**Voice Mailbox 1205**
Councilmember Thom Bogue	**Voice Mailbox 1203**
Councilmember Don Hendershot	**Voice Mailbox 1206**
Councilmember Kevin Johnson	**Voice Mailbox 1207**
City Treasurer Simon A. LeBleu	**Voice Mailbox 1208**
Elected City Clerk Kristin M. Janisch	**Voice Mailbox 1202**
Website: www.cityofdixonca.gov	**E-mail: cityhall@cityofdixonca.gov**

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THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdlUVlIRkc0QIQwZz09&omn=83106905893 AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS *9.

0. CLOSED SESSION AT 6:00 P.M.

0.0 **ROLL CALL**

0.1 **PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

0.2 **CONFERENCE WITH LABOR NEGOTIATORS:**
Pursuant to Government Code § 54957.6
City Negotiators: Jim Lindley, Kate Zawadzki, Melissa Eads, Rachel Ancheta, Douglas L. White, Jack Hughes
Employee Organizations: Dixon Professional Firefighters Association
Dixon Police Officers Association
Public Employees Union, Local One
Non-Represented Management Unit
Non-Represented Non-Management Unit
Dixon Mid-Manager's and Supervisor's Association
Dixon Public Safety Mid-Manager's Association
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager

0.3 **LIABILITY CLAIMS** (Gov. Code, § 54956.95)
Claimant: Leonore De Leon
Agency Claimed Against: City of Dixon
Item Initiated By: Rachel Ancheta, Human Resources Director
Authorized By: Rachel Ancheta, Human Resources Director

0.4 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Pursuant to Government Code § 54956.9(d)(1)
Name of Case: *Rodriguez-Brown v. City of Dixon, et al*., Solano County Superior Court Case No. CU25-11386
Item Initiated By: Melissa Eads, Assistant City Manager
Authorized By: Melissa Eads, Assistant City Manager

0.5 **PUBLIC EMPLOYMENT** (Gov. Code, § 54957)
Title: City Manager
Item Initiated By: Douglas L. White, City Attorney
Authorized By: Douglas L. White, City Attorney

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. CONFLICT OF INTEREST

5. APPROVAL OF AGENDA

6. PRESENTATIONS/PROCLAMATIONS/RECOGNITION
None.

7. PUBLIC COMMENT (NON-AGENDA ITEMS)

8. ITEMS FROM THE CITY COUNCIL

9. CONSENT CALENDAR (*All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*

9.1 Approve the Minutes from the April 21, 2026 Regular Meeting of the Dixon City Council, May 5, 2026 Regular Meeting of the Dixon City Council, and May 11, 2026 Special Meeting of the Dixon City Council.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Lupe Ruiz, Administrative City Clerk

9.2 Adopt a Resolution approving the Enumeration of Claims.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director

9.3 Authorize the City Manager to release the Request for Proposals (RFP) for assessment and development of an Americans with Disabilities Act (ADA) Self-Evaluation & Transition Plan.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Jordan Santos, Junior Engineer

9.4 Adopt a Resolution authorizing the acceptance of Staff's proposed improvements for the Dixon Fire Station No. 82 Project (Project) and authorizing staff to advertise for construction bids; authorizing City Staff to execute Amendment No. 8 for Professional Services Agreement (PSA) 22-051 with Cartwright Norcal, Inc. (CNC) to provide continued project management for the bidding phase for an amount not to exceed $47,840 pending legal review of agreement; authorizing City Staff to execute Amendment No. 5 for Professional Services Agreement (PSA) 22-014 with Lionakis for bidding phase support for an amount not to exceed $20,935 pending legal review of agreement; and approving a budget adjustment, in the amount of $68,775, for account 410-41002-521100-00000, project account 100117-41002-521100, Fire Station No. 2: Consultants – Professional.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Randy Shafer, Fire Chief
Authorized By: Jim Lindley, City Manager
Prepared By: Itzie Serrano, Administrative Assistant

9.5 Adopt a Resolution authorizing City Staff to execute Amendment No. 3 for Professional Service Agreement (PSA) 25-020 with West Yost Associates (West Yost), for additional drainage-related engineering services in the Northeast Quadrant Specific Plan (The Campus) for an amount not to exceed $5,000; and a corresponding budget amendment with no fiscal impact.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Itzie Serrano, Administrative Assistant

9.6 Adopt a Resolution authorizing the City Manager to negotiate and execute an agreement with the Solano Transportation Authority (STA) for transit management, compliance, finance, and staffing services through Fiscal Year 2026-2027 in an amount not to exceed $85,900, and to execute an agreement with Michael's Transportation Service, Inc for supplementary staffing augmentation services to the Transit division on an on-call and as needed basis.
Item Initiated By: Melissa Eads, Assistant City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Amber Pratt, Finance Analyst I

9.7 Adopt a Resolution preliminarily approving the Engineer's Report for the Dixon Landscaping and Lighting Maintenance District (LLMD) for FY 2026-27; Declaring intention to levy and collect assessments; and providing for notice of public hearing at the City Council meeting on July 7, 2026.
Item Initiated By: Bruce Barrette, Interim Public Works Director
Authorized By: Jim Lindley, City Manager
Prepared By: Bruce Barette, Interim Public Works Director

9.8 Adopt a Resolution setting the July 7, 2026, City Council meeting as the time and place for a public hearing regarding past due Recology Dixon accounts.
Item Initiated By: Bruce Barrette, Interim Public Works Director
Authorized By: Jim Lindley, City Manager
Prepared By: Bruce Barette, Interim Public Works Director

9.9 Adopt a Resolution authorizing the City Manager to amend the budget related to public noticing for project account No. 100029 associated with the Campus Project, with no net fiscal impact.
Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Sam Correll, Management Analyst I

9.10 Adopt a Resolution authorizing the City Manager to amend the budget for project accounts used to pay third-party building and fire inspectors with no net fiscal impact.
Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Sam Correll, Management Analyst I

9.11 Adopt a Resolution authorizing a $37,000 budget amendment with no net fiscal impact to fund the installation of ballistic glass and window tinting.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Itzie Serrano, Administrative Assistant

10. PUBLIC HEARINGS

None.

11. UNFINISHED BUSINESS

11.1 Waive second reading, read by title only, and adopt an Ordinance of the Dixon City Council adopting the 1st amendment to the Development Agreement between the City of Dixon and Dixon Venture, LLC for The Campus Project.
Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Raffi Boloyan, Community Development Director
Douglas White, City Attorney
Presented By: Raffi Boloyan, Community Development Director

12. NEW BUSINESS

12.1 Receive an update on the Parkway Boulevard Overcrossing.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Jordan Santos, Junior Engineer
Presented By: Jordan Santos, Junior Engineer
TY Lin Associates

12.2 Receive direction from the City Council to forward business license delinquencies to a collection agency.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director
Presented By: Kate Zawadzki, Finance Director

13. PUBLIC COMMENT (NON-AGENDA ITEMS)

14. ITEMS FROM THE CITY COUNCIL

15. ITEMS FROM THE CITY ATTORNEY

16. ITEMS FROM THE CITY MANAGER

17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)

05/26/2026	07:00 p.m.	Parks & Recreation Commission
06/02/2026	07:00 p.m.	City Council
06/09/2026	07:00 p.m.	Planning Commission
06/10/2026	05:30 p.m.	Vacaville Dixon Greenbelt Authority
06/16/2026	07:00 p.m.	City Council
06/17/2026	07:00 p.m.	Transportation Advisory Commission

18. ADJOURNMENT

Adjourn to the Regular Meeting of the Dixon City Council on June 2, 2026.

ADDITIONAL CITY INFORMATION
Members of the public can:
Like us on Facebook (www.facebook.com/CityofDixonCA)
Follow us on Instagram (www.instagram.com/cityofdixonca/)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, May 14, 2026.

Dated: Thursday, May 14, 2026

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Elected City Clerk