



AGENDA

REGULAR MEETING OF THE DIXON CITY COUNCIL

November 15, 2022

**CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.**

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to provide full access to these proceedings. Individuals with special needs may call 678-7000 (voice) or 678-1489 (TTY). The Council Chambers is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixon.us.
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixon.us.
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixon.us by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green "Speaker Card" to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:

Mayor Steven Bird

Vice Mayor Scott Pederson

Councilmember Jim Ernest

Councilmember Don Hendershot

Councilmember Kevin Johnson

City Treasurer James P. Ward Jr.

Elected City Clerk Kristin M. Janisch

Website: www.cityofdixon.us

(707) 678-7000

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COUNCIL CHAMBERS
7:00 P.M.

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdiUVIIRkc0QIQwZz09> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON “RAISE HAND”, VIA TELECONFERENCE PRESS *9.

0. CLOSED SESSION AT 6:30 P.M.

0.0 **ROLL CALL**

0.1 **PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

0.2 **CONFERENCE WITH LABOR NEGOTIATORS:**

Pursuant to Government Code § 54957.6

City Negotiators: Jim Lindley, Kate Zawadzki,
Rachel Ancheta, Douglas L. White

Employee Organizations: Dixon Professional Firefighters Association
Dixon Police Officers Association
Public Employees Union, Local One
Non-Represented Management Unit
Non-Represented Non-Management Unit
Dixon Mid-Manager’s and Supervisor’s
Association
Dixon Public Safety Mid-Manager’s Association

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

0.3 **CONFERENCE WITH REAL PROPERTY NEGOTIATORS:**
(Government Code section 54956.8)

Property: Vacant 15,000 ± square foot portion of the Second Street
Apartments property at 211 E. D St, Dixon, CA 95620 (Portion of APN 0115-
060-150)

Agency negotiator: Jim Lindley, City Manager and Douglas L. White, City
Attorney

Negotiating parties: Dixon Housing Investors, LP

Under negotiation: Price and terms

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Douglas L. White, City Attorney

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CONFLICT OF INTEREST**
5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**
7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**
8. **ITEMS FROM THE CITY COUNCIL**
9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*
 - 9.1 Approve the Minutes from the November 1, 2022 Regular Meeting of the Dixon City Council.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Lupe Ruiz, Administrative City Clerk
 - 9.2 Adopt a Resolution approving the Enumeration of Claims.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director
 - 9.3 By minute action, authorize continued remote meeting attendance by legislative bodies of the City of Dixon pursuant to Government Code section 54953, subdivision (e)(1)(A).
Item Initiated By: Douglas L. White, City Attorney
Authorized By: Jim Lindley, City Manager
 - 9.4 Adopt a resolution authorizing the City Manager to execute Task Order Amendment 618.1 for Harris & Associates (“Harris”) to perform final design and bid support services for Phase 1 of the 27-Inch Sewer Rehabilitation Project.
Item Initiated By: Deborah Barr, P.E., City Engineer/Director of Utilities
Item Authorized By: Jim Lindley, City Manager
Prepared By: Deborah Barr, P.E., City Engineer/Director of Utilities
 - 9.5 Adopt a resolution authorizing the City Manager to execute Amendment No. 9 to Professional Services Agreement (PSA) 21-015 with Cal Engineering & Geology (CE&G) to extend PSA 21-015 through June 30, 2023.
Item Initiated By: Deborah Barr, P.E., City Engineer/Director of Utilities
Item Authorized By: Jim Lindley, City Manager
Prepared By: William Garcia, Staff Augmentation Consultant

- 9.6 Adopt a Resolution accepting the 2022 Solano Countywide Local Road Safety Plan (LRSP), as prepared by Solano Transportation Authority (STA), and direct staff to seek funding opportunities to implement the recommended improvements.

Item Initiated By: Deborah Barr, P.E., City Engineer/Director of Utilities

Item Authorized By: Jim Lindley, City Manager

Prepared By: Leland Markusen, Junior Engineer

- 9.7 Adopt a resolution authorizing City staff to execute Amendment No.1 for MFDB Architects, Inc. (MFDB) to evaluate the existing mechanical equipment, for an amount not to exceed \$6,250.

Item Initiated By: Deborah Barr, P.E., City Engineer/Director of Utilities

Robert Thompson, Chief of Police

Item Authorized By: Jim Lindley, City Manager

Prepared By: Andrew Macdonald, P.E., Consultant Project Manager

10. PUBLIC HEARINGS

None.

11. UNFINISHED BUSINESS

None.

12. NEW BUSINESS

- 12.1 Receive an update of the first quarter Fiscal Year (FY) 2022-23 budget projections and financial results and approve the recommended budget adjustments.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Jim Lindley, City Manager

Prepared By: Kate Zawadzki, Finance Director

Presented By: Kate Zawadzki, Finance Director

- 12.2 Adoption of 2022 California Building Standards Code – Introduction and First Reading of an Ordinance repealing and replacing Dixon Municipal Code Title 16 (Building And Construction) In it's Entirety to incorporate the adoption of the 2022 California Building Standards Codes and other associated amendments, including:

1) Adopting By reference, with amendments, the 2022 California Building Standards Code (2022 California Building, Fire, Mechanical, Plumbing, Electrical, Energy, Administrative, Historical Building, Existing Building, Referenced Standards, Residential, and Green Building Codes), Including adopting by reference certain Appendix Chapters of these Codes;

2) Adopting by reference, with amendments, the 2021 International Swimming Pool And Spa Code and the 2021 International Property Maintenance Code;

3) Making express findings that modifications to the 2022 California Building Standards, as adopted by the City, are reasonably necessary due To local conditions; and

4) Repealing Chapter 16.13 (Housing Code) and adding a new chapter (Chapter 16.19 - Permit Streamlining For Electric Vehicle Charging Systems) to the Dixon Municipal Code, adopting AB 1236 and AB 970.

Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Larry Paisley, Chief Building Official
John Malone, Assistant Fire Chief/Fire Marshall
Presented By: Raffi Boloyan, Community Development Director

13. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

14. **ITEMS FROM THE CITY COUNCIL**

15. **ITEMS FROM THE CITY ATTORNEY**

16. **ITEMS FROM THE CITY MANAGER**

17. **INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)**

	11/22/2022	7:00 p.m.	Parks & Recreation Commission
	12/06/2022	7:00 p.m.	City Council
	12/13/2022	7:00 p.m.	Planning Commission
CANCELED	12/14/2022	5:30 p.m.	Vacaville Dixon Greenbelt Authority
CANCELED	12/20/2022	7:00 p.m.	City Council
CANCELED	12/21/2022	7:00 p.m.	Transportation Advisory Commission
CANCELED	12/27/2022	7:00 p.m.	Park & Recreation Commission

18. **ADJOURNMENT**

Adjourn to the Regular Meeting of the Dixon City Council on December 6, 2022.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook (www.facebook.com/CityofDixonCA)

Follow us on Twitter (www.twitter.com/cityofdixonca)

Sign up to receive City Communications via email (www.ci.dixon.ca.us/list.asp?mode=de)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, November 10, 2022.

Dated: Thursday, November 10, 2022

Elected City Clerk