



**AGENDA**  
**MEETING OF THE**  
**WATER RATE ADVISORY**  
**AD HOC COMMITTEE**

**October 26, 2023**

**CITY OF DIXON**  
**600 EAST A STREET**  
**COUNCIL CHAMBERS**  
**7:00 P.M.**

**NOTICE TO PUBLIC**

**GENERAL NOTES**

- The City of Dixon is committed to provide full access to these proceedings. Individuals with special needs may call 678-7000 (voice) or 678-1489 (TTY). The Council Chambers is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at [www.cityofdixon.us](http://www.cityofdixon.us).
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at [www.cityofdixon.us](http://www.cityofdixon.us).
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at [www.cityofdixon.us](http://www.cityofdixon.us) by selecting "View City Meetings and Agendas".

**SPEAKER/COMMENT CARDS**

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green “Speaker Card”, but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow “Comment Card”. Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

**PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.**

**AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)**

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green “Speaker Card” to the City Clerk/Recording Secretary, but are not required to do so.

**PUBLIC HEARINGS**

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

<b>City Council and City Treasurer Telephone Number:</b>	<b>(707) 678-7000</b>
<b>Mayor Steven Bird</b>	<b>Voice Mailbox 1201</b>
<b>Vice Mayor Don Hendershot</b>	<b>Voice Mailbox 1206</b>
<b>Councilmember Thom Bogue</b>	<b>Voice Mailbox 1203</b>
<b>Councilmember Jim Ernest</b>	<b>Voice Mailbox 1205</b>
<b>Councilmember Kevin Johnson</b>	<b>Voice Mailbox 1207</b>
<b>City Treasurer James P. Ward Jr.</b>	<b>Voice Mailbox 1208</b>
<b>Elected City Clerk Kristin M. Janisch</b>	<b>Voice Mailbox 1202</b>
<b>Website: <a href="http://www.cityofdixon.us">www.cityofdixon.us</a></b>	<b>E-mail: <a href="mailto:cityhall@cityofdixon.us">cityhall@cityofdixon.us</a></b>



# **AGENDA**

## **MEETING OF THE WATER RATE ADVISORY AD HOC COMMITTEE**

**October 26, 2023**

**CITY OF DIXON  
600 EAST A STREET  
COUNCIL CHAMBERS  
7:00 P.M.**

**THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdlUVlIRkc0QlQwZz09> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON “RAISE HAND”, VIA TELECONFERENCE PRESS \*9.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CONFLICT OF INTEREST**

**5. APPROVAL OF AGENDA**

**6. PRESENTATIONS**

- 6.1 Water Rate Advisory Ad Hoc Committee Outreach Report.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Madeline Graf, Public Information Officer  
Presented By: Madeline Graf, Public Information Officer  
[Item 6.1](#)

**7. PUBLIC COMMENT (NON-AGENDA ITEMS)**

**8. CONSENT CALENDAR**

- 8.1 Approve the Minutes from the August 24, 2023 Water Rate Advisory Ad Hoc Committee meeting.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Brandi Alexander, Deputy Clerk  
[Item 8.1](#)

**9. NEW BUSINESS**

- 9.1 Supplemental financial update – response to questions.  
Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director  
Presented By: Kate Zawadzki, Finance Director  
[Item 9.1](#)  
[Item 9.1 – Presentation](#)
  
- 9.2 Receive an update on questions received since the last Water Rate Advisory Ad Hoc Committee meeting.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney  
[Item 9.2](#)
  
- 9.3 Receive an update on status of the system (**Verbal**).  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney
  
- 9.4 Consider Making a Recommendation to the City Council to Issue a Request for Proposals (RFP) for Preparation of a Water Rate Study.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney  
[Item 9.4](#)
  
- 9.5 Discussion and Possible Action regarding Cancellation of the November Water Rate Advisory Ad Hoc Committee Meeting (**Verbal**).  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney
  
- 9.6 Agenda Topics for Next Meeting (**Verbal**).  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney

**10. ADJOURNMENT**

**WATER RATE ADVISORY AD HOC COMMITTEE MEETING SCHEDULE**

11/30/2023	7:00 p.m.	02/22/2024	7:00 p.m.
01/25/2024	7:00 p.m.	03/28/2024	7:00 p.m.