



AGENDA

REGULAR MEETING OF THE DIXON CITY COUNCIL

July 7, 2026

**CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.**

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email cityclerk@cityofdixonca.gov, call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixonca.gov.
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixonca.gov.
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixonca.gov by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green "Speaker Card" to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:

Mayor Steven Bird

Vice Mayor Jim Ernest

Councilmember Thom Bogue

Councilmember Don Hendershot

Councilmember Kevin Johnson

City Treasurer Simon A. LeBleu

Elected City Clerk Kristin M. Janisch

Website: www.cityofdixonca.gov

(707) 678-7000

Voice Mailbox 1201

Voice Mailbox 1205

Voice Mailbox 1203

Voice Mailbox 1206

Voice Mailbox 1207

Voice Mailbox 1208

Voice Mailbox 1202

E-mail: cityhall@cityofdixonca.gov



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**CITY OF DIXON
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COUNCIL CHAMBERS
7:00 P.M.**

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdlUVlIRkc0QlQwZz09&omn=89561392241> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS *9.

0. CLOSED SESSION AT 6:00 P.M.

0.0 ROLL CALL

0.1 PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)

0.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Gov. Code, § 54956.9)

Name of Case: AFSCME Public Employees Union Local #1 v. City of Dixon, Public Employment Relations Board No. SF-CE-2418-M

Item Initiated By: Melissa Eads, Assistant City Manager

Authorized By: Melissa Eads, Assistant City Manager

0.3 THREAT TO PUBLIC SERVICES OR FACILITIES (Gov. Code, § 54957)

Consultation With: Robert Thompson, Chief of Police

Item Initiated By: Robert Thompson, Chief of Police

Authorized By: Robert Thompson, Chief of Police

0.4 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant Exposure to Litigation Pursuant to Gov. Code, § 54956.9(d):

One case.

Item Initiated By: Melissa Eads, Assistant City Manager

Authorized By: Melissa Eads, Assistant City Manager

0.5 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Gov. Code, § 54956.9)

Case No.: CU25-11386

Name of Case: J'Heru Rodriguez-Brown vs. City of Dixon, Solano County, Dixon's Grillin & Chillin Cookoff Festival and DOES 1-50

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Douglas L. White, City Attorney

0.6 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

(Gov. Code, § 54956.9)

Name of Case: *City of Indio, et al. v. State Water Resources Control Board, et al.*, Fresno County Superior Court Case No. 24CECG04779

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Douglas L. White, City Attorney

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CONFLICT OF INTEREST**

5. **APPROVAL OF AGENDA**

6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**

6.1 Proclamation Recognizing the Retirement of Evan “Sandy” Jones.

Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities

Authorized By: Jim Lindley, City Manager

Presented By: Mayor Steve Bird

6.2 Proclamation Designating July as Parks & Recreation Month.

Item Initiated By: Bruce Barrette, Interim Public Works Director

Authorized By: Jim Lindley, City Manager

Presented By: Mayor Steve Bird

6.3 Swearing In Police Department Personnel.

Item Initiated By: Robert Thompson, Chief of Police

Authorized By: Jim Lindley, City Manager

Presented By: Robert Thompson, Chief of Police

7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

8. **ITEMS FROM THE CITY COUNCIL**

9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*

9.1 Approve the Minutes from the June 16, 2026 Regular Meeting of the Dixon City Council.

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Lupe Ruiz, Administrative City Clerk

- 9.2 Adopt a Resolution Approving the Enumeration of Claims.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director
- 9.3 Adopt a Resolution Authorizing City Staff to Execute Amendment No. 1 Extending the Term of the City's Professional Services Agreement (PSA) No. 23-025 With Hach Company (Hach) Through June 30, 2029, for the Semi-Annual Planned Maintenance and Third-Party Calibration for the Process Equipment and Laboratory Equipment at the Wastewater Treatment Facility (WWTF) and a Budget Adjustment.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Sandy Jones, Chief Plant Operator
- 9.4 Adopt a Resolution Authorizing City Staff to Execute Amendment No. 1 Extending the Term of the City's Professional Services Agreement (PSA) No. 23-038 With Holt of California Through June 30, 2029, for the Semi-Annual Planned Maintenance Services for the Emergency Generator Set, Automatic Transfer Switch, And Cooling System Service at the Wastewater Treatment Facility (WWTF), and a Budget Adjustment.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Sandy Jones, Chief Plant Operator
- 9.5 Adopt a Resolution Authorizing the City Manager to Award a Three (3) Year Sole Source Contract With Tesco Controls for Annual Extended Maintenance and System Service (EMASS) And Arc Flash Five (5)-Year Reassessment for the Wastewater Treatment Facility and Budget Adjustment.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Sandy Jones, Chief Plant Operator
- 9.6 Adopt a Resolution Authorizing City Staff to Execute Amendment No. 02 to Professional Services Agreement 24-072 With Cartwright Nor Cal, Inc. to Provide Continued Construction Management and Public Works Inspection Services for a Time and Expense Budget, Not to Exceed \$64,735; and Budget Amendments With No Net Fiscal Impact.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Leland Markusen, Construction Project Manager
- 9.7 Adopt Resolutions Authorizing City Staff to Designate Aqua-Metric Sales Company as the Sole Source Vendor for Water Metering Equipment and Univar Solutions as the Sole Source Vendor for Sodium Hypochlorite.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Josh Hudson, Water Operations Supervisor

- 9.8 Adopt a Resolution Acknowledging Change Order No. 2 and Authorizing the Acceptance of the Fitzgerald Monitoring Well Project (Project) as Complete and Filing of a Notice of Completion for the Project.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Jordan Santos, Junior Engineer
- 9.9 Adopt a Resolution Authorizing City Staff to Execute Amendment No. 05 to the Professional Services Agreement (PSA) No. 14-019 With Harris & Associates (Harris) For On-Call Plan-Checking, Construction, And Building Inspection Services, Extending the Term of the Agreement for One Year Through June 30, 2027.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Leland Markusen, Construction Project Manager
- 9.10 Adopt a Resolution Authorizing City Staff to Execute a Professional Services Agreement With Citygate Associates, LLC, for an Amount Not to Exceed \$96,029 and Approve a Corresponding Budget Adjustment.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Itzie Serrano, Administrative Assistant
- 9.11 Adopt a Resolution Authorizing the City Manager to Execute Amendment No. 1 to Professional Services Agreement No. 25-021 With CSG Consultants, Inc. for California Environmental Quality Act Review Services for the Independence East Project for an \$18,800 Increase to the Maximum Budget (for a Revised Not-to-Exceed Maximum Budget of \$194,940) and a Term Ending on December 30, 2027; and Approve a Corresponding Budget Amendment With No Net Fiscal Impact to the City.
Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Sam Correll, Management Analyst I

10. PUBLIC HEARINGS

- 10.1 Matters Relating to the Dixon Landscaping and Lighting Maintenance District (LLMD):
1. Conduct a Public Hearing to Receive Comments on the Proposed Assessments for Fiscal Year 2026-27.
 2. Adopt Resolution Approving the Engineer's Report for the LLMD for Fiscal Year 2026-27, Including Confirming the Diagram and Assessments, And Ordering Levy of Assessments.
- Item Initiated By: Bruce Barrette, Interim Public Works Director
Authorized By: Jim Lindley, City Manager
Prepared By: Bruce Barrette, Interim Public Works Director
Presented By: Bruce Barrette, Interim Public Works Director

10.2 Matters Regarding Past Due Recology Dixon Accounts:

1. Conduct Public Hearing;
2. Adopt a Resolution Confirming the Assessment for Delinquent Refuse Collection Accounts and Directing Assessments Be Placed Against the Properties Listed on the Attached Exhibit "A."

Item Initiated By: Bruce Barrette, Interim Public Works Director

Authorized By: Jim Lindley, City Manager

Prepared By: Bruce Barrette, Interim Public Works Director

Presented By: Bruce Barrette, Interim Public Works Director

11. **UNFINISHED BUSINESS**

None.

12. **NEW BUSINESS**

- 12.1 Approve the Employment Agreement Between the City of Dixon and Melissa Eads for the Position of City Manager, Effective July 26, 2026, And Authorize the Mayor to Execute the Agreement on Behalf of the City.

Item Initiated By: City Council

Authorized By: City Council

Prepared By: Douglas L. White, City Attorney

Rachel Ancheta, Human Resources Director

Presented By: Douglas L. White, City Attorney

- 12.2 Approve the Employment Agreement Between the City of Dixon and Kate Zawadzki for the Position of Assistant City Manager, Effective July 26, 2026, and Authorize the City Manager to Execute the Agreement on Behalf of the City.

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Douglas L. White, City Attorney

Rachel Ancheta, Human Resources Director

Presented By: Douglas L. White, City Attorney

- 12.3 Adopt A Resolution Authorizing the Following:

1. Revise the Job Title of Deputy Finance Director to Assistant Finance Director and Reclassify the Incumbent Accounting Manager to the Assistant Finance Director Classification.
2. Establish the New Budget Manager Classification and Reclassify the Incumbent Finance Analyst II to the Budget Manager Classification.
3. Flexibly Increase (1) Finance Analyst I to Finance Analyst II.

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Douglas L. White, City Attorney

Rachel Ancheta, Human Resources Director

Presented By: Douglas L. White, City Attorney

13. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

14. **ITEMS FROM THE CITY COUNCIL**

15. **ITEMS FROM THE CITY ATTORNEY**

16. ITEMS FROM THE CITY MANAGER

17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)

CANCELED	07/08/2026	05:30 p.m.	Vacaville Dixon Greenbelt Authority
	07/14/2026	07:00 p.m.	Planning Commission
	07/21/2026	07:00 p.m.	City Council
	07/28/2026	07:00 p.m.	Parks & Recreation Commission
	08/04/2026	07:00 p.m.	City Council

18. ADJOURNMENT

Adjourn to the Regular Meeting of the Dixon City Council on July 21, 2026.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook (www.facebook.com/CityofDixonCA)

Follow us on Instagram (www.instagram.com/cityofdixonca/)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, July 2, 2026.

Dated: Thursday, July 2, 2026

Elected City Clerk