



AGENDA

REGULAR MEETING OF THE TRANSPORTATION ADVISORY COMMISSION

Wednesday, February 19, 2025

CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 PM



THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/82155610419?pwd=MFllcjlnOTVYY1Q0WFZDMUd2d1RkUT09> AND TELECONFERENCE BY CALLING, 669-900-6833, MEETING ID: 821 5561 0419, PASSCODE: 707143 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING, CLICK ON “RAISE HAND”; VIA TELECONFERENCE, PRESS *9.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CONFLICT OF INTEREST**

5. **APPROVAL OF AGENDA**

5.1 Approval of the Transportation Advisory Commission Agenda.

6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**

6.1 Solano Transportation Authority (STA) Presentation of Community Based Transportation Plan (CBTP)

Item Initiated By: Christopher Fong, City Engineer/Director of Utilities

Authorized By: Christopher Fong, City Engineer/Director of Utilities

Prepared By: Deborah McQuilkin, Mobility Program Manager, Solano Transportation Authority

Presented By: Deborah McQuilkin, Mobility Program Manager, Solano Transportation Authority

6.2 Parkway Blvd Overcrossing Project Update

Item Initiated By: Christopher Fong, City Engineer/Director of Utilities

Authorized By: Christopher Fong, City Engineer/Director of Utilities

Prepared By: Jordan Santos, Junior Engineer

Presented By: Christopher Fong, City Engineer/Director of Utilities

7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

8. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Commission to be routine and will be acted upon in a single motion. There will not be separate discussions of these matters unless a request is made prior to the time the Commission considers the motion to adopt.)*

8.1 Approval of December 18, 2024, Transportation Advisory Commission Minutes.

9. **UNFINISHED BUSINESS**

None.

10. **NEW BUSINESS**

None.

11. **ITEMS FROM THE COMMISSIONERS**

12. **ITEMS FROM ENGINEERING**

12.1 Verbal Update on Projects, Development and Staff

13. **ITEMS FROM THE POLICE DEPARTMENT**

13.1 Verbal Update on Enforcement from the Police Department

14. **ADJOURNMENT**

Adjourn to the next regular meeting on Wednesday, April 16, 2025, at 7:00 pm

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