



AGENDA

REGULAR MEETING OF THE DIXON CITY COUNCIL

May 6, 2025

**CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.**

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs may call 678-7000 (voice) or 678-1489 (TTY). The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixonca.gov.
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixonca.gov.
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixonca.gov by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green "Speaker Card" to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:	(707) 678-7000
Mayor Steven Bird	Voice Mailbox 1201
Vice Mayor Thom Bogue	Voice Mailbox 1203
Councilmember Jim Ernest	Voice Mailbox 1205
Councilmember Don Hendershot	Voice Mailbox 1206
Councilmember Kevin Johnson	Voice Mailbox 1207
City Treasurer Simon A. LeBleu	Voice Mailbox 1208
Elected City Clerk Kristin M. Janisch	Voice Mailbox 1202
Website: www.cityofdixonca.gov	E-mail: cityhall@cityofdixonca.gov



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7:00 P.M.

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdIUvIIRkc0QlQwZz09&omn=81195993661> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS *9.

0. CLOSED SESSION AT 6:00 P.M.

0.0 ROLL CALL

0.1 PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)

0.2 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Gov. Code, § 54956.9(d)(2):

One (1) potential matter

Item Initiated By: Rachel Ancheta, Human Resources Director

Authorized By: Rachel Ancheta, Human Resources

0.3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

(Gov. Code, § 54956.9)

Name of Case: Ceremello v. City of Dixon, Solano County

Case No. CU25-03432

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Douglas L. White, City Attorney

0.4 CONFERENCE WITH LABOR NEGOTIATORS:

Pursuant to Government Code § 54957.6

City Negotiators: Jim Lindley, Kate Zawadzki, Rachel Ancheta,
Douglas L. White, Jack Hughes

Employee Organizations: Dixon Professional Firefighters Association

Dixon Police Officers Association

Public Employees Union, Local One

Non-Represented Management Unit

Non-Represented Non-Management Unit

Dixon Mid-Manager's and Supervisor's

Association

Dixon Public Safety Mid-Manager's Association

Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CONFLICT OF INTEREST**

5. **APPROVAL OF AGENDA**

6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**

6.1 Proclamation designating May 11-17, 2025 as National Police week.

Item Initiated By: Robert Thompson, Chief of Police

Authorized By: Jim Lindley, City Manager

Presented By: Mayor Steve Bird

6.2 Proclamation designating May 18-24, 2025 as National Public Works Week.

Item Initiated By: Louren Kotow, Public Works Director

Authorized By: Jim Lindley, City Manager

Presented By: Mayor Steve Bird

7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

8. **ITEMS FROM THE CITY COUNCIL**

9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*

9.1 Approve the Minutes from the April 7, 2025 Special Meeting of the Dixon City Council and April 15, 2025 Regular Meeting of the Dixon City Council.

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Lupe Ruiz, Administrative City Clerk

9.2 Adopt a Resolution approving the Enumeration of Claims.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Jim Lindley, City Manager

Prepared By: Kate Zawadzki, Finance Director

9.3 Adopt a resolution to authorize the City Manager to execute a sole source professional services agreement with California Wood Recycling, Inc. DBA "Agromin" to provide SB 1383-compliant composted materials for a not to exceed amount of \$63,500.

Item Initiated By: Louren Kotow, Public Works Director

Authorized By: Jim Lindley, City Manager

Prepared By: Louren Kotow, Public Works Director

- 9.4 Adopt a Resolution:
(a) Preliminarily approving the Engineer's Report for the Dixon Landscaping and Lighting Maintenance District (LLMD) for FY 2025-26;
(b) Declaring intention to levy and collect assessments;
(c) Providing for notice of public hearing at the City Council meeting on July 1, 2025.

Item Initiated By: Louren Kotow, Public Works Director

Authorized By: Jim Lindley, City Manager

Prepared By: Louren Kotow, Public Works Director

- 9.5 Adopt a Resolution setting the July 1, 2025 City Council meeting as the time and place for a public hearing regarding past due Recology Dixon accounts.

Item Initiated By: Louren Kotow, Public Works Director

Authorized By: Jim Lindley, City Manager

Prepared By: Louren Kotow, Public Works Director

- 9.6 Adopt a Resolution authorizing:

1. City Manager to execute Amendment No. 3 to a Professional Services Agreement ("PSA") with Kimley-Horn and Associates Inc serving as Land Development Project Manager for the Harvest Master Plan project to increase the maximum not-to-exceed budget to \$1,995,000.00, and extend the term to March 31, 2028; and

2. A corresponding budget amendment with no net fiscal impact.

Item Initiated By: Raffi Boloyan, Community Development Director

Authorized By: Jim Lindley, City Manager

Prepared by: Raffi Boloyan, Community Development Director

10. PUBLIC HEARINGS

- 10.1 Waive second reading, read by title only, and adopt an Ordinance of the City Council of the City of Dixon amending Chapter 12.11, Bicycles, and adding Chapter 12.12 Electric Scooters, to Title 12 Vehicles and Traffic, of the Dixon Municipal Code.

Item Initiated By: Robert Thompson, Chief of Police

Authorized By: Jim Lindley, City Manager

Prepared By: Robert Thompson, Chief of Police

Presented By: Robert Thompson, Chief of Police

11. UNFINISHED BUSINESS

None.

12. NEW BUSINESS

- 12.1 City Treasurer Quarterly Investment Report.

Item Initiated By: City Council

Authorized By: Jim Lindley, City Manager

Presented By: City Treasurer Simon LeBleu

- 12.2 Receive an update on outreach for the proposed project Harvest at Dixon and provide direction on the Draft Harvest at Dixon Vision and Guiding Principles.

Initiated By: Raffi Boloyan, Community Development Director

Authorized By: Jim Lindley, City Manager

Prepared By: Madeline Graf, Economic Development Manager / PIO
Raffi Boloyan, Community Development Director
Steve Peterson, Contract Planner
Presented By: Raffi Boloyan, Community Development Director
Steve Peterson, Contract Planner
Madeline Graf, Economic Development Manager / PIO

- 12.3 Receive an update of the third quarter Fiscal Year (FY) 2024-25 budget projections and financial results and approve the recommended budget adjustments.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director
Presented By: Kate Zawadzki, Finance Director
- 12.4 Matters pertaining to Pardi Shade Structure:
1. Provide staff direction on proposed Pardi Shade Structure Project design options by minute action, and
2. Adopt a resolution approving a Pardi Plaza Shade Structure Project budget amendment for an amount not to exceed \$50,000.
Item Initiated By: Louren Kotow, Public Works Director
Authorized By: Jim Lindley, City Manager
Prepared By: Louren Kotow, Public Works Director
Presented By: Louren Kotow, Public Works Director
- 12.5 Adopt a Resolution of Intention of the Council of the City of Dixon stating its intent to amend the contract between the California Public Employees' Retirement System (CalPERS) and the City of Dixon ("City") in order to implement the pension cost share provision in accordance with California Government Code section 20516, Compensation Plans and Memorandum of Understandings (MOU) between the City of Dixon and represented and unrepresented employee groups; and (2) Adopt, on first reading, an Ordinance amending the City's contract with CalPERS. This Ordinance will return to the Council on second reading in accordance with state law.
Item Initiated By: Rachel Ancheta, Human Resources Director
Authorized By: Jim Lindley, City Manager
Prepared By: Rachel Ancheta, Human Resources Director
Kim Stalie, Human Resources Analyst II
Presented By: Rachel Ancheta, Human Resources Director
- 12.6 Update on the Engineering Department's efforts on active projects and securing grants through the Local Highway Safety Improvement Program (HSIP). This will include an update on the construction of the City's HSIP Cycle 10 Project, the Plans, Specifications, and Engineering (PS&E) for the City's HSIP Cycle 11 Project, and the grant application and award of the City's HSIP Cycle 12 projects.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Jordan Santos, Junior Engineer
Presented By: Jordan Santos, Junior Engineer

13. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

14. **ITEMS FROM THE CITY COUNCIL**

15. **ITEMS FROM THE CITY ATTORNEY**

16. **ITEMS FROM THE CITY MANAGER**

17. **INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)**

	05/12/2025	6:00 p.m.	Special City Council – Budget Workshop
CANCELED	05/13/2025	7:00 p.m.	Planning Commission
CANCELED	05/14/2025	5:30 p.m.	Vacaville Dixon Greenbelt Authority
	05/20/2025	7:00 p.m.	City Council
	05/27/2025	7:00 p.m.	Parks & Recreation Commission
	06/03/2025	7:00 p.m.	City Council

18. **ADJOURNMENT**

Adjourn to the Special Meeting of the Dixon City Council on May 12, 2025.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook (www.facebook.com/CityofDixonCA)

Follow us on Twitter (www.twitter.com/cityofdixonca)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Friday, May 2, 2025.

Dated: Friday, May 2, 2025

Elected City Clerk