



AGENDA

REGULAR MEETING OF THE DIXON CITY COUNCIL

November 18, 2025

**CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.**

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs may call 678-7000 (voice) or 678-1489 (TTY). The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixonca.gov.
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixonca.gov.
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixonca.gov by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green “Speaker Card”, but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow “Comment Card”. Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green “Speaker Card” to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:	(707) 678-7000
Mayor Steven Bird	Voice Mailbox 1201
Vice Mayor Thom Bogue	Voice Mailbox 1203
Councilmember Jim Ernest	Voice Mailbox 1205
Councilmember Don Hendershot	Voice Mailbox 1206
Councilmember Kevin Johnson	Voice Mailbox 1207
City Treasurer Simon A. LeBleu	Voice Mailbox 1208
Elected City Clerk Kristin M. Janisch	Voice Mailbox 1202
Website: www.cityofdixonca.gov	E-mail: cityhall@cityofdixonca.gov



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7:00 P.M.

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdIUVIIRkc0QlQwZz09&omn=86559467233> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS *9.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CONFLICT OF INTEREST**
5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**
 - 6.1 Swearing in of Police Department Personnel.
Item Initiated By: Robert Thompson, Chief of Police
Authorized By: Jim Lindley, City Manager
Presented By: Robert Thompson, Chief of Police
7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**
8. **ITEMS FROM THE CITY COUNCIL**
9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*
 - 9.1 Approve the Minutes from the November 4, 2025 Regular Meeting of the Dixon City Council.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Lupe Ruiz, Administrative City Clerk

- 9.2 Adopt a Resolution approving the Enumeration of Claims.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director
- 9.3 Adopt a resolution designating persons performing voluntary services without pay as employees for the limited purpose of qualifying for workers' compensation insurance coverage under California Labor Code section 3200, et seq.
Item Initiated By: Rachel Ancheta, Human Resources Director
Authorized By: Jim Lindley, City Manager
Prepared By: Rachel Ancheta, Human Resources Director
- 9.4 Adopt a resolution authorizing the City Manager to execute the surplus and auction of used equipment at the Wastewater Treatment Facility that has reached or exceeded its usable life span or is no longer serviced by the manufacturer.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Sandy Jones, Chief Plant Operator, Wastewater Division

10. PUBLIC HEARINGS

- 10.1 Waive second reading, read by title only, and adopt an Ordinance of the City Council of the City of Dixon amending Chapter 6.12, Cannabis Business Pilot Program, of Title 6, Business Licenses and Regulations, of the Dixon Municipal Code.
Item Initiated By: Douglas L. White, City Attorney
Authorized By: Jim Lindley, City Manager
Prepared By: Douglas L. White, City Attorney
Presented By: Douglas L. White, City Attorney

11. UNFINISHED BUSINESS

- 11.1 Adopt a resolution authorizing:
1. City Staff to execute Amendment No. 4 for Professional Service Agreement 22-014 with Lionakis to extend the contract term thru June 30, 2027, for additional design scope associated with construction documents for the Fire Station 82 Project, for an amount not to exceed \$141,826; and
 2. A budget adjustment for a total amount of \$163,185 for Consultants-Professional, Legal Fees, and Project Admin-Direct.
- Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Randy Shafer, Acting Fire Chief
Authorized By: Jim Lindley, City Manager
Prepared By: Andrew MacDonald, P.E., Consultant Project Manager
Presented By: Andrew MacDonald, P.E., Consultant Project Manager

12. **NEW BUSINESS**

- 12.1 Adopt a Resolution Approving the Memorandum of Understanding between the Public Employees Union, Local One and the City of Dixon for the Period of July 1, 2025 through June 30, 2028 and Approve a 2025-2026 Budget Amendment.

Item Initiated By: Rachel Ancheta, Human Resources Director

Authorized By: Jim Lindley, City Manager

Prepared By: Rachel Ancheta, Human Resources Director

Presented By: Rachel Ancheta, Human Resources Director

- 12.2 Adopt new City Hall public hours of operation effective December 15, 2025. The hours are as follows: 8:30pm- 5:30pm Monday through Thursday and 9:00am-5:00pm every other Friday. City Hall will be closed every other Friday beginning December 26, 2025.

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Rachel Ancheta, Human Resources Director

Madeline Graf, Economic Development Manager/Public Information Officer

Presented By: Rachel Ancheta, Human Resources Director

Madeline Graf, Economic Development Manager/Public Information Officer

- 12.3 California Building Standards Code with local amendments.

1. Waive full reading, introduce Ordinance and schedule a public hearing for December 2, 2025, to consider the adoption by reference the 2025 California Building Standards Code with local amendments, adding Chapter 16.20 (*Wildland-Urban Interface Code*), and amending Chapter 16.13 (*Dixon Emergency hazard and Placard System*), and applicable sections of Title 16 (*Building and Construction*), of the Dixon Municipal Code; and

2. Direct the City Clerk to publish two notices of public hearing on December 2, 2025, to consider adoption of the Ordinance in accordance with Government Code Sections 6066 and 50022.3.

Item Initiated By: Raffi Boloyan, Community Development Director

Authorized By: Jim Lindley, City Manager

Prepared By: Larry Paisley, Chief Building Official

Randy Schafer, Fire Chief

Presented By: Larry Paisley, Chief Building Official

Randy Schafer, Fire Chief

- 12.4 Adopt a resolution declaring the results of the November 8, 2016 general municipal election and setting the Marijuana Tax Rates.

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Jim Lindley, City Manager

Prepared By: Douglas L. White, City Attorney

Presented By: Douglas L. White, City Attorney

13. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

14. **ITEMS FROM THE CITY COUNCIL**

15. ITEMS FROM THE CITY ATTORNEY

16. ITEMS FROM THE CITY MANAGER

17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)

CANCELED	11/25/2025	7:00 p.m.	Parks & Recreation Commission
	12/02/2025	7:00 p.m.	City Council
	12/09/2025	7:00 p.m.	Planning Commission
	12/10/2025	5:30 p.m.	Vacaville Dixon Greenbelt Authority
	12/16/2025	7:00 p.m.	City Council
	12/17/2025	7:00 p.m.	Transportation Advisory Commission

18. ADJOURNMENT

Adjourn to the Regular Meeting of the Dixon City Council on December 2, 2025.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook (www.facebook.com/CityofDixonCA)

Follow us on Twitter (www.twitter.com/cityofdixonca)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Friday, November 14, 2025.

Dated: Friday, November 14, 2025

Elected City Clerk