



**AGENDA**  
**REGULAR MEETING OF THE**  
**DIXON CITY COUNCIL**  
**DIXON FINANCING AUTHORITY**  
**DIXON PUBLIC FINANCING AUTHORITY**  
**DIXON INDUSTRIAL DEVELOPMENT AUTHORITY**  
**SUCCESSOR AGENCY OF THE CITY OF DIXON**

June 2, 2026

**CITY OF DIXON**  
**600 EAST A STREET**  
**COUNCIL CHAMBERS**  
**7:00 P.M.**

**NOTICE TO PUBLIC**

**GENERAL NOTES**

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email [cityclerk@cityofdixonca.gov](mailto:cityclerk@cityofdixonca.gov), call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov).
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov).
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov) by selecting "View City Meetings and Agendas".

**SPEAKER/COMMENT CARDS**

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green “Speaker Card”, but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow “Comment Card”. Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

**PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.**

**AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)**

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green “Speaker Card” to the City Clerk/Recording Secretary, but are not required to do so.

**PUBLIC HEARINGS**

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

<b>City Council and City Treasurer Telephone Number:</b>	<b>(707) 678-7000</b>
<b>Mayor Steven Bird</b>	<b>Voice Mailbox 1201</b>
<b>Vice Mayor Jim Ernest</b>	<b>Voice Mailbox 1205</b>
<b>Councilmember Thom Bogue</b>	<b>Voice Mailbox 1203</b>
<b>Councilmember Don Hendershot</b>	<b>Voice Mailbox 1206</b>
<b>Councilmember Kevin Johnson</b>	<b>Voice Mailbox 1207</b>
<b>City Treasurer Simon A. LeBleu</b>	<b>Voice Mailbox 1208</b>
<b>Elected City Clerk Kristin M. Janisch</b>	<b>Voice Mailbox 1202</b>
<b>Website: <a href="http://www.cityofdixonca.gov">www.cityofdixonca.gov</a></b>	<b>E-mail: <a href="mailto:cityhall@cityofdixonca.gov">cityhall@cityofdixonca.gov</a></b>



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**June 2, 2026**

**CITY OF DIXON  
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COUNCIL CHAMBERS  
7:00 P.M.**

**THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdIUUVIRkc0QlQwZz09&omn=84007880968> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON “RAISE HAND”, VIA TELECONFERENCE PRESS \*9.**

**0. CLOSED SESSION AT 6:00 P.M.**

0.0 ROLL CALL

0.1 PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)

**0.2 CONFERENCE WITH LABOR NEGOTIATORS:**

Pursuant to Government Code § 54957.6

City Negotiators: Jim Lindley, Kate Zawadzki, Melissa Eads,  
Rachel Ancheta, Douglas L. White, Jack Hughes

Employee Organizations: Dixon Professional Firefighters Association  
Dixon Police Officers Association  
Public Employees Union, Local One  
Non-Represented Management Unit  
Non-Represented Non-Management Unit  
Dixon Mid-Manager’s and Supervisor’s  
Association  
Dixon Public Safety Mid-Manager’s Association

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

**0.3 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Initiation of litigation pursuant to Gov. Code, § 54956.9(d)(4):

One Case.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Kate Zawadzki, Finance Director

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **CONFLICT OF INTEREST**
5. **APPROVAL OF AGENDA**
6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**
  - 6.1 Badge Pinning of New Fire Department Personnel.  
Item Initiated By: Randy Shafer, Fire Chief  
Authorized By: Jim Lindley, City Manager  
Presented By: Randy Shafer, Fire Chief
7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**
8. **ITEMS FROM THE CITY COUNCIL**
9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*
  - 9.1 Approve the Minutes from the April 21, 2026 Regular Meeting of the Dixon City Council, May 5, 2026 Regular Meeting of the Dixon City Council, May 11, 2026 Special Meeting of the Dixon City Council, and May 19, 2026 Regular Meeting of the Dixon City Council.  
Item Initiated By: Jim Lindley, City Manager  
Authorized By: Jim Lindley, City Manager  
Prepared By: Lupe Ruiz, Administrative City Clerk
  - 9.2 Adopt a Resolution approving the Enumeration of Claims.  
Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director
  - 9.3 Adopt a Resolution to approve a \$300 donation to the Dixon Historical Guild to support the publication of a historical site booklet. This publication will document City of Dixon historical sites and provide detailed information regarding the significance of locations where plaques have been installed, identifying the specific historical site.  
Item Initiated By: Bruce Barrette, Interim Public Works Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Bruce Barrette, Interim Public Works Director
  - 9.4 Adopt a Resolution waiving formal bidding requirements on sole-source justification and authorizing the City Manager to execute a Professional Service Agreement (“PSA”) with Also Energy for the purchase and installation of Power Track Data Loggers, for monitoring solar panel

production at City Hall, the Police Department, the Senior Center, the Fire Department, and the Pat Granucci Aquatics Center (“Pool”) for an amount not to exceed \$27,363.

Item Initiated By: Bruce Barrette, Interim Public Works Director

Authorized By: Jim Lindley, City Manager

Prepared By: Bruce Barrette, Interim Public Works Director

- 9.5 Adopt a Resolution authorizing the City Manager to execute a cost-sharing agreement with Solano Transportation Authority (STA) for participation in the Solano Express Pilot Program, with the City contributing one Microtransit E-Class bus at a cost not to exceed \$242,131.

Item Initiated By: Melissa Eads, Assistant City Manager

Authorized By: Jim Lindley, City Manager

Prepared By: Amber Pratt, Finance Analyst I

- 9.6 Adopt a Resolution approving the City’s Investment Policy for fiscal year (FY) 2026-27.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Jim Lindley, City Manager

Prepared By: Kate Zawadzki, Finance Director

## **10. PUBLIC HEARINGS**

- 10.1 Adopt a Resolution approving the factors and the Appropriation Limit for FY 2026-27.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Jim Lindley, City Manager

Prepared By: Stephanie Frank, Finance Analyst II

Presented By: Kate Zawadzki, Finance Director

- 10.2 Conduct a Public Hearing to provide an overview of the 2025 Urban Water Management Plan (UWMP) update and Water Shortage Contingency Plan (WSCP) update for the City of Dixon’s Public Water System CA4810009, updated in collaboration with the City of Dixon’s Water Operations Division and Luhdorff and Scalmanini, Consulting Engineers.

Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities

Authorized By: Jim Lindley, City Manager

Prepared By: Josh Hudson, Water Operations Supervisor

Presented By: Josh Hudson, Water Operations Supervisor

## **11. UNFINISHED BUSINESS**

None.

## **12. NEW BUSINESS**

- 12.1 Receive a summary of the “Dixon Grown” outreach meetings and presentation of maps for revised Notice of Preparation (NOP) associated with the Harvest, Lombardo Ranch and General Plan amendment project.

Item Initiated By: Raffi Boloyan, Community Development Director

Authorized By: Jim Lindley, City Manager

Prepared By: Raffi Boloyan, Community Development Director

Presented By: Raffi Boloyan, Community Development Director

- 12.2 Presentation and acceptance of City Council Goal Setting Workshop Report for Fiscal Year 2026-27.  
Item Initiated By: Melissa Eads, Assistant City Manager  
Authorized By: Jim Lindley, City Manager  
Prepared By: Nancy Hetrick, Raftelis  
Presented By: Nancy Hetrick, Raftelis
- 12.3 Approve the replacement of the previously approved 2026 Grillin-n-Chillin event with the Downtown Dixon Cars & Q's event to be organized by the Downtown Dixon Business Association (DDBA) on June 27, 2026; Adopt a Resolution approving the closure of certain streets in Downtown Dixon for the event and authorize staff to apply to CalTrans for a temporary closure of State Route 113 (First Street), authorizing the use of the City of Dixon logo on event staff shirts and any published materials for the event, approving the reallocation of \$29,071 in previously budgeted City special event funds for the 2026 Grillin-n-Chillin event from Account 105-00000-540300-00000, Project 100173 to the Downtown Dixon Cars & Q's event account, and confirm the City's co-sponsorship of the event, including the waiver of staff time fees and in-kind services from the Police, Public Works, Recreation, Fire, and Engineering Departments consistent with past practice.  
Item Initiated By: Jim Lindley, City Manager  
Authorized By: Jim Lindley, City Manager  
Prepared By: Austin George, Recreation Manager  
Presented By: Austin George, Recreation Manager
- 12.4 Issuance of the City Treasurer Quarterly Investment Report.  
Item Initiated By: City Council  
Authorized By: Jim Lindley, City Manager  
Prepared By: City Treasurer Simon LeBleu
- 12.5 Adopt a Joint Resolution approving and adopting the Annual Budget for FY 2026-27 for the City of Dixon, the Successor Agency of the City of Dixon, the Dixon Public Financing Authority (DPFA), the Dixon Financing Authority and the Dixon Industrial Development Authority in the amounts and purposes set forth in this resolution.  
Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director  
Presented By: Kate Zawadzki, Finance Director

**13. PUBLIC COMMENT (NON-AGENDA ITEMS)**

**14. ITEMS FROM THE CITY COUNCIL**

**15. ITEMS FROM THE CITY ATTORNEY**

**16. ITEMS FROM THE CITY MANAGER**

**17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)**

	06/09/2026	07:00 p.m.	Planning Commission
CANCELED	06/10/2026	05:30 p.m.	Vacaville Dixon Greenbelt Authority
	06/16/2026	07:00 p.m.	City Council
	06/17/2026	07:00 p.m.	Transportation Advisory Commission
	06/23/2026	07:00 p.m.	Parks & Recreation Commission

**18. ADJOURNMENT**

Adjourn to the Regular Meeting of the Dixon City Council on June 16, 2026.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook ([www.facebook.com/CityofDixonCA](http://www.facebook.com/CityofDixonCA) )

Follow us on Instagram ([www.instagram.com/cityofdixonca/](http://www.instagram.com/cityofdixonca/))

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, May 28, 2026.

Dated: Thursday, May 28, 2026

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Elected City Clerk