



**AGENDA**  
REGULAR MEETING OF THE  
DIXON CITY COUNCIL  
DIXON INDUSTRIAL DEVELOPMENT AUTHORITY

April 7, 2026

CITY OF DIXON  
600 EAST A STREET  
COUNCIL CHAMBERS  
7:00 P.M.

**NOTICE TO PUBLIC**

**GENERAL NOTES**

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email [cityclerk@cityofdixonca.gov](mailto:cityclerk@cityofdixonca.gov), call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov).
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov).
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at [www.cityofdixonca.gov](http://www.cityofdixonca.gov) by selecting "View City Meetings and Agendas".

**SPEAKER/COMMENT CARDS**

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

**PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.**

**AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)**

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green "Speaker Card" to the City Clerk/Recording Secretary, but are not required to do so.

**PUBLIC HEARINGS**

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

<b>City Council and City Treasurer Telephone Number:</b>	<b>(707) 678-7000</b>
<b>Mayor Steven Bird</b>	<b>Voice Mailbox 1201</b>
<b>Vice Mayor Jim Ernest</b>	<b>Voice Mailbox 1205</b>
<b>Councilmember Thom Bogue</b>	<b>Voice Mailbox 1203</b>
<b>Councilmember Don Hendershot</b>	<b>Voice Mailbox 1206</b>
<b>Councilmember Kevin Johnson</b>	<b>Voice Mailbox 1207</b>
<b>City Treasurer Simon A. LeBleu</b>	<b>Voice Mailbox 1208</b>
<b>Elected City Clerk Kristin M. Janisch</b>	<b>Voice Mailbox 1202</b>
<b>Website: <a href="http://www.cityofdixonca.gov">www.cityofdixonca.gov</a></b>	<b>E-mail: <a href="mailto:cityhall@cityofdixonca.gov">cityhall@cityofdixonca.gov</a></b>



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**April 7, 2026**

**CITY OF DIXON**  
**600 EAST A STREET**  
**COUNCIL CHAMBERS**  
**7:00 P.M.**

***THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdIUUVIRkc0QlQwZz09&omn=84801139948> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS \*9.***

**0. CLOSED SESSION AT 5:30 P.M.**

**0.0 ROLL CALL**

**0.1 PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)**

**0.2 CONFERENCE WITH LABOR NEGOTIATORS:**

Pursuant to Government Code § 54957.6

City Negotiators: Jim Lindley, Kate Zawadzki, Rachel Ancheta,  
Douglas L. White, Jack Hughes

Employee Organizations: Dixon Professional Firefighters Association  
Dixon Police Officers Association  
Public Employees Union, Local One  
Non-Represented Management Unit  
Non-Represented Non-Management Unit  
Dixon Mid-Manager's and Supervisor's  
Association  
Dixon Public Safety Mid-Manager's Association

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

**0.3 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Gov. Code, § 54956.9)**

Name of Case: City of Indio et al. v. State Water Resources Control Board  
et al., Fresno County Superior Court Case No. 24CECG04779

Item Initiated By: Douglas L. White, City Attorney

Authorized By: Douglas L. White, City Attorney

- 0.4 **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
 Significant exposure to litigation pursuant to Gov. Code, § 54956.9(d)(2):  
 One (1) Potential Case  
 Item Initiated By: Douglas L. White, City Attorney  
 Authorized By: Douglas L. White, City Attorney
- 0.5 **THREAT TO PUBLIC SERVICES OR FACILITIES** (Gov. Code, §54957)  
 Consultation with: Robert Thompson, Chief of Police  
 Item Initiated By: Melissa Eads, Assistant City Manager  
 Authorized By: Melissa Eads, Assistant City Manager
- 0.6 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
 (Gov. Code, § 54956.9)  
 Name of Case: In the Matter of Reimbursement of Retirement Allowance  
 Received During Periods of Employment in Violation of Working After  
 Retirement Laws, from Sandhu et al.; CalPERS Board of Administration;  
 Agency Case No. 2024-0999; OAH No. 2025040541  
 Item Initiated By: Rachel Ancheta, Human Resources Director  
 Authorized By: Jim Lindley, City Manager
- 0.7 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**  
 (Gov. Code, § 54956.9)  
 Name of Case: Castillo v. Goldsborough, United States District Court,  
 Eastern District of California, Case No. 2:22-cv-00588-TLN-AC  
 Item Initiated By: Rachel Ancheta, Human Resources Director  
 Authorized By: Jim Lindley, City Manager

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CONFLICT OF INTEREST**

5. **APPROVAL OF AGENDA**

6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**

- 6.1 Proclamation honoring the Retirement of Police Lieutenant Jenna Cameron.  
 Item Initiated By: Robert Thompson, Chief of Police  
 Authorized By: Jim Lindley, City Manager  
 Presented By: Mayor Steve Bird

7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

8. **ITEMS FROM THE CITY COUNCIL**

- 9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*

- 9.1 Approve the Minutes from the March 10, 2026 Special Meeting of the Dixon City Council and March 17, 2026 Regular Meeting of the Dixon City Council.  
Item Initiated By: Jim Lindley, City Manager  
Authorized By: Jim Lindley, City Manager  
Prepared By: Lupe Ruiz, Administrative City Clerk
- 9.2 Adopt a Resolution approving the Enumeration of Claims.  
Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director
- 9.3 Adopt a Resolution authorizing the City Manager to execute an agreement with Musco Sports Lighting, LLC (Musco) to install two Remote Equipment Controllers on Softball Fields No. 1 and No. 3 at Hall Park for an amount not to exceed \$30,951.  
Item Initiated By: Bruce Barrette, Interim Public Works Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Austin George, Recreation Manager
- 9.4 Adopt a Resolution of the City Council of the City of Dixon authorizing the City Manager to execute Amendment No. 1 to the Professional Services Agreement (PSA) with TRB+ Associates (TRB+) for continued building and fire inspection services for the Independence in Dixon project, extending the term to December 31, 2026.  
Initiated By: Raffi Boloyan, Community Development Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Sam Correll, Management Analyst
- 9.5 Adopt a Resolution authorizing City Staff to execute Amendment No. 2 for Professional Service Agreement (PSA) 25-020 with West Yost Associates (West Yost) to extend the term through December 31, 2026, for additional drainage-related engineering services in the Northeast Quadrant Specific Plan (The Campus) for an amount not to exceed \$20,000; and Issue a corresponding budget amendment with no net fiscal impact.  
Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities  
Authorized By: Jim Lindley, City Manager  
Prepared By: Itzie Serrano, Administrative Assistant
- 9.6 Adopt a Resolution authorizing City Staff to execute a Contract Change Order with Pacific Coast Well Drilling ("PCWD") for an amount of \$80,048 and establish a project contingency 10% of the total contract, in the amount of \$83,300.  
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities  
Authorized By: Jim Lindley, City Manager  
Prepared By: Jordan Santos, Junior Engineer

**10. PUBLIC HEARINGS**

None.

**11. UNFINISHED BUSINESS**

None.

## 12. NEW BUSINESS

- 12.1 By minute action, authorize the Administrative City Clerk of the City of Dixon to issue a request for proposals for publication of the City's legal notices for Fiscal Year 2026-2027, July 1, 2026 through June 30, 2027.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney
- 12.2 Chrom VI Litigation – Verbal Update from City Attorney.  
Item Initiated By: Douglas L. White, City Attorney  
Authorized By: Jim Lindley, City Manager  
Prepared By: Douglas L. White, City Attorney  
Presented By: Douglas L. White, City Attorney
- 12.3 Adopt a Resolution of the City Council of the City of Dixon recommending that the City enter into an agreement to provide staffing and administrative services to the Dixon Industrial Development Authority in the form attached hereto as Attachment No. 3 (Operations Agreement).  
Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director  
Vanessa S. Legbandt, Partner at Stradling Yocca Carlson & Rauth LLP City of Dixon Bond Counsel  
Presented By: Kate Zawadzki, Finance Director
- 12.4 Adopt a Resolution of the Board of Directors of the Dixon Industrial Development Authority (the "Industrial Development Authority") Approving, Authorizing, and Directing the following actions:
1. Approve Bylaws of the Industrial Development Authority.
  2. Authorize the Executive Director to execute an Operations Agreement, substantially in the form submitted herewith, by and between the City of Dixon and the Industrial Development Authority.
  3. Confirm the City Council as the Industrial Development Authority governing board and the City executive staff members to serve as executive staff of the Industrial Development Authority and other matters as provided in the Bylaws of the Industrial Development Authority submitted herewith.
  4. Adopt the City's current Personnel Rules and Regulations and Conflicts of Interest Code as the Industrial Development Authority's Personnel Rules and Regulations and Conflict of Interest Code.
- Item Initiated By: Kate Zawadzki, Finance Director  
Authorized By: Jim Lindley, City Manager  
Prepared By: Kate Zawadzki, Finance Director  
Vanessa S. Legbandt, Partner at Stradling Yocca Carlson & Rauth LLP City of Dixon Bond Counsel  
Presented By: Kate Zawadzki, Finance Director

- 12.5 Adopt a Resolution of the City Council of the City of Dixon Approving, Authorizing, and Directing the Execution of a Joint Exercise of Powers Agreement by and Between the City of Dixon and the Dixon Industrial Development Authority to Form the Dixon Financing Authority  
 Item Initiated By: Kate Zawadzki, Finance Director  
 Authorized By: Jim Lindley, City Manager  
 Prepared By: Kate Zawadzki, Finance Director  
 Vanessa S. Legbandt, Partner at Stradling Yocca Carlson & Rauth LLP City of Dixon Bond Counsel  
 Presented By: Kate Zawadzki, Finance Director
- 12.6 Adopt a Resolution authorizing the City Manager to enter into a purchase agreement with LC Action Police Supply for forty (40) Generation 6 Glock duty pistols equipped with the Aimpoint COA red dot optic and duty holsters; authorize the trade-in of all city-owned surplus firearms identified herein to LC Action Police Supply as part of the transaction; and authorize a budget amendment appropriating \$29,818 from the COPS Grant fund (Account 560-00000-520430-00000, Special Supplies) to fund the net cost of the acquisition.  
 Item Initiated By: Robert Thompson, Chief of Police  
 Authorized By: Jim Lindley, City Manager  
 Prepared By: Robert Thompson, Chief of Police  
 Presented By: Robert Thompson, Chief of Police
- 12.7 Adopt a Resolution approving the First Amendment to the Employment Agreement, providing a five percent (5%) technology incentive to Robert Thompson, Chief of Police, for additional responsibilities related to oversight and coordination of the City's information technology consultant and associated systems.  
 Item Initiated By: Rachel Ancheta, Human Resources Director  
 Authorized By: Jim Lindley, City Manager  
 Prepared By: Rachel Ancheta, Human Resources Director

**13. PUBLIC COMMENT (NON-AGENDA ITEMS)**

**14. ITEMS FROM THE CITY COUNCIL**

**15. ITEMS FROM THE CITY ATTORNEY**

**16. ITEMS FROM THE CITY MANAGER**

**17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)**

- |          |            |            |   |
|----------|------------|------------|---|
|          | 04/08/2026 | 10:00 a.m. | Dixon Grown District 2 Workshop<br><i>Dixon Fire Department</i><br><i>205 Ford Way</i>                  |
| CANCELED | 04/08/2026 | 05:30 p.m. | Vacaville Dixon Greenbelt Authority   |
|          | 04/09/2026 | 05:30 p.m. | Dixon Grown District 4 Workshop<br><i>Dixon High School Multi-Purpose Rm.</i><br><i>555 College Way</i> |
|          | 04/14/2026 | 07:00 p.m. | Planning Commission   |
| CANCELED | 04/15/2026 | 07:00 p.m. | Transportation Advisory Commission  |

04/18/2026 09:00 a.m. Goal Setting Workshop  
*Senior/Multi-Use Center*  
*201 S. Fifth Street*

04/21/2026 07:00 p.m. City Council

04/22/2026 05:30 p.m. Dixon Grown District 1 Workshop  
*Gretchen Higgins Elementary Multi-Purpose Rm.*  
*1525 Pembroke Way*

04/23/2026 05:30 p.m. Dixon Grown District 3 Workshop  
*Tremont Elementary Multi-Purpose Rm.*  
*355 Pheasant Run Drive*

04/25/2026 10:00 a.m. Dixon Grown Citywide Workshop  
*Senior/Multi-Use Center*  
*201 S. Fifth Street*

04/28/2026 07:00 p.m. Parks and Recreation Commission

05/05/2026 07:00 p.m. City Council

18. **ADJOURNMENT**

Adjourn to the Regular Meeting of the Dixon City Council on April 21, 2026.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook ([www.facebook.com/CityofDixonCA](http://www.facebook.com/CityofDixonCA) )

Follow us on Twitter ([www.twitter.com/cityofdixonca](http://www.twitter.com/cityofdixonca))

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, April 2, 2026.

Dated: Thursday, April 2, 2026

\_\_\_\_\_  
Elected City Clerk