



# **AGENDA**

## **DIXON CITY COUNCIL GOAL SETTING WORKSHOP**

**April 18, 2026**

**SENIOR/MULTI-USE CENTER  
201 S. FIFTH STREET  
DIXON, CA 95620  
9:00 A.M.**

### **NOTICE TO PUBLIC**

#### **GENERAL NOTES**

The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email [cityclerk@cityofdixonca.gov](mailto:cityclerk@cityofdixonca.gov), call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.

#### **SPEAKER/COMMENT CARDS**

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green "Speaker Card", but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow "Comment Card". Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

**PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.**

**City Council and City Treasurer Telephone Number:**

**Mayor Steven Bird**

**Vice Mayor Jim Ernest**

**Councilmember Thom Bogue**

**Councilmember Don Hendershot**

**Councilmember Kevin Johnson**

**City Treasurer Simon A. LeBleu**

**Elected City Clerk Kristin M. Janisch**

**Website: [www.cityofdixonca.gov](http://www.cityofdixonca.gov)**

**(707) 678-7000**

**Voice Mailbox 1201**

**Voice Mailbox 1205**

**Voice Mailbox 1203**

**Voice Mailbox 1206**

**Voice Mailbox 1207**

**Voice Mailbox 1208**

**Voice Mailbox 1202**

**E-mail: [cityhall@cityofdixonca.gov](mailto:cityhall@cityofdixonca.gov)**



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***THE WORKSHOP WILL NOT BE TELEVISED OR RECORDED.***

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CONFLICT OF INTEREST**
4. **APPROVAL OF AGENDA**
5. **NEW BUSINESS**
  - 5.1 City Council Goal Setting Workshop.  
Item Initiated By: Melissa Eads, Assistant City Manager  
Authorized By: Melissa Eads, Assistant City Manager  
Presented By: Nancy Hetrick, Raftelis
6. **ADJOURNMENT**

Adjourn to the Regular Meeting of the Dixon City Council on April 21, 2026.

**ADDITIONAL CITY INFORMATION**

Members of the public can:

Like us on Facebook ([www.facebook.com/CityofDixonCA](http://www.facebook.com/CityofDixonCA) )

Follow us on Twitter ([www.twitter.com/cityofdixonca](http://www.twitter.com/cityofdixonca))

Sign up to receive City Communications via email ([www.ci.dixon.ca.us/list.asp?mode=de](http://www.ci.dixon.ca.us/list.asp?mode=de))

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Thursday, April 16, 2026.

Dated: Thursday, April 16, 2026

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Elected City Clerk