



AGENDA

REGULAR MEETING OF THE DIXON CITY COUNCIL

June 16, 2026

**CITY OF DIXON
600 EAST A STREET
COUNCIL CHAMBERS
7:00 P.M.**

NOTICE TO PUBLIC

GENERAL NOTES

- The City of Dixon is committed to providing full access to these proceedings. Individuals with special needs are encouraged to email cityclerk@cityofdixonca.gov, call 678-7000 (voice) or 678-1489 (TTY) at least 48 hours in advance of the meeting to ensure the requested accommodation is readily available at the start of the meeting. The Council Chamber is accessible to individuals in wheelchairs and special hearing assistance devices are provided upon request.
- The City does not produce a verbatim transcription of its proceedings. Anyone who desires a verbatim record of this meeting should call the City Clerk/Recording Secretary in advance of the meeting to discuss acceptable methods of and arrangements for transcription. Such arrangements will be at the sole expense of the individual requesting the record. All meetings are video recorded. DVD copies are available at the Dixon Public Library and at City Hall following the meeting, and meetings are viewable on-line on the City's website at www.cityofdixonca.gov.
- City Council and Commission agenda packets, including all public documents relating to the open meeting and provided to the City Council/Commission, are available for review or copying at City Hall, 600 East A Street, Dixon. A copy is also located at the entrance to the Council Chambers during the meeting, at the Dixon Public Library, 230 North First Street, Dixon, and the Agenda packet is posted on-line on the City's website at www.cityofdixonca.gov.
- Regular City Council and Commission meetings are broadcast live on Cable Television Channel 20 - Government Channel. The meetings can also be viewed live through the City's website at www.cityofdixonca.gov by selecting "View City Meetings and Agendas".

SPEAKER/COMMENT CARDS

At each meeting, the public has the opportunity to address the City Council/Commission on items appearing on the agenda and items not appearing on the agenda, but within the purview of the City Council/Commission.

Persons wishing to address the City Council/Commission (whether on an item listed on the agenda or on a matter not listed on the agenda) are requested to fill out a green “Speaker Card”, but are not required to do so.

Persons wishing to comment on an item but not wishing to speak before the City Council/Commission may complete a yellow “Comment Card”. Both cards are on the table inside the Council Chambers entrance doors. The Mayor/Chair will read Comment Cards for the record.

PLEASE SUBMIT COMPLETED CARDS TO THE CITY CLERK BEFORE THE ITEM IS CALLED, PREFERABLY BEFORE THE MEETING BEGINS.

AUDIENCE/PUBLIC COMMENT PERIOD (Items not on the Agenda)

The City Council/Commission sets time aside for Audience/Public Comment items not on the agenda but pertaining to the City of Dixon or any other body comprised of or including City Councilmembers or Commissioners. City Council Guidelines limit speaker comments to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or extend the time as necessary.

Please note that State law prohibits the City Council/Commission from either discussion or taking action at this meeting on any matter(s) not listed on the agenda even when raised during the Audience/Public Comment period.

Persons wishing to address the City Council/Commission are requested to fill out and present a green “Speaker Card” to the City Clerk/Recording Secretary, but are not required to do so.

PUBLIC HEARINGS

Persons who wish to speak on Public Hearing items listed on the agenda will be heard when the public hearing is opened, except for public hearing items previously heard and closed to public comment. City Council Guidelines limit each speaker to three (3) minutes. The Mayor/Chair may poll the City Council/Commission or may extend the time as necessary.

After the public has commented, the item is closed to further public comment and brought to the Council/Agency/Commission level for discussion and action. Further comment from the audience will not be received unless requested by the Council/Agency/Commission. No public hearing will commence after 10:00 p.m. unless approved by the majority of the City Council/Commission.

City Council and City Treasurer Telephone Number:	(707) 678-7000
Mayor Steven Bird	Voice Mailbox 1201
Vice Mayor Jim Ernest	Voice Mailbox 1205
Councilmember Thom Bogue	Voice Mailbox 1203
Councilmember Don Hendershot	Voice Mailbox 1206
Councilmember Kevin Johnson	Voice Mailbox 1207
City Treasurer Simon A. LeBleu	Voice Mailbox 1208
Elected City Clerk Kristin M. Janisch	Voice Mailbox 1202
Website: www.cityofdixonca.gov	E-mail: cityhall@cityofdixonca.gov



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7:00 P.M.

THIS MEETING WILL BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <https://us02web.zoom.us/j/9886211137?pwd=R2dxZ3RkbU9SQXdIUUVlIRkc0QlQwZz09&omn=86060499946> AND VIA TELECONFERENCE BY CALLING (669) 900-9128, MEETING ID: 988 621 1137, PASSCODE: 604754 AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT. TO SPEAK DURING PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON "RAISE HAND", VIA TELECONFERENCE PRESS *9.

0. CLOSED SESSION AT 5:30 P.M.

0.0 ROLL CALL

0.1 PUBLIC COMMENT (CLOSED SESSION AGENDA ITEMS ONLY)

0.2 CONFERENCE WITH LABOR NEGOTIATORS:

Pursuant to Government Code § 54957.6

City Negotiators: Jim Lindley, Kate Zawadzki, Melissa Eads,
Rachel Ancheta, Douglas L. White, Jack Hughes

Employee Organizations: Dixon Professional Firefighters Association
Dixon Police Officers Association
Public Employees Union, Local One
Non-Represented Management Unit
Non-Represented Non-Management Unit
Dixon Mid-Manager's and Supervisor's
Association
Dixon Public Safety Mid-Manager's Association

Unrepresented Employees: Assistant City Manager
Director of Finance

Item Initiated By: Jim Lindley, City Manager

Authorized By: Jim Lindley, City Manager

0.3 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Initiation of litigation pursuant to Gov. Code, § 54956.9(d)(4):

One Case.

Item Initiated By: Kate Zawadzki, Finance Director

Authorized By: Kate Zawadzki, Finance Director

0.4 **THREAT TO PUBLIC SERVICES OR FACILITIES** (Gov. Code, § 54957)
Consultation with: Robert Thompson, Chief of Police
Item Initiated By: Robert Thompson, Chief of Police
Authorized By: Jim Lindley, City Manager

0.5 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
(Gov. Code, § 54956.9)
Name of Case: *City of Indio, et al. v. State Water Resources Control Board, et al.*, Fresno County Superior Court Case No. 24CECG04779
Item Initiated By: Douglas L. White, City Attorney
Authorized By: Jim Lindley, City Manager

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CONFLICT OF INTEREST**

5. **APPROVAL OF AGENDA**

6. **PRESENTATIONS/PROCLAMATIONS/RECOGNITION**

7. **PUBLIC COMMENT (NON-AGENDA ITEMS)**

8. **ITEMS FROM THE CITY COUNCIL**

9. **CONSENT CALENDAR** *(All matters listed under the Consent Calendar are considered by the Council/Agency to be routine and will be acted upon in a single motion. There will not be separate discussions of these items unless a request is made prior to the time the Council/Agency considers the motion to adopt.)*

9.1 Adopt a Resolution Approving the Enumeration of Claims.
Item Initiated By: Kate Zawadzki, Finance Director
Authorized By: Jim Lindley, City Manager
Prepared By: Kate Zawadzki, Finance Director

9.2 Adopt a Resolution Authorizing the City Manager to Execute a Professional Services Agreement (“PSA”) with PlaceWorks, Inc. for Consulting and Professional Services Related to Implementation of the Housing Element for Fiscal Year 2026-2027 in an Amount Not-to-Exceed \$39,999 and a Term Ending on July 31, 2027.
Item Initiated By: Raffi Boloyan, Community Development Director
Authorized By: Jim Lindley, City Manager
Prepared By: Sam Correll, Management Analyst I

- 9.3 Adopt a Resolution to Accept and Adopt the 2025 Urban Water Management Plan (UWMP) Update and Water Shortage Contingency Plan (WSCP) Update for the City of Dixon's Public Water System CA4810009, Updated in Collaboration with the City of Dixon's Water Operations Division and Luhdorff and Scalmanini, Consulting Engineers.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Josh Hudson, Water Operations Supervisor
- 9.4 Adopt Resolutions Authorizing the City Manager to Award On-Call Agreements for the following:
- 3-Year On-Call Pump, Motor and Water Well Services Maintenance Service Agreement (MSA) with Arsenal Well Drilling, Inc.; and
 - 5-Year Laboratory Sample Analysis, Recording and Reporting Services Professional Services Agreement (PSA) with Global Labs, Inc. DBA California Laboratory Services; and
 - 3-Year On-Call Emergency General Construction Services MSA with Civil Pacific, Inc.; and
 - 3-Year On-Call Emergency and Annual Generator Maintenance Services PSA with West Coast Energy Systems, LLC
- Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Josh Hudson, Water Operations Supervisor
- 9.5 Adopt a Resolution Authorizing City Staff to Execute Amendment No. 1 Extending the Term of the City's Professional Services Agreement (PSA) 23-021 with Telstar Instruments (Telstar) for On-Call Electrical Emergency Services for the Department of Engineering/Utilities through June 30th, 2029.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Josh Hudson, Water Operations Supervisor
- 9.6 Adopt a Resolution Authorizing City Staff to Accept the Valley Glen Well Liner Project and File a Notice of Completion.
Item Initiated By: Christopher Fong, P.E., City Engineer/Director of Utilities
Authorized By: Jim Lindley, City Manager
Prepared By: Josh Hudson, Water Operations Supervisor
- 9.7 Adopt a Resolution of the City Council of the City of Dixon, California, Calling and Giving Notice for the Holding of a General Municipal Election to be Held on Tuesday, November 3, 2026 for the Election of Certain Officers, as Required by the Provisions of the Laws of the State of California Relating to General Law Cities; Requesting the Board of Supervisors of Solano County to Permit the County Registrar of Voters to Render Election Services; and Requesting the Consolidation of Said Election with the Statewide General Election Held on the Same Date.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Lupe Ruiz, Administrative City Clerk

9.8 By Minute Action, Approve Letter of Support for Senate Bill (SB) 1087 (Cabaldon) Sustainable Communities Strategy Modernization Act – Support Item Initiated By: Melissa Eads, Assistant City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Brandi Alexander, Deputy Clerk

10. PUBLIC HEARINGS

None.

11. UNFINISHED BUSINESS

None.

12. NEW BUSINESS

12.1 By Minute Action, Request City Council Approval of the Mayor’s Recommended Appointments to the Dixon Planning Commission and Parks and Recreation Commission.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Lupe Ruiz, Administrative City Clerk

12.2 Issuance of the City Treasurer Quarterly Investment Report.
Item Initiated By: City Council
Authorized By: Jim Lindley, City Manager
Prepared By: City Treasurer Simon LeBleu

12.3 Adopt a Resolution Making Selection of Responsive Bidder to Provide Legal Notice Publication Services for the City of Dixon (the “City”) for the 2026-2027 Fiscal Year Responsive and Authorizing the City Manager to Execute an Agreement with the Selected Bidder.
Item Initiated By: Jim Lindley, City Manager
Authorized By: Jim Lindley, City Manager
Prepared By: Douglas L. White, City Attorney
Presented By: Douglas L. White, City Attorney

13. PUBLIC COMMENT (NON-AGENDA ITEMS)

14. ITEMS FROM THE CITY COUNCIL

15. ITEMS FROM THE CITY ATTORNEY

16. ITEMS FROM THE CITY MANAGER

17. INFORMATIONAL ITEMS - Upcoming Meetings (30-day Calendar)

	06/17/2026	07:00 p.m.	Transportation Advisory Commission
	06/23/2026	07:00 p.m.	Parks & Recreation Commission
	07/07/2026	07:00 p.m.	City Council
CANCELED	07/08/2026	05:30 p.m.	Vacaville Dixon Greenbelt Authority
	07/14/2026	07:00 p.m.	Planning Commission

18. ADJOURNMENT

Adjourn to the Regular Meeting of the Dixon City Council on July 7, 2026.

ADDITIONAL CITY INFORMATION

Members of the public can:

Like us on Facebook (www.facebook.com/CityofDixonCA)

Follow us on Instagram (www.instagram.com/cityofdixonca/)

I, Kristin M. Janisch, Elected City Clerk do hereby certify that I have created a true copy of the above notice and agenda to be delivered to each of the members of the Dixon City Council, at the time and in the manner prescribed by law and that this agenda was posted at City Hall, 600 East A St, Dixon, CA at 5:00 pm., Wednesday, June 10, 2026.

Dated: Wednesday, June 10, 2026

Elected City Clerk