

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE
November 1, 2022**

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

9:00 Call to Order

**9:01 Approve Meeting Minutes
October 4, 2022**

9:05 Old Business:
**We need to discuss the changes, and vote on a new
Chairman and other positions for this Committee..**

New Business:
**Dave Bingaman- Final presentation of a Grant for
Cabarton Launch site. Vote for a support letter.**

Waterways Resource Management Plan

IDPR

Matt Linde

Commissioner

Kurt Wolf

Blake Packer

Marine Deputy

**Next Waterways Meeting December 6, 2022
at 9:00 a.m.**