

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE
December 6, 2022**

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

9:00 Call to Order

**9:01 Approve Meeting Minutes
November 1, 2022**

**9:05 Old Business:
Discussion and review of 2023 Meeting Calendar
Vote to approve Calendar**

**New Business:
Dave Bingaman- Final presentation of a Grant for
Cabarton Launch site. Vote for a support letter.**

Matt Linde

Commissioner

Kurt Wolf

Blake Packer

Marine Deputy

Discussion on possible bylaws for committee

Review Monthly Financial Report

**Next Waterways Meeting January 3, 2022
at 9:00 a.m.**