

Valley County Board of Commissioners

P.O. Box 1350 • 219 N. Main Street
Cascade, Idaho 83611-1350



Phone (208) 382-7100
Fax (208) 382-7107

ELTING G. HASBROUCK
Chairman of the Board
ehasbrouck@co.valley.id.us

SHERRY MAUPIN
Commissioner
smaupin@co.valley.id.us

NEAL THOMPSON
Commissioner
nthompson@co.valley.id.us

DOUGLAS A. MILLER
Clerk
dmiller@co.valley.id.us

McCall City Council and Valley County Board of Commissioners Joint Meeting on the McCall Impact Area

Best Western 211 S. 3rd St. McCall, ID
January 19, 2023
6:00 P.M.

Here is the YouTube link for the live stream: <https://youtu.be/TdTa3-clAIE>

Here is the call-in information for the Teams meeting:

Any member of the public can join and **listen only** to the meeting at 6:00 p.m. by calling in as follows: Dial 208-634-8900 when asked for the Conference ID enter: 725 105 624#

1. **Call Meeting to Order and Conduct Roll Call-** Mayor and Chair
2. **Approval of Meeting Agenda and Notice Postings (Date/Time/Location) for both the City and the County** (Action Item for both Boards)
3. **Background on Impact Areas and McCall Impact Area** - Facilitator
 - a. General Purpose and Requirements for Impact Areas
 - b. How the McCall Area Impact Area is structured
4. **Legal Requirements and Considerations** - County/City Attorney
5. **What has been working well?**- Facilitator
6. **What is not working? Is there a problem?** – Facilitator
7. **McCall Area Perspective and Direction-** McCall Area PZ Commission, City Council, Staff
 - a. Joint Commission

- b. Keep McCall Area Ordinances and McCall Comprehensive Plan same
 - i. Discuss 2 ordinances that are not the same
 - ii. Update the 2018 McCall Area Comprehensive Plan- 5-year review
 - c. Boundary – McCall Area Comprehensive Plan Future Land Use Plan/Annexation Map
8. **Board of County Commissioners Perspective and Direction-Valley County Commissioners and Staff**
9. **Moving forward together** -Facilitator
- a. Next steps- timeline
 - b. 10-year review process- provide model to other cities/counties around the state
10. **Adjournment** (Action Item for both Boards)