

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
March 7, 2023**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
January 3, 2023**

**9:05 New Business:**

**IDPR**

**Matt Linde**

**Kurt Wolf**

**Blake Packer**

**Jordan Messner**

**Commissioner**

**Marine Deputy**

**Discussion on possible bylaws for our Committee**

**Review Monthly Financial Report**

**Next Waterways Meeting April 4, 2023  
at 9:00 a.m.**