

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
Oct. 3, 2023**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
Aug. 8, 2023**

**9:05 IDPR**

**Matt Linde**

**Blake Packer**

**City of McCall**

**Kurt Wolf**

**Commissioner- Neal Thompson**

**IDFG**

**Jordan Messner**

**Marine Deputy**

**Kevin Turner**

**Discussion of 2022 Registration Statistics**

**Review Monthly Financial Report**

**Next Waterways Meeting Nov. 7, 2023  
at 9:00 a.m.**