

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE**

**Jan 9, 2024**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
Nov. 07, 2023**

**9:05 Committee Housekeeping and selection of Officers**

**9:15 IDPR  
Matt Linde  
Blake Packer**

**City of McCall  
Kurt Wolf**

**Commissioner- Neal Thompson**

**IDFG  
Jordan Messner**

**9:45 Quagga Mussels  
Definition, Concerns, Way forward and setting up  
a general public meeting.**

**Marine Deputy  
Action item: Review proposal for new Boat Grant and approve and  
Submit for Commissioners approval and signature**

**Next Waterways Meeting Feb 6, 2024  
at 9:00 a.m.**