

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE**

**June 1 , 2021**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:05 Approve Meeting Minutes**

**May**

**Welcome Aaron Cook**

**9:10 Old Business:  
Warm Lake**

**New Business:**

**IDPR report**

**Matt Linde report**

**Commissioner report**

**Kurt Wolf report**

**Theresa Perry report**

**Marine Deputy Report**

**Next Waterways Meeting July 6, 2021  
at 9:00 a.m.**