# **Valley County Board of Commissioners**

P.O. Box 1350 • 219 N. Main Street

Cascade, Idaho 83611-1350

Phone (208) 382-7100 Fax (208) 382-7107

#### **ELTING G. HASBROUCK**

Chairman of the Board ehasbrouck@co.valley.id.us

#### **SHERRY MAUPIN**

Commissioner smaupin@co.vallev.id.us



#### **NEAL THOMPSON**

Commissioner nthompson@co.valley.id.us

## DOUGLAS A. MILLER

Clerk

dmiller@co.valley.id.us

# VALLEY COUNTY COMMISSIONERS **MEETING AGENDA** Monday March 25, 2024

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order - Pledge of Allegiance - Approve Agenda
- 9:05 Action Item: Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, Rheta Clingan

#### 9:10 **Elected Official Reports/Discussion**

Assessor - Sue Leeper Prosecutor - Brian Naugle Sheriff - Kevin Copperi

## Department Head Reports - 5 Minutes each

Building Department – Annette Derrick Court Services – Dee Dee Phillips Extension Office- Melissa Hamilton Human Resources/Risk Management - Mike Savoie Information Technology – Jeremy Wilcox Planning and Zoning-Cynda Herrick Parks and Recreation-Larry Laxson Wildfire Mitigation Program - Mara Hlawatschek

- 10:30 Break
- 10:45 Buildings and Grounds / Solid Waste- Scott Clingan
- 11:15 Public Relations McKenzie Kraemer
- 11:30 Road & Bridge Presentation- Jeff McFadden

11:55	Commissioner Discussion Action Items: Meeting Minutes of March 18, 2024
12:00	Recess for Lunch
1:00	Presentation from Idaho Department of Juvenile Corrections-District Liaison, Alicia Baptiste
1:30	Presentation from Boise National Forest Cascade District Ranger, Christopher Bentley
2:00	<b>Action Item:</b> CUP-23-04 - Findings and Conclusions - 400 Krahn Lane Approval of the Findings of Fact, Conclusions of Law, and Decision for an Application for a Conditional Use Permit to Develop a New Self-Storage Facility - Brian Parker, City of McCall City Planner
2:15	Action Item: Obtain Approval to Surplus Tower Antennas for VHF Radio-Sheriff, Kevin Copperi
2:30	Action Item: Discussion and Decision Adopt Hidden Heros Proclamation
2:45	Action Item: Executive Session per Idaho Code 74-206 1(d)-"To consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code"-Indigent & Charity
3:00	Action Item: Property Tax Exemption Applications – Assessor, Sue Leeper 63-602B Applications: Long Valley Finnish Church RP17N03E133165 YMAM Camp LR15N07E173700
3:30	Action Item: Development Agreement – CUP 23-09 Frost Management Storage- Planning and Zoning Director, Cynda Herrick
3:45	Opportunity for General Public to Present to Commissioners

COMMISSIONERS FUTURE MEETING DATE Monday April 1, 2024

Adjourn