

# Valley County Board of County Commissioners

PO Box 1350 • 219 N Main Street  
Cascade, Idaho 83611-1350



Phone (208) 382-7100  
Fax (208) 382-7107

**SHERRY MAUPIN**  
*Chairman of the Board*  
[smaupin@valleycountyid.gov](mailto:smaupin@valleycountyid.gov)

**KATLIN CALDWELL**  
*Commissioner*  
[kcaldwell@valleycountyid.gov](mailto:kcaldwell@valleycountyid.gov)

**NEAL THOMPSON**  
*Commissioner*  
[nthompson@valleycountyid.gov](mailto:nthompson@valleycountyid.gov)

**GABRIELLE KNAPP**  
*Clerk*  
[gknapp@valleycountyid.gov](mailto:gknapp@valleycountyid.gov)

## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday June 1, 2026

**Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Gabby Knapp prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 **Action Item:** Call to Order – Pledge of Allegiance – Approve Agenda
- 9:00 Commissioner Discussion  
**Action Items:** Meeting Minutes of May 18, 2026  
Set Meeting Dates for July, August and September 2027
- 9:05 **Action Item:** Approve Resolution 2026-12 Authorizing Destruction of County Records  
Approve Shred-it Purge Service Agreement – Clerk, Gabby Knapp
- 9:10 **Department Head Reports**  
Building Department – Annette Derrick  
Court Services – Dee Dee Phillips  
Extension Office- Melissa Hamilton  
Human Resources/Risk Management – Mike Savoie  
Information Technology – Jeremy Wilcox  
Planning and Zoning-Cynda Herrick  
**Action Item:** Resolution to Update Planning and Zoning Fees for Engineering  
Reimbursement in Riparian Area Overlays  
Parks and Recreation- Dave Bingaman  
**Action Item:** Sign User Count Cooperator Agreement with Payette National  
Forest  
Wildfire Mitigation Program – Mara Hlawatschek
- 10:30 **Action Item:** Approve Proposal from Hatch Design for New DMV Hybrid Remodel –  
Assessor, Sue Leeper
- 10:40 **Action Item:** Approve 2026 Eurasian Watermilfoil Treatment Contract – Weed & Pest  
Control Supervisor, Steve Anderson

- 10:45 Buildings and Grounds / Solid Waste- Terri Kennedy  
**Action Item:** Approve an RFP for a Solid Waste Transfer Site and Solid Waste Master Planning RFP consultant
- 11:15 Public Relations – McKenzie Kraemer
- 11:30 Road & Bridge Presentation- Kerstin Dettrich  
**Action Items:** Forest Service Schedule A Agreement  
 Discussion on Boise National Forest Service Work Session for Schedule A & B  
 Discussion on FY26 Budget Update from the Road Department  
 Request to Add Two Road Tech III Positions & Additional Road Tech 1 & 2 Positions  
 Discussion on Work Session for Development Agreements and Proportionate Share  
 Request to Update Signing Authority and Establish John Stevensons Signing Authority  
 Request to Sign LHTAC State and Local Agreement PROJECT NO. A024(300) Lakeshore Dr Surface and Drainage  
 Request to Sign BST Paving Contract
- 11:45 **Action Item:** Executive Session per Idaho Code 74-206 1(b) “To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student”-Personnel
- 12:00 Recess for Lunch
- 1:00 Update on Commissioners Boards
- 1:15 **Action Item:** VAR 26-002 Koskella Shared Driveway Variance to Access 4 Residential Uses – Planning and Zoning Director, Cynda Herrick
- 1:30 **Public Hearing/Action Item:** SUB 25-018 Tripod View - Appeal of P&Z Commission Decision of Denial – Planning and Zoning Director, Cynda Herrick
- 2:30 **Public Hearing/Action Item:** Appeal of P&Z Commission Approval of 25-032 McClellan/Smith Solar Panels – Planning and Zoning Director, Cynda Herrick
- 3:00 Opportunity for General Public to Present to Commissioners
- 3:00 **Public Hearing/Action Item:** Ordinance Amendment to Title 3-5 Valley County Transfer Station and Resolution Establishing Fees for Covers on Loads  
 Resolution 2026-10 Fees for Valley County Transfer Station – Planning and Zoning Director, Cynda Herrick
- 3:15 **Action Item:** CUP 25-033 Brown Development Agreement

Adjourn

COMMISSIONERS FUTURE MEETING DATE  
Monday June 8, 2026