

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE
October 5, 2021**

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order
9:05 Approve Meeting Minutes
Setember**

9:10 Old Business:

**New Business:
IDPR report**

Matt Linde report

Commissioner report

Kurt Wolf report

Theresa Perry report

Marine Deputy Report

**Next Waterways Meeting November 2 , 2021
at 9:00 a.m.**