

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE**

July 8, 2025

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

9:00 Call to Order

**9:01 Approve Meeting Minutes
May 13, 2025**

**9:15 New Business:
Finalize budget requirement for the 25/26 Season.
Grants, Projects, Etc.**

Project expenses for 24/25 budget;

IDPR

**Matt Linde-
Zack Grogan-**

**City of McCall
Kurt Wolf-**

**Invasive Species (Aquatic)
Steve Anderson**

**Commissioner-
Neal Thompson**

**IDFG
Jordan Messner**

**VCSO
Kevin Turner-**

Next Waterways Meeting Aug. 5, 2025