# **Valley County Board of County Commissioners**

PO Box 1350 • 219 N Main Street Cascade, Idaho 83611-1350



Phone (208) 382-7100 Fax (208) 382-7107

### **ELTING G. HASBROUCK**

Chairman of the Board ehasbrouck@co.valley.id.us

#### SHERRY MAUPIN

Commissioner smaupin@co.valley.id.us

## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday March 22, 2021

Commissioner dbingaman@co.valley.id.us

DAVID H. BINGAMAN

**DOUGLAS A. MILLER** 

Clerk dmiller@co.valley.id.us

To minimize possible public exposure to COVID-19, the Valley County Board of County Commissioners will continue to hold regular Commissioner meetings, but they will be limiting the number of individuals in the commissioner's room to 10. To promote full transparency the meetings will be live streamed and may be viewed by accessing the Valley County web site at <a href="https://www.co.valley.id.us">www.co.valley.id.us</a>. There will be prompts at that site to guide you to the live stream. If a member of the public wishes to make a public comment about any of the matters pending, please contact the Valley County Clerk, Douglas Miller at 208-382-7102 to make those arrangements

<u>PROPOSED AGENDA</u> Note: Any item(s) in need of a motion <u>will</u> <u>be</u> described in the agenda under the appropriate section.

- 9:00 Call to Order Pledge of Allegiance Approve Agenda
- 9:05 Action Item: Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, K.C. Mauk

## 9:10 Elected Official Reports/Discussion

Assessor – June Fullmer Clerk – Doug Miller Prosecutor – Brian Naugle Sheriff – Patti Bolen Treasurer – Gabe Stayton

Action Item: Property Tax Cancellation Request 21-31

### **Department Head Reports - 5 Minutes each**

Building Department – Annette Derrick

Action Item: Discussion/Decision Building Permit Refunds

Extension Office- Melissa Hamilton

Human Resources/Risk Management - Pat Duncan

Information Technology - Jeremy Wilcox

Planning and Zoning-Cynda Herrick

Parks and Recreation-Larry Laxson

Action Items: Addition of Warm Lake Riders to Snowmobile Advisory Group

Appointment of Ron Thiessen and Sharon Bixler to Snowmobile

Advisory Group Representing Warm Lake Riders

10:30 Buildings and Grounds / Solid Waste- Scott Clingan

10:45	Juvenile Probation Presentation-Dee Dee Phillips
11:00	Road & Bridge Presentation- Jeff McFadden
11:30	Action Item: Executive Session per Idaho Code 74-206 1(d)-"to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code"-Indigent & Charity
11:45	Commissioner Discussion  Action Items: Meeting Minutes of March 15, 2021  Approval of Valley County Fair Board Members to be Authorized Users on Valley County Fair Board Umpqua Bank Account Approval of Entry Point Networks Proposal and Consulting
12:00	Recess for Lunch Yellen Paic Water Syster Support
1:00	Payette National Forest Service Presentation-Krassel District Ranger, David Hogen
1:30	Action Item: Set Valley County FY22 Budget Hearing
1:30	Action Item: Convene as Valley County EMS Board Set Valley County EMS District FY22 Budget Hearing
1:40	Presentation on Yellow Pine Water Treatment Facility from Mountain Waterworks
2:00	Action Item: Sign Collaborative Forest Landscape Restoration Program Appropriations of Forest Restoration Project on the Boise and Payette National Forest Support Letter
2:15	Action Item: Mary Rosen Use of Time for Housing Discussion and Decision
2:15	Action Item: Executive Session per Idaho Code 74-206 1(a)-"to consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need. This paragraph

3:15 Action Item: Executive Session per Idaho Code 74-206 1(b)-"to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student."-Personnel

does not apply to filling a vacancy in an elective officer or deliberations about staffing

Adjourn

needs in general"-Personnel

COMMISSIONERS FUTURE MEETING DATE Monday April 5, 2021