## MEETING AGENDA VALLEY COUNTY WATERWAYS ADVISORY COMMITTEE Aug 5, 2025

Time 9:00 A.M.

## VALLEY COUNTY EMERGENCY OPERATIONS CENTER

108 Spring St. (Across from the Sheriff's Office)

9:00 Call to Order

9:01 Approve Meeting Minutes

July 8, 2025

9:15 New Business:

Jordan Messner- Discussion on allowing fishing boats w/trolling motors north of Cascade Lake

Dave Bingaman- Proposal on restriction of jet skis on rivers.

**IDPR** 

Matt Linde-

Zack Grogan- Request for help in dock repairs.

City of McCall

**Kurt Wolf-**

**Invasive Species (Aquatic)** 

**Steve Anderson** 

Commissioner-

**Neal Thompson** 

**IDFG** 

Jordan Messner

**VCSO** 

**Kevin Turner-**

**Next Waterways Meeting Sep. 2, 2025**