

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE**

**Sep. 2, 2025**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
Aug. 5, 2025**

**9:15 New Business:**  
General discussion about items discussed by Dave Bingaman and Jordan Messner during our last meeting. Discuss the comment about the impact and updating the existing Ordinance with regard to the VC Waterways Management plan. I have distributed several documents regarding this.  
Discussion about status of Boat Ramp at Warm Lake

**Reports:**

**IDPR**

**Matt Linde–**

**Zack Grogan- Request for help in dock repairs?**

**City of McCall**

**Kurt Wolf-**

**Invasive Species (Aquatic)**

**Steve Anderson**

**Commissioner-**

**Neal Thompson**

**IDFG**

**Jordan Messner**

**VCSO**

**Kevin Turner-**

**Next Waterways Meeting Oct. 7, 2025**