## **Valley County Board of County Commissioners**

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#### SHERRY MAUPIN

Chairman of the Board smaupin@co.valley.id.us

### NEAL THOMPSON

Commissioner nthompson@co.valley.id.us

# VALLEY COUNTY COMMISSIONERS **MEETING AGENDA**

Wednesday September 24, 2025

DOUGLAS A. MILLER Clerk

KATLIN CALDWELL

kcaldwell@co.valley.id.us

Commissioner

dmiller@co.valley.id.us

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Action Item: Call to Order - Pledge of Allegiance - Approve Agenda
- 9:05 Action Item: Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, Rheta Clingan
- 9:10 Action Item: Oath of Office for Valley County Prosecuting Attorney, Mr. Brian Oakey
- 9:10 **Action Item:** Certify County Levies for Valley County Taxing Districts Designate Polling Locations for the November 4<sup>th</sup> Election – Clerk, Douglas Miller

#### **Department Head Reports -**9:10

Building Department – Annette Derrick Court Services – Dee Dee Phillips Extension Office- Melissa Hamilton Human Resources/Risk Management - Mike Savoie Information Technology - Jeremy Wilcox Parks and Recreation-Dave Bingaman Wildfire Mitigation Program – Mara Hlawatschek

- 10:30 Break
- 10:45 Buildings and Grounds / Solid Waste- Scott Clingan

Action Item: Sign Valley County Facilities Building and Grounds Agreement and Specification with Valley Wide Cooperative

11:15 Public Relations – McKenzie Kraemer

11:30 Road & Bridge Presentation- Jeff McFadden

Action Items: Lake Fork Village Development Agreement
Ashton Corner Development Agreement
Jughandle View Heights Development Agreement
Lake Fork Preserve No.2

11:55 Commissioner Discussion

Action Items: Meeting Minutes of September 2, 2025

Meeting Minutes of September 10, 2025 Meeting Minutes of September 11, 2025

Sign Memorandum of Understanding Between Valley County

and Ignite Idaho Family Resource Center

Sign FY2025-26 Cascade Community Center Lease Agreement Sign Marketing Services Contract Meadowlark Marketing

12:00 Recess for Lunch

1:00 **Public Hearing/Action Item:** CUP-24-02: Pilgrim Cove Camp – Campus Master Plan Update – McCall Impact Area

An application for an updated Conditional Use Permit to account for updates to the Camp Master Plan. The property is zoned R4 – Low Density Residential, and is more particularly described as:

Lots 1-32 and Common Areas A & B of the Glen Cove Subdivision and Pilgrim Cove Subdivision Lots 1-3 of Block 1, situated in Sections 2 and 3, T18N, R3E, B.M., Valley County, Idaho

- 2:00 Working Session with Forestir to Discuss Woody Biomass Program-Fire Mitigation Director, Mara Hlawatschek
- 3:30 Action Item: Executive Session per Idaho Code 74-206 1(f) "To communicate with leg al counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not being litigated but imminently likely to be litigate d. The mere presence of legal counsel at an executive session does not satisfy this require ment."-Litigation
- 3:30 Action Item: Convene as Board of Equalization Discussion/Decision Amended Facts
  And Conclusions for Quaker Hill Conference Center
- 4:00 Action Item: Training Opportunity: Idaho Employment Lawyers Proposal Prosecutor, Brian Oakey

Adjourn

COMMISSIONERS FUTURE MEETING DATE Wednesday October 8, 2025