

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
Oct. 7, 2025**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
Sep. 2, 2025**

**9:15 Old Business:**  
Ongoing discussions about the impact and updating the existing Ordinance with regard to the VC Waterways Management plan.  
Discussion about possible grant of the Boat Ramp at Warm Lake Boise NF representative will attend.

**Reports:**

**IDPR**

**Matt Linde– Ponderosa State Park  
Zack Grogan- Cascade State Park**

**City of McCall**

**Kurt Wolf-**

**Invasive Species (Aquatic)**

**Steve Anderson**

**Commissioner-**

**Neal Thompson**

**IDFG**

**Jordan Messner**

**VCSO**

**Kevin Turner- Update on boat repair, winterization and other.**

**Next Waterways Meeting Nov. 4, 2025**