Valley County Board of County Commissioners

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ELTING G. HASBROUCK

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SHERRY MAUPIN

Commissioner smaupin@co.valley.id.us

VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday October 26, 2020

DAVID H. BINGAMAN

Commissioner dbingarran@co.valley.id.us

DOUGLAS A. MILLER Clerk

dmiller@co.valley.id.us

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact Valley County Clerk, Douglas Miller prior to the meeting.

<u>PROPOSED AGENDA</u> Note: Any item(s) in need of a motion <u>will be</u> described in the agenda under the appropriate section.

9:00 Call to Order – Pledge of Allegiance – Approve Agenda

9:05 Action Item: Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, K.C. Mauk

9:10 Elected Official Reports/Discussion

Assessor – June Fullmer

Action Item: Cancellation # 13 MHC04260080060

Clerk - Doug Miller

Prosecutor - Carol Brockmann

Sheriff - Patti Bolen

Treasurer – Gabe Stayton

Action Item: Certify Delinquent Jug Handle LID Properties to the 2020 Tax

Statements

Department Head Reports - 5 Minutes each

Buildings and Grounds / Solid Waste- Scott Clingan

Building Department - Annette Derrick

Court Services - Skip Clapp

Action Items: Canyon County Juvenile Detention Contract

Memorandum of Understanding for IDJC CBAS/SUDS Programs

Extension Office- Melissa Hamilton

Human Resources/Risk Management - Pat Duncan

Information Technology - David Crawford

Planning and Zoning-Cynda Herrick

Parks and Recreation- Larry Laxson

- 10:30 Road & Bridge Presentation- Jeff McFadden Action Item: Replace Previously Approved Surplus Vehicle from 2000 Ford to 2007 Dodge
- 11:00 **Action Item:** Executive Session per Idaho Code 74-206 1(d)-"to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code"-Indigent & Charity
- 11:30 Commissioner Discussion

Action Items: Meeting Minutes of October 19, 2020
Approve Valley County Wildfire Protection Plan

- 11:45 Service Awards Presentation-Human Resource Director, Pat Duncan
- 12:00 Recess for Lunch
- 1:00 Action Item: Facts & Conclusions of CUP 20-12 Stibnite Project Logistic Facility
- 1:15 **Action Item:** Approval of Memorandum of Understanding for Pickle Ball Court at Lake Fork
- 1:45 Action Item: Convene as Valley County EMS District
 Contract with Donnelly Rural Fire Protection District for EMS Service
- 2:00 **Action Item:** Executive Session per Idaho Code 74-206 1(b)-"to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student."-Personnel
- 3:30 Action Item: Executive Session per Idaho Code 74-206 1(f)-"to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement."-Litigation

Adjourn

COMMISSIONERS FUTURE MEETING DATE Monday November 2, 2020