

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE
Nov. 4, 2025**

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

9:00 Call to Order

**9:01 Approve Meeting Minutes
Oct. 7 , 2025**

9:15 Old Business:
Ongoing discussions about the impact and updating the existing Ordinance
Discussion about possible grant of the Boat Ramp at Warm Lake
Changes at VCSO Marine Deputy .

Reports:

IDPR

Matt Linde– Ponderosa State Park
Zack Grogan- Cascade State Park

City of McCall
Kurt Wolf-

Invasive Species (Aquatic)
Steve Anderson

Commissioner-
Neal Thompson

IDFG
Jordan Messner

VCSO
- Update on boat repair, winterization and other.
Review 24/25 financial Report

Next Waterways Meeting Dec. 2, , 2025