

Valley County Board of County Commissioners

PO Box 1350 • 219 N Main Street
Cascade, Idaho 83611-1350



Phone (208) 382-7100
Fax (208) 382-7107

ELTING G. HASBROUCK
Chairman of the Board
ehasbrouck@co.valley.id.us

DAVID H. BINGAMAN
Commissioner
dbingaman@co.valley.id.us

SHERRY MAUPIN
Commissioner
smaupin@co.valley.id.us

DOUGLAS A. MILLER
Clerk
dmiller@co.valley.id.us

VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday October 19, 2020

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.

PROPOSED AGENDA Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 Commissioner Discussion
Action Items: Meeting Minutes of October 13, 2020
- 9:15 **Action Item:** Request to Maintain Roads in Ponderosa Shore #2 Subdivision
- 9:45 **Action Item:** Approve Memorandum of Understanding for Pickle Ball Court at Lake Fork
- 10:00 **Action Item:** CUP-19-13 - 335 South Samson Trail - Elise Bitton for Pinetop Construction
- 10:30 **Action Item:** Cooperative Law Enforcement Operating Plan between Valley County Sheriff's Office and Payette National Forest
- 10:45 Presentation of Redraft of the North Fork Payette River Watershed Water Quality Act- Mr. Roy Eiguren
- 11:30 **Action Item:** Presentation of Valley County All Hazard Mitigation Plan-Juan Bonilla Resolution #21-01 Approval of All Hazard Mitigation Plan
- 12:00 Recess for Lunch
- 1:00 Update of County Wildfire Protection Plan Draft – Stephanie Nelson and Chief Bonilla
- 1:15 **Action Item:** Convene as Valley County EMS Board
Workshop to Review ESCI Study of Valley County EMS Program

2:15 **Action Item:** Opening of Sheriff's Office Vehicle Bids

2:30 Payette Land Trust Presentation-Mr. Craig Utter

3:30 **Action Item:** Approve Certifications on the Tax Bills for North Lake Water & Sewer and Payette Lake Water & Sewer – Treasurer, Gabe Stayton

3:45 **Action Item:** CUP 20-09 BP Properties - Clarification of Conditions of Approval

4:00 **Action Item:** Request from Smith Ferry Permanent Residence to use Smith Ferry Drive

Adjourn

COMMISSIONER'S FUTURE MEETING DATE

Monday October 26, 2020