# **Valley County Board of County Commissioners**

PO Box 1350 · 219 N Main Street Cascade, Idaho 83611-1350



Phone (208) 382-7100 (208) 382-7107 Fax

#### ELTING G. HASBROUCK

Chairman of the Board ehasbrouck@co.valley.id.us

#### SHERRY MAUPIN

Commissioner smaupin@co.valley.id.us



### DAVID H. BINGAMAN

Commissioner dbingaman@co.valley.id.us

# DOUGLAS A. MILLER

Clerk

dmiller@co.valley.id.us

## VALLEY COUNTY COMMISSIONERS **MEETING AGENDA** Monday October 5, 2020

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order - Pledge of Allegiance - Approve Agenda
- 9:05 Commissioner Discussion

Action Items: Approval of Claim for Idaho Power For Centralized Recycling Meeting Minutes of September 28, 2020 Sign Janitorial Services Agreement for County Annex

- 9:15 Action Item: Sign 2020 EMT Grant – Chief Juan Bonilla
- 9:30 Discussion on Holding a Joint City Council/Commissioner Meeting to Discuss Joint Comprehensive Planning on the Idaho Department Lands in Valley County
- 9:45 Discussion on Broadband Tower Grant
- 10:00 Action Item: Computer Arts Master Agreement for Software & Support License
- 10:15 Action Item: Memorandum of Understanding with Idaho Forest Group and United States Postal Service for use of Smith Ferry Drive
- 10:45 Action Item: Change the Road Tech Lead II to a Senior Road Tech-HR Director, Pat Duncan
- 11:00 Boise National Forest Presentation-District Ranger, Jake Strohmeyer
- 12:00 Recess for Lunch
- Action Item: Tax Deed Sale 1:00

- 1:00 Action Item: Decision on CUP 20-12 Stibnite Project Logistic Facility
- 2:15 Action Item: Memorandum of Understanding for Singletrack Sidewalk 2020-01
- 2:30 Action Item: Executive Session per Idaho Code 74-206 1(b)-"to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student."-Personnel

Adjourn

#### COMMISSIONER'S FUTURE MEETING DATE

Tuesday October 13, 2020