

VALLEY COUNTY GROOMER ADVISORY BOARD AGENDA

**December 11, 2025 7:00 pm
LAKE FORK ROAD & REC DEPARTMENT**

**Call Meeting to Order
Public Comment
Changes to the Agenda
Approval of November minutes**

USFS

Payette Forest — *Jascha Zeitlin*
Boise Forest — *Michael Reese*

SHERIFF'S REPORT

**NEW BUSINESS
New Board Secretary
Club appointments**

**OLD BUSINESS
Challenger update Ron Platt
Parking lot Mark Wood**

GROOMER COORDINATOR'S REPORT *Danny Amen*

DIRECTOR'S REPORT *Dave Bingaman*

AREA REPORTS: *Smith's Ferry, West Mountain, Warm Lake, Donnelly, McCall*

Executive session?

VOLUNTEER HOURS