Valley County Board of County Commissioners

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VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday June 8, 2020

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the clerk prior to the meeting.

<u>PROPOSED AGENDA</u> Note: Any item(s) in need of a motion <u>will be</u> described in the agenda under the appropriate section.

- 9:00 Call to Order Pledge of Allegiance Approve Agenda
- 9:05 Action Item: Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, K.C. Mauk

9:10 Elected Official Reports/Discussion

Assessor – June Fullmer

Clerk - Doug Miller

Action Item: Canvass of Votes for May 19, 2020 Primary

Prosecutor - Carol Brockmann

Sheriff - Patti Bolen

Treasurer - Gabe Stayton

Department Head Reports - 5 Minutes each

Solid Waste- Gabe Stayton

Buildings & Grounds-Scott deJong

Building Department - Annette Derrick

Court Services - Skip Clapp

Extension Office- Melissa Hamilton

Human Resources/Risk Management - Pat Duncan

Information Technology - David Crawford

Planning and Zoning-Cynda Herrick

Parks and Recreation-Larry Laxson

Grant Writer - Mary Rosen

10:30 Road & Bridge Presentation- Jeff McFadden

Action Item: Request to Use PILT Funding for Milfoil Boat Motor

Memorandum of Understanding with Forest Service for Spraying of

Noxious Weeds

- 11:00 Action Item: Executive Session per Idaho Code 74-206 1(d)-"to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code"-Indigent & Charity
- 11:15 Discussion on Ordinance 16-04 July 4th Alcohol Ban on North Beach Sheriff, Patti Bolen
- 11:30 Commissioner Discussion
 Action Items: Meeting Minutes of June 1, 2020
- 11:45 Action Item: Request for Three-Quarter Employee Moving to Fulltime DMV Clerk-Assessor, June Fullmer
- 12:00 Recess for Lunch
- 1:00 Action Item: Public Hearing for CUP 19-32 Knife River Application
- 2:00 Action Item: Public Hearing Waterways Ordinance 20-11
- 3:00 Budget Workshop for Fiscal Year 2021-Clerk, Douglas Miller 06-54 Court Services – Director, Skip Clapp 01-08 Juvenile Detention – Director, Skip Clapp
- 3:15 Budget Workshop for Fiscal Year 2021-Clerk, Douglas Miller 01-13 U of I Extension Office Director, Melissa Hamilton
- 3:30 Budget Workshop for Fiscal Year 2021-Clerk, Douglas Miller 01-07 Prosecutors Office Prosecutor, Carol Brockmann
- 3:45 Budget Workshop for Fiscal Year 2021-Clerk, Douglas Miller 01-06 Coroner Coroner, Scott Carver
- 4:00 Action Item: Executive Session per Idaho Code 74-206 1(b)-"to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student."-Personnel
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- 5:00 Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONERS FUTURE MEETING DATE Monday June 15, 2020