

**MEETING AGENDA
VALLEY COUNTY WATERWAYS
ADVISORY COMMITTEE
Jan. 6, 2026**

Time 9:00 A.M.

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER
108 Spring St. (Across from the Sheriff's Office)**

9:00 Call to Order

**9:01 Approve Meeting Minutes
Dec. 2, 2025**

**9:15 Old Business:
Discussion about Payette Lake Eurasian Watermilfoil Working Group
Discussion about improvements of docks at the Boat Ramp at Warm Lake**

Reports:

IDPR

**Matt Linde— Ponderosa State Park
Dalton Crane- Cascade State Park**

**City of McCall
Kurt Wolf-**

**USDA-Boise NF
Diego Sweet**

**Commissioner-
Neal Thompson**

IDFG

Jordan Messner

VCSO

**- Update on hiring and other.
Review 24/25 financial Report**

Next Waterways Meeting Feb. 3, 2026