

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
April 7, 2026**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
Jan. 6 , 2026**

**9:15 Old Business:**  
Update on Workgroup meeting with the Commissioners and possible follow up. Discuss jet boating on rivers.  
Update on Milfoil discussions of WAG  
Discussion about Warm Lake boat ramp and determine the cost for repairs this summer.  
Discussion about upcoming budget & Project for next fiscal year.

**Reports:**

**IDPR**

Matt Linde- Ponderosa State Park  
Dalton Crane- Cascade State Park

**City of McCall**

Kurt Wolf-

**Commissioner-**

Neal Thompson

**IDFG**

Jordan Messner

**VCSO**

- Update on hiring and other.

Review 24/25 financial Report

**Next Waterways Meeting May 5, 2026**