

# Valley County Board of County Commissioners

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## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday February 7, 2022

**Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 Commissioner Discussion  
**Action Items:** Meeting Minutes of January 24, 2022  
Sign Road Maintenance Agreement for West Mountain Rd  
Junior College Certificate of Residency Approval  
Sign EDA Abstein Road Bridge Reimbursement Request
- 9:15 **Action Item:** CUP 21-36 Blue Mountain Subdivision - Amended: Facts and Conclusions  
- Planning and Zoning Director, Cynda Herrick
- 9:30 **Action Item:** Approve FiiX Software Agreement  
Discussion Regarding Cost of Moving Laserfische to Cloud-IT Director,  
Jeremy Wilcox
- 10:00 **Action Item:** Acceptance of Deed for RP0048600000A - Planning and Zoning  
Director, Cynda Herrick
- 10:15 American Rescue Plan Act Workshop
- 11:00 Presentation from Warm Lake Riders Snowmobile Association & North Shore Lodge
- 11:15 **Action Item:** Request from Mr. Josh Jones for Valley County to Snow Groom into  
Yellow Pine
- 11:30 **Action Item:** Presentation from Mr. Steve Smith to Request a Winter Maintenance  
Agreement for Property Process of Purchasing

11:45 **Action Item:** Review and Accept Apprenticeship Agreement – Human Resources  
Director, Pat Duncan

12:00 Recess for Lunch

1:00 **Action Item/Public Hearing:** Idaho Code 63-810 Erroneous Levy-Corrective Action for  
Warm Lake Recreational Sewer & Water District  
Sign Order Increasing Levy Rate for Taxing District for  
Valuation Error 2022

2:00 **Action Item:** Executive Session per Idaho Code 74-206 1(b) “To consider the evaluation,  
dismissal or disciplining of, or to hear complaints or charges brought against, a public  
officer, employee, staff member or individual agent, or public-school student”-Personnel

Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONER’S FUTURE MEETING DATE

Monday February 14, 2022