

# Valley County Board of County Commissioners

PO Box 1350 • 219 N Main Street  
Cascade, Idaho 83611-1350



Phone (208) 382-7100  
Fax (208) 382-7107

**ELTING G. HASBROUCK**  
*Chairman of the Board*  
ehasbrouck@co.valley.id.us

**DAVID H. BINGAMAN**  
*Commissioner*  
dbingaman@co.valley.id.us

**SHERRY MAUPIN**  
*Commissioner*  
smaupin@co.valley.id.us

**DOUGLAS A. MILLER**  
*Clerk*  
dmiller@co.valley.id.us

## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday March 28, 2022

**Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

9:00 Call to Order – Pledge of Allegiance – Approve Agenda

9:05 **Action Item:** Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, Rheta Clingan

9:10 **Elected Official Reports/Discussion**

Assessor – June Fullmer  
Clerk – Doug Miller  
Prosecutor – Brian Naugle  
Sheriff – Patti Bolen  
Treasurer – Johanna Defoort

**Department Head Reports** - 5 Minutes each

Building Department – Annette Derrick  
Court Services – Skip Clapp  
Extension Office- Melissa Hamilton  
Human Resources/Risk Management – Pat Duncan  
**Action Item:** Approve Change in Appraiser Position  
Information Technology – Jeremy Wilcox  
Planning and Zoning-Cynda Herrick  
**Action Item:** History Wall Timeline  
Parks and Recreation- Larry Laxson

10:30 Buildings and Grounds / Solid Waste- Scott Clingan

**Action Item:** Approve use of IKOLA to grind C and D pile

10:45 Presentation from Cascade Medical Center About Proposed New Medical Center

11:00 Road & Bridge Presentation- Jeff McFadden

**Action Item:** Permission to Surplus 2012 Dodge Ram 1500

11:30 Executive Session per Idaho Code 74-206 1(d)-“to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code”-Indigent & Charity

11:45 Commissioner Discussion

**Action Items:** Meeting Minutes of March 21, 2022

Sign SF270 for Forrest Service RAC Grant

12:00 Recess for Lunch

1:00 **Action Item/Public Hearing:** Appeal of P&Z Commission Denial of CUP 21-46 Bharn Event Center

2:00 **Action Item:** Presentation of Fiscal Year 2021 Outside Audit-Zywgart & Associates  
Presentation of Fair Board Audit

Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONERS FUTURE MEETING DATE

Monday April 4, 2022