

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
May 5, 2026**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order**

**9:01 Approve Meeting Minutes  
April 7, 2026**

**9:15 Old Business:**  
Warm Lake Boat Ramp- Ongoing discussion about repair  
Forest Service will present a strategy to get repairs done.  
Other options will be presented by the members on repair this season.  
Committee needs to determine how much can be allocated towards this  
effort using a present budget line item (Capital Others).  
Discussion about upcoming budget & Projects for next fiscal year.  
We will have to finalize this by July.

**Reports: USFS**

**IDPR**

**Matt Linde- Ponderosa State Park  
Dalton Crane- Cascade State Park**

**City of McCall  
Kurt Wolf-**

**Commissioner-  
Neal Thompson**

**IDFG**

**VCSO**

**- Update on hiring and other.**

**Review 24/25 financial Report**

**Next Waterways Meeting June 2, 2026**