

**MEETING AGENDA  
VALLEY COUNTY WATERWAYS  
ADVISORY COMMITTEE  
May 3, 2022**

**Time 9:00 A.M.**

**VALLEY COUNTY EMERGENCY OPERATIONS CENTER  
108 Spring St. (Across from the Sheriff's Office)**

**9:00 Call to Order  
9:05 Approve Meeting Minutes  
March, /April  
  
9:10 Old Business:**

**New Business:  
IDPR report  
  
Matt Linde report  
  
Commissioner report  
  
Kurt Wolf report  
  
Blake Packer report  
  
Marine Deputy Report**

**Next Waterways Meeting June 7, 2022  
at 9:00 a.m.**