

# Valley County Board of County Commissioners

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## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday July 6, 2026

**Valley County adheres to ADA requirements. If anyone requires accommodation, please contact County Clerk Gabby Knapp prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

9:00 **Action Item (1):** Call to Order – Pledge of Allegiance – Approve Agenda

9:05 Commissioner Discussion:

- **Action Item (2):** Meeting Minutes of June 15, 2026, and June 22, 2026
- **Action Item (3):** Requesting Comp Max Accrual Payout for Solid Waste Employees Stroth General Pay Application
- **Action Item (4):** Vote on Ada County Commissioners Appointment of Dr. Ryan Cole to Central District Board of Health

9:05 **Action Item (5):** Requesting to Set Secure Rural Schools Percentages of Disbursements – Clerk, Gabby Knapp

### 9:10 **Department Head Reports**

Building Department – Annette Derrick

Court Services – Dee Dee Phillips

Extension Office- Melissa Hamilton

Human Resources/Risk Management – Mike Savoie

Information Technology – Jeremy Wilcox

Planning and Zoning-Cynda Herrick

- **Action Item (6):** Waive Development Agreement for CUP 26-006 Idaho Tree Equipment Storage and Employee Housing - accessed from Highway 55 and Gunsmoke RD (commercial will come from Highway 55...in future if/when employee housing unit is constructed may access from Gunsmoke RD).
- **Action Item (7):** Waive Development Agreement for CUP 26-009 CM Backcountry Amendment - no change in nature or scope of land use - addition of a shop to store equipment.

Parks and Recreation- Dave Bingaman

Wildfire Mitigation Program – Mara Hlawatschek

- **Action Item (8):** Sign and Approve East McCall Unit 6 Contract with DND for \$22,310.00
- **Action Item (9):** Sign and Approve East McCall 22WFM-Valley Reimbursement & progress report 22WFM-Valley
- **Action Item (10):** Sign and Approve GNA Agreement 2026 Q3 Reimbursement 23-GN11041200-038
- **Action Item (11):** Sign and Approve East Mountain Q3 Progress report 25IRAP-Valley
- **Action Item (12):** Sign and Approve Tamarack Progress Report 25HFR-Valley
- **Action Item (13):** Accept and sign forfeiture letter of Specialized land works for unit 6 east McCall 22WFM-valley

- 10:00 **Action Item (14):** VAR 26-003 Rogers Cabin LLC Setback Variance  
**Action Item (15):** VAR 26-004 Holden Setback Variance – Planning and Zoning Director, Cynda Herrick
- 10:30 **Action Item (16):** Request for Action on Dust and Airborne Particulate Impacts from Smiths Ferry IDL Logging Operations – Joesph Rogan
- 10:45 Buildings and Grounds / Solid Waste- Terri Kenneda
- 11:15 Public Relations – McKenzie Kraemer
- 11:30 Road & Bridge Presentation- Kerstin Dettrich
- 12:00 Recess for Lunch
- 1:00 **Action Item (17):** Decision on Transfer Station Project
- 1:30 **Action Item (18):** Forest Service Patrol Contract – Sheriff, Kevin Copperi  
 Budget Workshop for Fiscal Year 2027-Clerk, Gabby Knapp  
 100-04 Sheriff – Sheriff, Kevin Copperi  
 100-20 Jail - Sheriff, Kevin Copperi  
 100-28 Dispatch - Sheriff, Kevin Copperi
- 2:30 Budget Workshop for Fiscal Year 2027-Clerk, Gabby Knapp  
 100-32 Recreation – Director, Dave Bingaman  
 139-00 Snow Grooming – Director, Dave Bingaman  
 140-00 Snow Grooming – Director, Dave Bingaman  
 141-00 Snow Grooming – Director, Dave Bingaman  
 175-00 Recreation Sites – Director, Dave Bingaman  
 176-00 IDL – Director, Dave Bingaman  
 177-0 Horsethief – Director, Dave Bingaman

- 3:00 Presented by Treasurer, Johanna Defoort  
**Action Item (19):** Tax Cancellation 25-08 Parcel: MHC0918000015B  
**Action Item (20):** Tax Cancellation 25-09 – MH00174000040A  
**Action Item (21):** Tax Cancellation 25-10 – RP00174000040A
- 3:05 **Action Item (22):** Alzar School - Cofounder & Executive Director Kristin Bierle
- 3:30 Board of Equalization (BOE)  
**Action Item (23):** Alzar School, Parcel #RPC00000083006; Protest #SL2611  
**Action Item (24):** Alzar School, Parcel #RPC00000083515; Protest #SL2612  
**Action Item (25):** Alzar School, Parcel #RP13N04E082406; Protest #SL2613  
**Action Item (26):** Alzar School, Parcel #RP13N04E087806; Protest #SL2614
- 4:00 Presented by Grant Write Ken Schlegel  
**Action Item (27):** Accepting the award for the IDPR FY27 Recreational Vehicle Grant, RV27-3-43-1 to support the Wellington RV Park Site Improvements Project.  
**Action Item (28):** Accepting the award for the IDPR FY27 Recreational Road and Bridge Grant, RB27-3-43-1, to support the Francis Wallace Parking Lot Improvements Project.
- 4:00 Opportunity for General Public to Present to Commissioners

Adjourn

COMMISSIONERS FUTURE MEETING DATE  
Monday July 13, 2026