

Valley County Planning & Zoning Commission Invites You to Participate in a PUBLIC HEARING

C.U.P. 20-11 Matlena Farms Event Venue

Applicant: Terri Martin

Owner: Martin Family Declaration of Trust

Location: Ashton Ridge Ranch Subdivision Lot 6 in the NE 1/4

Section 12, T.17N, R.3E, Boise Meridian, Valley

County, Idaho.

Project Description:

Terri Martin is requesting approval to establish an event venue to include weddings.

Events would be held on the lawn area, in event tents, and the existing home, barn, and outbuildings.

There will be a maximmum of one event per week. Events would be concluded by 11:00 p.m.

Portable restrooms would be used. Electricity, propane, septic system and a well exist at the site.

Access is via an existing driveway off Ashton Lane, a public road.

The 10.4-acre site is addressed at 239 Ashton Lane.

Attached are the agenda, additional information such as maps and proposed site plans, and a page that details the public hearing process.

Applications and the contents of the files can be reviewed at the Planning and Zoning office located in the Valley County Courthouse at 219 North Main Street in Cascade, Idaho. Applications, meeting minutes, and agendas are posted on the Valley County website:

PUBLIC HEARING

July 9, 2020

6:00 p.m.

Courthouse Building 2nd Floor 219 North Main Street Cascade, ID

Social distancing may be required which would necessitate telephonic testimony and/or limited access. Please call for further information.

You are welcome to attend the public hearing and/or comment on this proposal. Our office would appreciate your comments in person or by mail, fax, or email. Written comments must be received at least seven days prior to the public hearing. You may also speak during the public hearing. If you do not submit a comment, we will assume you have no objections to the application.

Direct questions & written comments to:

Cynda Herrick, AICP, CFM
Planning & Zoning Administrator
PO Box 1350
Cascade, ID 83611
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www.co.valley.id.us/departments/planning-zoning/meeting-minutes

C.U.P. 20-11 vicinity





