

# Valley County Planning & Zoning Commission Invites You to Participate in a PUBLIC HEARING

## C.U.P. 25-029 Yellow Pine Fuel Station

Applicant: Connell Oil INC and CO-Energy

Property Owner: Brad and Sanna Bell

Location: 320 Yellow Pine Ave, Yellow Pine, Idaho

Townsite of Yellow Pine Lot 14 Block D in the SWSW Section 21, T.19N, R.8E, Boise Meridian, Valley County, Idaho

**Project Description:** Connell Oil INC and CO-Energy are requesting a conditional use permit for fuel tanks and pumps. Fuel would be available to the public for purchase with a 24-hour card reader. The UL 2085 tanks would be 2+ hour fire-resistant, aboveground, double-walled tanks.

Access would be from Yellow Pine Ave and Ellison ST, both public roads. The site previously had a fueling station but was removed a number of years ago.

Downward facing, low-impact lighting would be installed. The tank would be fenced. No landscaping is planned except for additional gravel. The existing Yellow Pine Information Board will remain on the southwest corner of the property.

The 0.174-acre is addressed at 320 Yellow Pine Ave.

This is an action item. The agenda, information such as maps and proposed site plans, and a flyer that details the public hearing process are attached.

Applications and the contents of the files can be reviewed at the Planning and Zoning office located in the Valley County Courthouse at 219 North Main Street in Cascade. Idaho.

More information, including the application and staff report, will be posted online at:

www.co.valley.id.us

## PUBLIC HEARING November 13, 2025 6:00 p.m.

Valley County Courthouse 2<sup>nd</sup> Floor 219 North Main Street Cascade, Idaho

You are invited to participate in the public hearing and/or comment on the proposal.

You may view the hearing by going to our website, <a href="www.co.valley.id.us">www.co.valley.id.us</a>, and click on "Watch Meetings Live".

The meeting is in-person.

You may comment in person, by U.S. Postal Service mail, or by email. Written comments greater than one page must be received at least seven days prior to the public hearing. To be included in the staff report, comments must be received by 5:00 p.m., Wednesday, November 5, 2025.

If you do not submit a comment, we will assume you have no objections.

## Direct questions and written comments to:

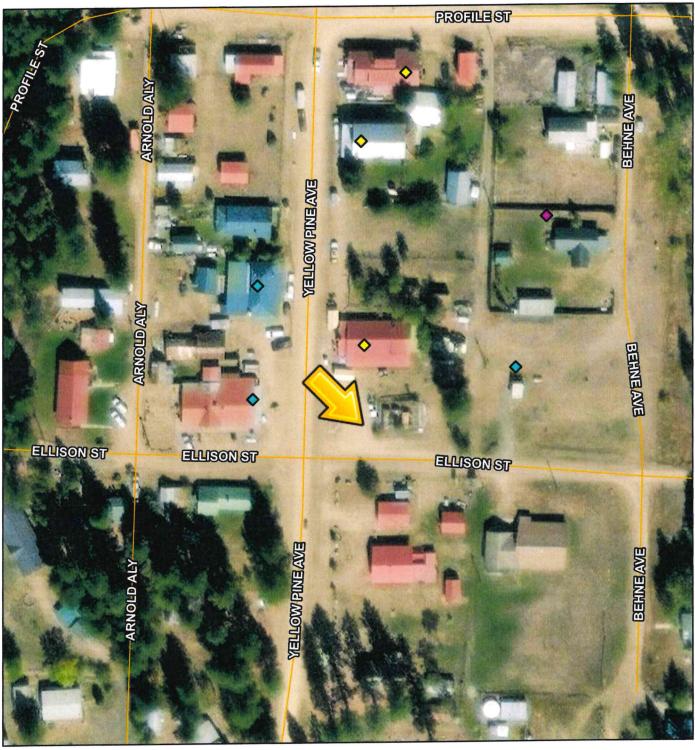
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### C.U.P. 25-029 Location Map 2



Maxar

#### C.U.P. 25-029 Aerial Map





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URBAN/RURAL

Maxar, Microsoft

