## Valley County Planning & Zoning Department

219 N. Main PO Box 1350 Cascade, ID 83611 www.co.valley.id.us Phone 208-382-7115 Fax 208-382-7119



## Conditional Use Permit Application

| TO BE COMPLETED BY THE PLANNING AND ZONING DEPARTMENT  FILE #                                                                                        | Check # or □ Cash FEE \$ 300.00 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| ACCEPTED BY                                                                                                                                          | DEPOSIT \$                      |
| CROSS REFERENCE FILE(S): RVC                                                                                                                         | DATE 4. 8. 2022                 |
| PROPOSED USE:                                                                                                                                        |                                 |
| When an application has been submitted, it will be reviewed in order to A hearing date will be scheduled only after an application has been accepted |                                 |
| Applicant's Signature: <u>Bob Hall</u>                                                                                                               | Date: 3-1-2022                  |

The following must be completed and submitted with the conditional use permit application:

- ❖ A detailed project description disclosing the purpose, strategy, and time frame of construction. Include a phasing plan if appropriate.
- A <u>plot plan</u>, drawn to scale, showing the boundaries, dimensions, area of lot, existing and proposed utilities, streets, easements, parking, setbacks, and buildings.
- A <u>landscaping plan</u>, drawn to scale, showing elements such as trees, shrubs, ground covers, and vines. Include a plant list indicating the size, quantity, location and name (both botanical and common) of all plant material to be used.
- ❖ A <u>site grading plan</u> clearly showing the existing site topography and detailing the best management practices for surface water management, siltation, sedimentation, and blowing of dirt and debris caused by grading, excavation, open cuts, side slopes, and other site preparation and development.
- A lighting plan.
- Names and addresses of property owners within 300 feet of the property lines. Information can be obtained through the Assessor's Office. Only one copy of this list is required.
- ❖ Ten (10) copies of the application, project description, plot plan, landscaping plan, grading plan, and impact report are required.

We recommend you review the Valley County Codes online at <a href="www.co.valley.id.us/planning-zoning">www.co.valley.id.us/planning-zoning</a> or at the Planning & Zoning Office at 219 North Main Street, Cascade, Idaho

Subject to Idaho Statute 55-22 Underground Facilities Damage Prevention.

| APPLIC | CANT BOB, Hall                                                                                                       | PHONE                                           |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|--|--|
|        | Owner ☑ Purchaser ☐ Lessee ☐ Renter ☐                                                                                | 40 -2/3//                                       |  |  |  |
|        | CANT'S MAILING ADDRESS PO BOX 117 1-4114                                                                             | 10 ZIP 83634                                    |  |  |  |
|        | R'S NAME                                                                                                             |                                                 |  |  |  |
|        | R'S MAILING ADDRESS                                                                                                  |                                                 |  |  |  |
|        | T/REPRESENTATIVE FAX                                                                                                 |                                                 |  |  |  |
|        | T/REPRESENTATIVE ADDRESS                                                                                             |                                                 |  |  |  |
|        | ACT PERSON (if different from above)                                                                                 |                                                 |  |  |  |
| CONTA  | ACT'S ADDRESS ZIP                                                                                                    | PHONE                                           |  |  |  |
|        | ERTY DESCRIPTION (either lot, block & subdivision name or attach a recorded deed                                     |                                                 |  |  |  |
|        | ARCEL NUMBER RP 12 NO4 E 04 32 00                                                                                    |                                                 |  |  |  |
| Quarte | er Section <u>64</u> Township                                                                                        | 12 N Range 04E                                  |  |  |  |
| 1.     | PROPOSED USE: Residential ☐ Civic or Community ☐ Co                                                                  | ommercial 🗆 🛘 Industrial 🗖                      |  |  |  |
| 2.     | SIZE OF PROPERTY 5 Acres of Square Feet                                                                              |                                                 |  |  |  |
| 3.     |                                                                                                                      |                                                 |  |  |  |
|        | NO short-term or long-term re                                                                                        | ntals                                           |  |  |  |
| 4.     | ARE THERE ANY KNOWN HAZARDS ON OR NEAR THE PROPERTY ( or water contamination)? If so, describe and give location:    | such as canals, hazardous material spills, soil |  |  |  |
| 5.     | ADJACENT PROPERTIES HAVE THE FOLLOWING BUILDING TYPES AND/OR USES:                                                   |                                                 |  |  |  |
|        | North Agriculture                                                                                                    |                                                 |  |  |  |
|        | South Agriculture                                                                                                    |                                                 |  |  |  |
|        | East one House and Agriculture                                                                                       |                                                 |  |  |  |
|        | West RV park & RusTaurant                                                                                            |                                                 |  |  |  |
| 6.     | MAXIMUM PROPOSED STRUCTURE HEIGHT: RV'S                                                                              |                                                 |  |  |  |
|        |                                                                                                                      |                                                 |  |  |  |
| 7a.    | NON-RESIDENTIAL STRUCTURES OR ADDITIONS (If applicable):  Number of <u>Proposed</u> Structures: Number of <u>E</u> : | kisting Structures:                             |  |  |  |
|        |                                                                                                                      | Gross Square Feet                               |  |  |  |
|        |                                                                                                                      | r                                               |  |  |  |
|        |                                                                                                                      | or                                              |  |  |  |
|        | Total Total                                                                                                          |                                                 |  |  |  |

| 8a.<br>8b. | Single fam                                                                                                                                                  | ily residence                                             |                                                                          | for single fami                        |               | dence                               |                            |     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------|---------------|-------------------------------------|----------------------------|-----|
| 00.        |                                                                                                                                                             |                                                           |                                                                          |                                        |               | S:                                  |                            |     |
| 8c.        |                                                                                                                                                             |                                                           |                                                                          |                                        |               |                                     |                            |     |
| 9.         | SITE DESI<br>Percentag<br>Percentag                                                                                                                         | GN:<br>ge of site dev<br>ge of site dev<br>ge of site dev | voted to building voted to landscap voted to roads or voted to other use | coverage:<br>ing:<br>driveways:<br>es: |               | -<br>-<br>-                         |                            |     |
|            |                                                                                                                                                             |                                                           |                                                                          | Total: 1                               | L <b>00</b> % |                                     |                            |     |
| 10.        |                                                                                                                                                             | (If applicable                                            | •                                                                        |                                        |               | Office Use Only                     |                            |     |
|            |                                                                                                                                                             |                                                           | spaces proposed:                                                         |                                        |               | Handicapped spa                     |                            |     |
|            |                                                                                                                                                             |                                                           | s proposed:                                                              |                                        |               | Parking spaces re<br>Number of comp |                            |     |
|            |                                                                                                                                                             |                                                           | mpact spaces pro<br>king spaces propo                                    |                                        |               | Number of comp                      | act shaces allow           | veu |
|            |                                                                                                                                                             |                                                           | sing off-site parki                                                      |                                        |               |                                     |                            |     |
| 11.        | SETBACK:                                                                                                                                                    |                                                           | BUILDING Proposed                                                        | Office Use (                           |               | PARKING<br>Proposed                 | <u>Office Us</u><br>Requir |     |
|            | Front                                                                                                                                                       |                                                           |                                                                          |                                        |               |                                     |                            |     |
|            | Rear                                                                                                                                                        |                                                           |                                                                          |                                        |               |                                     |                            |     |
|            | Side                                                                                                                                                        |                                                           |                                                                          |                                        |               |                                     |                            |     |
|            | Street Sic                                                                                                                                                  |                                                           |                                                                          |                                        |               |                                     |                            |     |
| 12a.       | Are the existing road surfaces paved or graveled?                                                                                                           |                                                           |                                                                          |                                        |               |                                     |                            |     |
| 12b.       | NUMBER                                                                                                                                                      | OF PROPOS                                                 | ED ROADS:                                                                |                                        |               | _ Proposed wid                      | lth: <u>20'</u>            |     |
|            | NUMBER OF <u>PROPOSED</u> ROADS: Proposed width: <u>20'</u> Will the <u>proposed</u> roads be publicly or privately maintained? <u>Privately maintained</u> |                                                           |                                                                          |                                        |               |                                     |                            |     |
|            |                                                                                                                                                             |                                                           | uction: Gravel 델                                                         |                                        |               |                                     | ·                          |     |
| 13a.       |                                                                                                                                                             |                                                           | N THE PROPERTY<br>Ver W4 //                                              |                                        |               | septic                              |                            |     |
|            |                                                                                                                                                             |                                                           |                                                                          |                                        |               |                                     |                            |     |
| 13b.       | PROPOSE                                                                                                                                                     | D UTILITIES:                                              |                                                                          |                                        |               |                                     |                            |     |
|            | Proposed                                                                                                                                                    | l utility ease                                            | ment width                                                               |                                        |               | Location                            |                            |     |
| 14a.       | SEWAGE                                                                                                                                                      | WASTE DISP                                                | OSAL METHOD:                                                             | Septic 🗹                               | (             | Central Sewage Tro                  | eatment Facility           |     |
| 14b.       | POTABLE                                                                                                                                                     | WATER SOL                                                 | JRCE: Public □                                                           | Wat                                    | er Ass        | sociation $\square$                 | Individual 🗹               |     |
|            |                                                                                                                                                             |                                                           |                                                                          | 20                                     |               | Flow                                |                            |     |
|            | Nearest a                                                                                                                                                   | adjacent wel                                              | 1 45 ATI                                                                 | ing Book                               | M I           | Depth                               | Flow 40                    |     |

| 15.  | ARE THERE ANY EXISTING IRRIGATION SYSTEMS?                                                                                                       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|
|      | If yes, Explain:                                                                                                                                 |
| 16.  | DRAINAGE (Proposed method of on-site retention):                                                                                                 |
|      | Any special drains?                                                                                                                              |
|      | Soil type (Information can be obtained from the Soil Conservation District):                                                                     |
| 17a. | IS ANY PORTION OF THE PROPERTY LOCATED IN A FLOODWAY OR 100-YR FLOODPLAIN? (Information can be obtained from the Planning & Zoning Office)       |
| 17b. | DOES ANY PORTION OF THIS PARCEL HAVE SLOPES IN EXCESS OF 15%?                                                                                    |
| 17c. | ARE THERE WETLANDS LOCATED ON ANY PORTION OF THE PROPERTY?                                                                                       |
| 18.  | IS THERE ANY SITE GRADING OR PREPARATION PROPOSED? If yes, Explain:                                                                              |
|      |                                                                                                                                                  |
| 19.  | COMPLETE ATTACHED PLAN FOR IRRIGATION if you have water rights and are in an irrigation district.                                                |
| 20.  | COMPLETE ATTACHED WEED CONTROL AGREEMENT                                                                                                         |
| 21.  | COMPETE ATTACHED IMPACT REPORT. It must address potential environmental, economic, and social impacts and how these impacts are to be minimized. |



# VALLEY COUNTY PLANNING & ZONING DEPARTMENT

219 North Main Street PO Box 1350 Cascade, ID 83611 Phone 208-382-7115 Fax 208-382-7119 www.co.valley.id.us

#### APPLICATION FOR IRRIGATION PLAN APPROYAL

submitted with C.U.P. & Subdivision Applications (Idaho Code 31-3805)

| Applicant(s):                           |                     |                                                                                      |                |  |  |
|-----------------------------------------|---------------------|--------------------------------------------------------------------------------------|----------------|--|--|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                                                                                      |                |  |  |
| Mailing Addre                           | ess                 | City, State                                                                          | Zip            |  |  |
| Location of S                           | ubject Property:    |                                                                                      |                |  |  |
|                                         | (Pro                | operty Address or Two Nearest                                                        | Cross Streets) |  |  |
| Assessor's Ac                           | count Number(s): RP | Section                                                                              | Township Range |  |  |
| C.U.P Numbe                             | er:                 | <del>/</del>                                                                         |                |  |  |
| This land:                              | 50000 F             | ble to it<br>r rights available to it. If dry, ple<br>& Zoning Department as part of | _              |  |  |

Idaho Code 31-3805 states that when all or part of a subdivision is "located within the boundaries of an existing irrigation district or canal company, ditch association, or like irrigation water deliver entity ... no subdivision plat or amendment to a subdivision plat or any other plat or map recognized by the city or county for the division of land will be accepted, approved, and recorded unless:"

- A. The appropriate water rights and assessment of those water rights have been transferred from said lands or excluded from an irrigation entity by the owner, or
- B. The owner filing the subdivision plat or amendment to a subdivision plat or map has provided for the division of land of underground tile or conduit for lots of one acre or less or a suitable system for lots of more than one acre which will deliver water to those land owners within the subdivision who are also within the irrigation entity with the appropriate approvals:
  - 1. For proposed subdivisions located within an area of city impact, both city and county zoning authorities must approve such irrigation system in accordance with 50-the irrigation system.
  - 2. For proposed subdivisions outside of negotiated areas of city impact, the delivery system must be approved by the Planning and Zoning Commission and the Board of County Commissioners with the advice of the irrigation entity charged with the delivery of water to said lands.

follows the short questionnaire. Any missing information may result in the delay of your request before the Planning and Zoning Commission and ultimately the approval of your irrigation plan by the Board of County Commissioners as part of final plat approval. 1. Are you within an area of negotiated City Impact? \_\_\_\_\_ Yes 2. What is the name of the irrigation and drainage entities servicing the property? Irrigation: \_\_\_\_\_\_ Drainage: \_\_\_\_\_ 3. How many acres is the property being subdivided? 4. What percentage of this property has water? 5. How many inches of water are available to the property? \_\_\_\_\_ 6. How is the land currently irrigated? \surface ☐ sprinkler ☐ irrigation well aboye ground pipe ☐ underground pipe 7. How is the land to be irrigated after it is subdivided? sprinkler ☐ surface ☐ irrigation well above ground pipe ☐ underground pipe 8. Please describe how the head gate/pump connects to the canal and irrigated land and where ditches &/or pipes go. 9. Is there an irrigation easement(s) on/the property?  $\square$  Yes  $\square$  No 10. How do you plan to retain storm and excess water on each lot? 11. How do you plan to process this storm water and/or excess irrigation water prior to it entering the established drainage system? (i.e. oil, grease, contaminated aggregates)

To better understand your irrigation request, we need to ask you a few questions. A list of the map requirements

## **Irrigation Plan Map Requirements**

| The irrigation plan <u>must be on a scalable map</u> and show all of the irrigation system including all supply and drainage structures and easements. Please include the following information on your map:                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All canals, ditches, and laterals with their respective names.                                                                                                                                                                                             |
| Head gate location and/or point of delivery of water to the property by the irrigation entity.                                                                                                                                                             |
| ☐ Pipe location and sizes, if any                                                                                                                                                                                                                          |
| ☐ Rise locations and types, if any.                                                                                                                                                                                                                        |
| ☐ Easements of all private ditches that supply adjacent properties (i.e. supply ditches and drainage ways).                                                                                                                                                |
| ☐ Slope of the property in various locations.                                                                                                                                                                                                              |
| ☐ Direction of water flow (use short arrows on your map to indicate water flow direction → ).                                                                                                                                                              |
| ☐ Direction of wastewater flow (use long arrows on your map to indicate waste water direction → ).                                                                                                                                                         |
| ☐ Location of drainage ponds or swales, if any where wastewater will be retained on property                                                                                                                                                               |
| Other information:                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                            |
| Also, provide the following documentation:                                                                                                                                                                                                                 |
| ☐ Legal description of the property.                                                                                                                                                                                                                       |
| ☐ Proof of ownership.                                                                                                                                                                                                                                      |
| ☐ A written response from the irrigation entity and/or proof of agency notification.                                                                                                                                                                       |
| Copy of any water users' association agreement currently in effect which shows water schedules and maintenance responsibilities.                                                                                                                           |
| ☐ Copy of all new easements ready for recording (irrigation supply and drainage).                                                                                                                                                                          |
| ☐ If you are in a city area of impact, please include a copy of the approvals by the city planning and zoning commission and city council of your irrigation plan.                                                                                         |
| ======================================                                                                                                                                                                                                                     |
| I, the undersigned, agree that prior to the Planning and Zoning Department accepting this application, I am responsible to have all the required information and site plans.                                                                               |
| I further acknowledge that the irrigation system, as approved by the Planning and Zoning Commission and ultimately the Board of County Commissioners, must be <u>bonded</u> and/or <u>installed</u> prior to the recording of the plat or building permit. |
| Signed: Date:                                                                                                                                                                                                                                              |



**COOPERATOR** 

## **VALLEY COUNTY**

#### WEED CONTROL AGREEMENT

The purpose of this agreement is to establish a cooperative relationship between Valley County and the undersigned Cooperator to protect the natural and economic values in the Upper Payette River watershed from damages related to the invasion and expansion of infestations of noxious weeds and invasive plants. This is a cooperative effort to prevent, eradicate, contain and control noxious weeds and invasive plants on public and private lands in this area. Factors related to the spread of weeds are not related to ownership nor controllable at agency boundaries. This agreement formalizes the cooperative strategy for management of these weeds addressed in Valley County's Integrated Weed Management Plan.

In this continuing effort to control Noxious Weeds, Valley County Weed Control will consult with the undersigned Cooperator and outline weed identification techniques, present optional control methods and recommend proper land management practices.

The undersigned Cooperator acknowledges that he/she is aware of any potential or real noxious weed problems on his/her private property and agrees to control said weeds in a timely manner using proper land management principles.

| Bob Has 11     |                               |
|----------------|-------------------------------|
| By: Bob (du/   | By:Valley County Weed Control |
| Date: 3-/-2022 | Date:                         |

### IMPACT REPORT (from Valley County Code 9-5-3-D)

#### You may add information to the blanks below or attach additional sheets.

- An impact report shall be required for all proposed Conditional Uses.
- Answer all questions. Mark N/A if the question is not applicable to your application.
- The impact report shall address potential environmental, economic, and social impacts and how these impacts are to be minimized as follows:
- 1. Traffic volume, character, and patterns including adequacy of existing or proposed street width, surfacing, alignment, gradient, and traffic control features or devices, and maintenance. Contrast existing with the changes the proposal will bring during construction and after completion, build-out, or full occupancy of the proposed development. Include pedestrian, bicycle, auto, and truck traffic.
- 2. Provision for the mitigation of impacts on housing affordability.
- Noise and vibration levels that exist and compare to those that will be added during construction, normal activities, and special activities. Include indoor and outdoor, day and night variations.
- 4. Heat and glare that exist and that might be introduced from all possible sources such as autos in parking areas, outdoor lights, water or glass surfaces, buildings or outdoor activities.
- 5. Particulate emissions to the air including smoke, dust, chemicals, gasses, or fumes, etc., both existing and what may be added by the proposed uses.
- 6. Water demand, discharge, supply source, and disposal method for potable uses, domestic uses, and fire protection. Identify existing surface water drainage, wetlands, flood prone areas and potential changes. Identify existing ground water and surface water quality and potential changes due to this proposal.

Well Water, Septic Tank, we have first free hydrants. Surface water drainage will stay on site. 7. Fire, explosion, and other hazards existing and proposed. Identify how activities on neighboring property may affect the proposed use.
8. Removal of existing vegetation or effects thereon including disturbance of wetlands, general

stability of soils, slopes, and embankments and the potential for sedimentation of disturbed soils.

NA

9. Include practices that will be used to stabilize soils and restore or replace vegetation.

NA

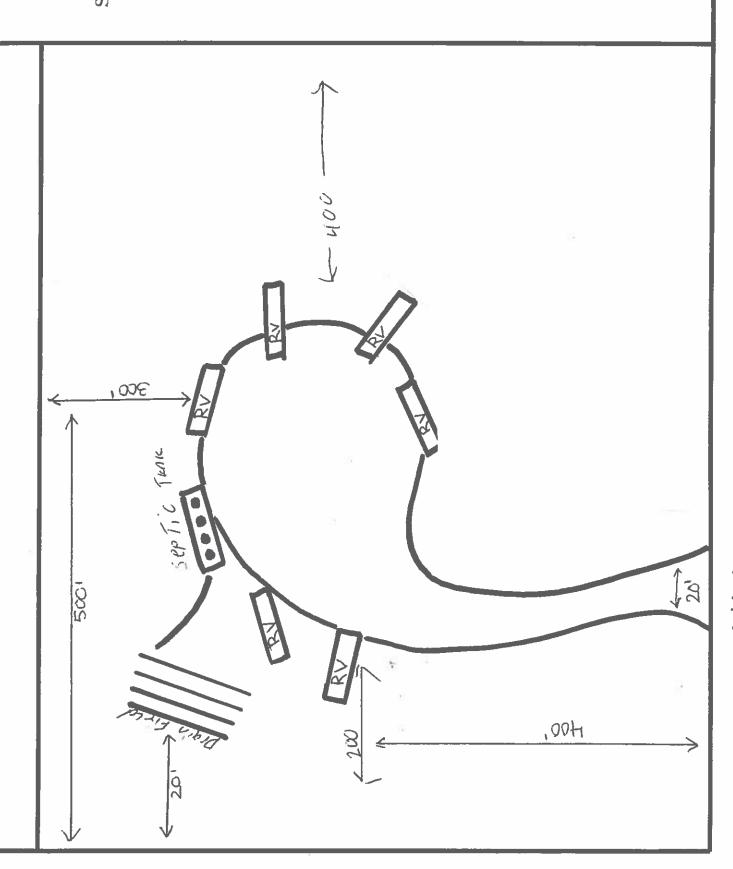
- 10. Soil characteristics and potential problems in regard to slope stability, embankments, building foundation, utility and road construction. Include suitability for supporting proposed landscaping.
- 11. Site grading or improvements including cuts and fills, drainage courses and impoundments, sound and sight buffers, landscaping, fencing, utilities, and open areas.

Fence already around property.

- 12. Visibility from public roads, adjoining property, and buildings. Include what will be done to reduce visibility of all parts of the proposal but especially cuts and fills and buildings. Include the impacts of shadows from new features on neighboring property.
- 13. Reasons for selecting the particular location including topographic, geographic and similar features, historic, adjoining land ownership or use, access to public lands, recreation, utilities, streets, etc., in order to illustrate compatibility with and opportunities presented by existing land uses or character.

NA

| 14. Approximation of increased revenue from change in property tax assessment, new jobs available local residents, and increased local expenditures.  NA                                                                                                                | to |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 15. Approximation of costs for additional public services, facilities, and other economic impacts.  NA                                                                                                                                                                  |    |
| 16. State how the proposed development will impact existing developments providing the same or similar products or services.                                                                                                                                            |    |
| 17. State what natural resources or materials are available at or near the site that will be used in a process to produce a product and the impacts resulting from the depletion of the resource. Describe the process in detail and describe the impacts of each part. |    |
| 18. What will be the impacts of a project abandoned at partial completion?                                                                                                                                                                                              |    |
| 19. Number of residential dwelling units, other buildings and building sites, and square footage or gros<br>non-residential floor space to be available.                                                                                                                | SS |
| 20. Stages of development in geographic terms and proposed construction time schedule. $NP$                                                                                                                                                                             |    |
| 21. Anticipated range of sale, lease or rental prices for dwelling units, building or other site, or non-residential floor space in order to insure compatibility with adjacent land use and development NA                                                             | t. |



Clear Creek Rd