

To Whom it may concern:

We plan to restore Camp Cascade and open it up to the public for seasonal use, May thru October. The structures will be used as dry cabins and the chapel to be rented for events. Our vision is to use the natural landscape for all campers and events. So, there will be no added landscaping to the property. There are existing exterior lights in common areas and more may need to be added based on the use of the camp for safety reasons. As far as parking is concerned, we plan to utilize the "baseball field" area for parking.

We did meet with the Fire Chief and he identified a few trees/shrubs that would need to be removed and recommended we contact someone to come out and mark which trees/shrubs need to be removed for fire safety.

We also plan on using as many local vendors as possible to help support the local economy. We also plan on following all ordinances and guidelines outlined by the county.

We appreciate you taking the time to review our Conditional Use Permit application.

Thank you,

Jamie and Joel Hawker

Jes and Topper Bell

Listed below are the property owners within 300 feet from the property lines:

Clayton and Diann Simpson

DF Development LLC

Adam and Trena Pishl

Robert Chegwiddden and David Hildbrand

Brian and Judith Pierce

Gene Moore

Alpha Cemetery

James and Kim Keene

Hi our names are Joel and Jamie Hawker and Topper and Jessica Bell. We are on a journey to purchase Camp Cascade and we would love to have your input and thoughts and hopefully your support. We are all native Idahoans hoping to create a business that will help support our families.

Joel and Jamie Hawker have 3 boys (16, 14, and 11) and YES they keep us very busy, but we find ourselves the most happy when we are together making memories in this beautiful state called home. Joel's spent a lot of his time at Camp Cascade as a kid because his family actually helped build Camp Cascade. Joel's grandparents were camp hosts for over 20 years there and enjoyed every minute. Joel's family has so many great memories of Camp Cascade and we would love to continue making memories and be a part of other family's special day.

Topper and Jessica Bell have 1 girl and 2 boys (15, 13, and 9) and grew up from the beginning of the Salmon River to the end (Challis ID to Riggins ID). Being located in this beautiful state full of wildlife and wilderness they of course can't get enough. They take every opportunity to get outside and teach their kids the way of Idaho. Because of this love for Idaho they want to share their enthusiasm with others.

We are hoping to purchase Camp Cascade and open it up to the public from May – October. Our vision is to create a fun place for families to come up and go camping or rent the chapel to host weddings/events. We plan on following all county ordinances and guidelines regarding noise and policies put in place to protect the residents around us. We want to be respectful to all neighbors.

Our hope is to support local vendors whenever possible (decorating cabins and vendors for weddings/events) and bring revenue to Cascade, and job opportunities.

You will be receiving a letter from the County regarding our Conditional Use Permit. This meeting will be held July 8th. If you have any questions/concerns please reach out to us at any of the numbers or email addresses listed below.

Thank you,

Joel and Jamie Hawker (509) 812-2171

Topper and Jessica Bell (208) 812-2171

Valley County Planning & Zoning Department

219 N. Main
PO Box 1350
Cascade, ID 83611
www.co.valley.id.us
Phone 208-382-7115
Fax 208-382-7119



Conditional Use Permit Application

TO BE COMPLETED BY THE PLANNING AND ZONING DEPARTMENT

FILE # C.U.P. 21-17

ACCEPTED BY _____

CROSS REFERENCE FILE(S): _____

PROPOSED USE: Event Venue - rentals

Cashier's check
☒ Check # _____ or ☐ Cash

FEE \$ 300.00

DEPOSIT \$ _____

DATE 6-1-2021

When an application has been submitted, it will be reviewed in order to determine compliance with application requirements.
A hearing date will be scheduled only after an application has been accepted as complete or if applicant requests the hearing in writing.

Applicant's Signature: [Signature] Date: 5/26/21

The following must be completed and submitted with the conditional use permit application:

- ❖ A detailed project description disclosing the purpose, strategy, and time frame of construction. Include a phasing plan if appropriate.
- ❖ A plot plan, drawn to scale, showing the boundaries, dimensions, area of lot, existing and proposed utilities, streets, easements, parking, setbacks, and buildings.
- ❖ A landscaping plan, drawn to scale, showing elements such as trees, shrubs, ground covers, and vines. Include a plant list indicating the size, quantity, location and name (both botanical and common) of all plant material to be used.
- ❖ A site grading plan clearly showing the existing site topography and detailing the best management practices for surface water management, siltation, sedimentation, and blowing of dirt and debris caused by grading, excavation, open cuts, side slopes, and other site preparation and development.
- ❖ A lighting plan.
- ❖ Names and addresses of property owners within 300 feet of the property lines. Information can be obtained through the Assessor's Office. Only one copy of this list is required.
- ❖ Ten (10) copies of the application, project description, plot plan, landscaping plan, grading plan, and impact report are required.

We recommend you review the Valley County Codes online at www.co.valley.id.us/planning-zoning or at the Planning & Zoning Office at 219 North Main Street, Cascade, Idaho

Subject to Idaho Statute 55-22 Underground Facilities Damage Prevention.

APPLICANT Joel and Jamie Hawker
Topper and Jes Bell PHONE [REDACTED]

Owner ☐ Purchaser ☒ Lessee ☐ Renter ☐
APPLICANT'S MAILING ADDRESS 4774 SE 4th Ave New Plymouth, ID ZIP 83655
OWNER'S NAME Community of Christ
OWNER'S MAILING ADDRESS _____ ZIP _____
AGENT/REPRESENTATIVE Robert Lyons FAX _____ PHONE _____
AGENT/REPRESENTATIVE ADDRESS _____ ZIP _____
CONTACT PERSON (if different from above) _____
CONTACT'S ADDRESS _____ ZIP _____ PHONE _____

ADDRESS OF SUBJECT PROPERTY 130 Alpha Ln. Cascade, ID 83611
PROPERTY DESCRIPTION (either lot, block & subdivision name or attach a recorded deed with a metes and bounds description.)
SE 1/4, SW 1/4, S27, T13N, R4E

TAX PARCEL NUMBER RP13ND04E276606 + RP13ND04E342405

Quarter _____ Section _____ Township _____ Range _____

1. PROPOSED USE: Residential ☐ Civic or Community ☐ Commercial ☒ Industrial ☐
2. SIZE OF PROPERTY 80 Acres ☒ or Square Feet ☐
3. EXISTING LAND USES AND STRUCTURES ON THE PROPERTY ARE AS FOLLOWS:
This was a church camp where they hosted events.
There are 22 cabins, dining hall, large meeting hall + 2 shower buildings.

4. ARE THERE ANY KNOWN HAZARDS ON OR NEAR THE PROPERTY (such as canals, hazardous material spills, soil or water contamination)? If so, describe and give location: na

5. ADJACENT PROPERTIES HAVE THE FOLLOWING BUILDING TYPES AND/OR USES:
North residential
South timber
East timber
West residential

6. MAXIMUM PROPOSED STRUCTURE HEIGHT: na

- 7a. NON-RESIDENTIAL STRUCTURES OR ADDITIONS (If applicable):
Number of Proposed Structures: 0 Number of Existing Structures: 26

Proposed Gross Square Feet	Existing Gross Square Feet
1 st Floor _____	1 st Floor _____
2 nd Floor _____	2 nd Floor _____
Total _____	Total <u>14,500</u>

- 8a. TYPE OF RESIDENTIAL USE (If applicable):
Single family residence ☐ Mobile home for single family residence ☐ Multiple residences on one parcel ☐
- 8b. SQUARE FOOTAGE OF PROPOSED RESIDENTIAL STRUCTURES (If applicable): 0
SQUARE FOOTAGE OF EXISTING RESIDENTIAL STRUCTURES: 14,500
- 8c. DENSITY OF DWELLING UNITS PER ACRE: _____
9. SITE DESIGN:
Percentage of site devoted to building coverage: 5%
Percentage of site devoted to landscaping: 95%
Percentage of site devoted to roads or driveways: _____
Percentage of site devoted to other uses: _____, describe:
Total: 100%
10. PARKING (If applicable): - see cover letter. Office Use Only
a. Handicapped spaces proposed: _____ Handicapped spaces required: _____
b. Parking spaces proposed: _____ Parking spaces required: _____
c. Number of compact spaces proposed: _____ Number of compact spaces allowed: _____
d. Restricted parking spaces proposed: _____
e. Are you proposing off-site parking: no
11. SETBACKS:

	<u>BUILDING</u>	<u>Office Use Only</u>	<u>PARKING</u>	<u>Office Use Only</u>
	Proposed	Required	Proposed	Required
Front	<u>100 +</u>	_____	_____	_____
Rear	<u>100 +</u>	_____	_____	_____
Side	<u>100 +</u>	_____	_____	_____
Street Side	<u>100 +</u>	_____	_____	_____
- 12a. NUMBER OF EXISTING ROADS: 1 Width: 13 ft Private or Public? Private
Are the existing road surfaces paved or graveled? graveled
- 12b. NUMBER OF PROPOSED ROADS: na Proposed width: na
Will the proposed roads be publicly or privately maintained? na
Proposed road construction: Gravel ☐ Paved ☐
- 13a. EXISTING UTILITIES ON THE PROPERTY ARE AS FOLLOWS:
Power and water
- 13b. PROPOSED UTILITIES: na
Proposed utility easement width na Location na
- 14a. SEWAGE WASTE DISPOSAL METHOD: Septic ☒ Central Sewage Treatment Facility ☐
- 14b. POTABLE WATER SOURCE: Public ☐ Water Association ☐ Individual ☒
If individual, has a test well been drilled? _____ Depth 192 Flow 50 gpm Purity Verified? no
Nearest adjacent well well tag # D007576 Depth 260 ft Flow 5 gpm

15. ARE THERE ANY EXISTING IRRIGATION SYSTEMS? no
Are you proposing any alterations, improvements, extensions or new construction? no
If yes, Explain: _____

16. DRAINAGE (Proposed method of on-site retention): Drainage field already in place.
Any special drains? _____ (Please attach map)
Soil type (Information can be obtained from the Soil Conservation District): _____
- 17a. IS ANY PORTION OF THE PROPERTY LOCATED IN A FLOODWAY OR 100-YR FLOODPLAIN?
(Information can be obtained from the Planning & Zoning Office) no
- 17b. DOES ANY PORTION OF THIS PARCEL HAVE SLOPES IN EXCESS OF 15%? yes
- 17c. ARE THERE WETLANDS LOCATED ON ANY PORTION OF THE PROPERTY? yes
18. IS THERE ANY SITE GRADING OR PREPARATION PROPOSED? no If yes, Explain: _____

19. COMPLETE ATTACHED PLAN FOR IRRIGATION if you have water rights and are in an irrigation district.
20. COMPLETE ATTACHED WEED CONTROL AGREEMENT
21. COMPLETE ATTACHED IMPACT REPORT. It must address potential environmental, economic, and social impacts and how these impacts are to be minimized.



VALLEY COUNTY PLANNING & ZONING DEPARTMENT

219 North Main Street
PO Box 1350
Cascade, ID 83611

Phone 208-382-7115
Fax 208-382-7119
www.co.valley.id.us

APPLICATION FOR IRRIGATION PLAN APPROVAL submitted with C.U.P. & Subdivision Applications (Idaho Code 31-3805)

Applicant(s): _____

Mailing Address _____ City, State _____ Zip _____

Telephone Numbers: _____

Location of Subject Property: _____
(Property Address or Two Nearest Cross Streets)

Assessor's Account Number(s): RP _____ Section _____ Township _____ Range _____

C.U.P Number: _____

This land: ☐ Has water rights available to it
☐ Is dry and has no water rights available to it. If dry, please sign this document and return to the Planning & Zoning Department as part of your application.

Idaho Code 31-3805 states that when all or part of a subdivision is "located within the boundaries of an existing irrigation district or canal company, ditch association, or like irrigation water deliver entity ... **no subdivision plat or amendment to a subdivision plat or any other plat or map recognized by the city or county for the division of land will be accepted, approved, and recorded unless:**"

- A. The appropriate water rights and assessment of those water rights have been transferred from said lands or excluded from an irrigation entity by the owner; or
- B. The owner filing the subdivision plat or amendment to a subdivision plat or map has provided for the division of land of underground tile or conduit for lots of one acre or less or a suitable system for lots of more than one acre which will deliver water to those land owners within the subdivision who are also within the irrigation entity with the appropriate approvals:
 1. For proposed subdivisions located within an area of city impact, both city and county zoning authorities must approve such irrigation system in accordance with 50-the irrigation system.
 2. For proposed subdivisions outside of negotiated areas of city impact, the delivery system must be approved by the Planning and Zoning Commission and the Board of County Commissioners with the advice of the irrigation entity charged with the delivery of water to said lands.

1. Are you within an area of negotiated City Impact? _____ Yes _____ No

Irrigation: _____

Drainage: _____

3. How many acres is the property being subdivided? _____

4. What percentage of this property has water? _____

5. How many inches of water are available to the property? _____

6. How is the land currently irrigated? ☐ surface ☐ sprinkler ☐ irrigation well
☐ above ground pipe ☐ underground pipe

7. How is the land to be irrigated after it is subdivided?

☐ surface ☐ sprinkler ☐ irrigation well

☐ above ground pipe ☐ underground pipe

8. Please describe how the head gate/pump connects to the canal and irrigated land and where ditches &/or pipes go.

9. Is there an irrigation easement(s) on the property? ☐ Yes ☐ No

10. How do you plan to retain storm and excess water on each lot? _____

11. How do you plan to process this storm water and/or excess irrigation water prior to it entering the established drainage system? (i.e. oil, grease, contaminated aggregates) _____



VALLEY COUNTY

WEED CONTROL AGREEMENT

The purpose of this agreement is to establish a cooperative relationship between Valley County and the undersigned Cooperator to protect the natural and economic values in the Upper Payette River watershed from damages related to the invasion and expansion of infestations of noxious weeds and invasive plants. This is a cooperative effort to prevent, eradicate, contain and control noxious weeds and invasive plants on public and private lands in this area. Factors related to the spread of weeds are not related to ownership nor controllable at agency boundaries. This agreement formalizes the cooperative strategy for management of these weeds addressed in Valley County's Integrated Weed Management Plan.

In this continuing effort to control Noxious Weeds, Valley County Weed Control will consult with the undersigned Cooperator and outline weed identification techniques, present optional control methods and recommend proper land management practices.

The undersigned Cooperator acknowledges that he/she is aware of any potential or real noxious weed problems on his/her private property and agrees to control said weeds in a timely manner using proper land management principles.

COOPERATOR

Jamie and Joel Hawker

Jes and Topper Bell

By: _____

By: _____

Valley County Weed Control

Date: 5/26/21

Date: _____

Irrigation Plan Map Requirements

The irrigation plan **must be on a scalable map** and show all of the irrigation system including all supply and drainage structures and easements. Please include the following information on your map:

- ☐ All canals, ditches, and laterals with their respective names.
- ☐ Head gate location and/or point of delivery of water to the property by the irrigation entity.
- ☐ Pipe location and sizes, if any
- ☐ Rise locations and types, if any.
- ☐ Easements of all private ditches that supply adjacent properties (i.e. supply ditches and drainage ways).
- ☐ Slope of the property in various locations.
- ☐ Direction of water flow (use short arrows on your map to indicate water flow direction →).
- ☐ Direction of wastewater flow (use long arrows on your map to indicate waste water direction →).
- ☐ Location of drainage ponds or swales, if any where wastewater will be retained on property
- ☐ Other information: _____

Also, provide the following documentation:

- ☐ Legal description of the property.
- ☐ Proof of ownership.
- ☐ A written response from the irrigation entity and/or proof of agency notification.
- ☐ Copy of any water users' association agreement currently in effect which shows water schedules and maintenance responsibilities.
- ☐ Copy of all new easements ready for recording (irrigation supply and drainage).
- ☐ If you are in a city area of impact, please include a copy of the approvals by the city planning and zoning commission and city council of your irrigation plan.

=====Applicant Acknowledgement=====

I, the undersigned, agree that prior to the Planning and Zoning Department accepting this application, I am responsible to have all the required information and site plans.

I further acknowledge that the irrigation system, as approved by the Planning and Zoning Commission and ultimately the Board of County Commissioners, must be **bonded** and/or **installed** prior to the recording of the plat or building permit.

Signed: _____
Applicant / Property Owner

Date: ____/____/____
(Application Submitted)

IMPACT REPORT (from Valley County Code 9-5-3-D)

You may add information to the blanks below or attach additional sheets.

- ❖ An impact report shall be required for all proposed Conditional Uses.
- ❖ The impact report shall address potential environmental, economic, and social impacts and how these impacts are to be minimized as follows:

1. Traffic volume, character, and patterns including adequacy of existing or proposed street width, surfacing, alignment, gradient, and traffic control features or devices, and maintenance. Contrast existing with the changes the proposal will bring during construction and after completion, build-out, or full occupancy of the proposed development. Include pedestrian, bicycle, auto, and truck traffic. Traffic will increase based on the capacity each cabin can hold. This traffic will be seasonal. The traffic will be on an existing road that's maintained. The development of the business is already in place.
2. Provision for the mitigation of impacts on housing affordability.
There are no impacts on housing affordability.
3. Noise and vibration levels that exist and compare to those that will be added during construction, normal activities, and special activities. Include indoor and outdoor, day and night variations.
No added noise. We will adhere to the Valley County noise ordinance policy.
4. Heat and glare that exist and that might be introduced from all possible sources such as autos in parking areas, outdoor lights, water or glass surfaces, buildings or outdoor activities.
There will be parked cars and rv's that would introduce heat & glare. The outdoor lighting will produce some glare.
5. Particulate emissions to the air including smoke, dust, chemicals, gasses, or fumes, etc., both existing and what may be added by the proposed uses. Camp fires.

6. Water demand, discharge, supply source, and disposal method for potable uses, domestic uses, and fire protection. Identify existing surface water drainage, wet lands, flood prone areas and potential changes. Identify existing ground water and surface water quality and potential changes due to this proposal. *no changes to the current water supply.*
7. Fire, explosion, and other hazards existing and proposed. Identify how activities on neighboring property may affect the proposed use. *The only fire will be from camp fires. Neighboring property activities will not impact us.*
8. Removal of existing vegetation or effects thereon including disturbance of wet lands, general stability of soils, slopes, and embankments and the potential for sedimentation of disturbed soils.
na
9. Include practices that will be used to stabilize soils and restore or replace vegetation.
na
10. Soil characteristics and potential problems in regard to slope stability, embankments, building foundation, utility and road construction. Include suitability for supporting proposed landscaping.
na
11. Site grading or improvements including cuts and fills, drainage courses and impoundments, sound and sight buffers, landscaping, fencing, utilities, and open areas. *If the fire department requires us to widen the road, then improvements will be made.*

12. Visibility from public roads, adjoining property, and buildings. Include what will be done to reduce visibility of all parts of the proposal but especially cuts and fills and buildings. Include the affect of shadows from new features on neighboring property. There is no visibility to neighbors.

13. Reasons for selecting the particular location including topographic, geographic and similar features, historic, adjoining land ownership or use, access to public lands, recreation, utilities, streets, etc., in order to illustrate compatibility with and opportunities presented by existing land uses or character. Existing structures are already in place, just need some improvements.

14. Approximation of increased revenue from change in property tax assessment, new jobs available to local residents, and increased local expenditures. Based on the assessor property taxes will be approximately \$8,000.00. We plan on hiring camp hosts to help manage the property. We also plan on supporting local vendors whenever possible.

15. Approximation of costs for additional public services, facilities, and other economic impacts. We have left messages with the road department and have talked to the fire department.

16. State how the proposed development will impact existing developments providing the same or similar products or services. We do not feel there will be any negative impacts to similar products or services.

17. State what natural resources or materials are available at or near the site that will be used in a process to produce a product and the impacts resulting from the depletion of the resource. Describe the process in detail and describe the impacts of each part. na

18. What will be the impacts of a project abandoned at partial completion? *na*

19. Number of residential dwelling units, other buildings and building sites, and square footage or gross non-residential floor space to be available. *na*

20. Stages of development in geographic terms and proposed construction time schedule. *na*

21. Anticipated range of sale, lease or rental prices for dwelling units, building or other site, or non-residential floor space in order to insure compatibility with adjacent land use and development. *Anticipated range for rental prices would be \$50.00 to \$150.00.*

New and expanding business may qualify for a property tax exemption for up to 5 years by meeting the qualifications In accordance with Idaho Code§ 63-602NN

Protocols for qualifying property exemption in Valley County, Idaho

Application must be received prior to the start of construction (ex. Building Permits, excavation)
Term of exemption, not to exceed 5 years, will be up to the discretion of the Valley County Board of Commissioners

- ❖ Retail sales business do not qualify
- ❖ Multi use may qualify excluding retail sale area
- ❖ Housing
 - Multi-family housing must have 5 units or more per structure.
 - ◆ For local housing only (workforce)
 - Multi-Family housing: units may qualify if more than one structure is built totaling 5 or more units.
 - ◆ **Vacation/short term rentals not allowed**
 - ◆ **Units cannot be individually sold (Example: Condominiums)**

Remodel and/or additions to existing Businesses

- ❖ Only the area of remodel/addition may qualify for exemption
- ❖ Retail sales additions/remodel will not qualify

Application must be filed with the Valley County Assessor's office before construction begins.

For further information regarding the 63-602NN application process and instructions please visit the Valley County Assessor's office. (208-382-7126)

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We did meet with the Fire Chief and he identified a few trees/shrubs that would need to be removed and recommended we contact someone to come out and mark which trees/shrubs need to be removed for fire safety.

We appreciate you taking the time to review our Conditional Use Permit application.

Thank you,

Jamie and Joel Hawker

Jes and Topper Bell

Cascade Church Camp Improvements

Dining Hall -70x30 with 20x38 Extension



Meeting Hall - 34x80



2 His-Hers Full shower & bath buildings
24x28 & 25x27



Day Care & Class room 14x33



Electrical Shed & Wood Shed
6x10 10x16



Concessions & bunk room 14x24



Utility Shed & Well & Pump Shed
12x14 10x17



Cascade Church Camp Improvements

Cabin 1 12x14



Cabin 2 12x10



Cabin 3 -10x16



Cabin 4—16x20



Cabin 5 16x20



Cabin 6 14x16



Cabin 7 16x16



Cabin 8 16x20



Cabin 9 12x22



Cabin 10-10x12



Cabin 11-16x20



Cabin 12 16x16



Cabin 13 14x14



Cabin 14 14x14



Cascade Church Camp Improvements

Cabin 15 14x16



Cabin 16 12x24



Cabin 17 14x20



Cabin 18 22x25



Fountain &
Seating area



Paint Shed 8x10



Volley Ball &
Fire Pit



Cabin 19 16x32



Cabin 20 12x18



Cabin 21 16x16



Cabin 22 14x16



Metal Storage
Shed 12x20



Basket Ball Ct



Soft Ball Field



RV & TENT
SPACES

8

10

9

CAMP CASCADE

FIND YOUR PEACE.



* Parking *

BASEBALL
FIELD

BASKETBALL
PAD

VOLLEYBALL
SAND COURT

FIRE RING
& SEATING

TENT
SPACES

RV 11

21

22

Entrance Road from Hwy 55

PARKING

BELL

MEETING
HALL OR
CHURCH

NURSERY
w/ PLANTING

SWINGS

RESTROOMS &
SHOWERS

CANTEEN

NURSES
STATION

PUMP
HOUSE

DINING
HALL

DUMPSTER

ELECTRIC
SHED

UTILITY
SHED

WOOD
STORAGE

PAINT SHED

RESTROOMS &
SHOWERS

CAMP
HOST

20

19

18

17

16

7

6

5

RV HOOK-UPS
& TENT SPACE

1

2

3

4

14

13

15

12

11

10

9

8

7

6

5

4

3

2

1

0

Assessor's Map & Parcel Viewer

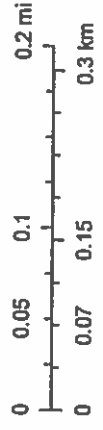
80 AC



8/20/2020, 12:47:20 PM

 Valley County Boundary

1:9,028



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,

Valley County
USDA FSA, GeoEye, Maxar | Idaho State Tax Commission |

VALLEY COUNTY
Cartography Dept.
Assessor's Office
Carrsde, ID 83611

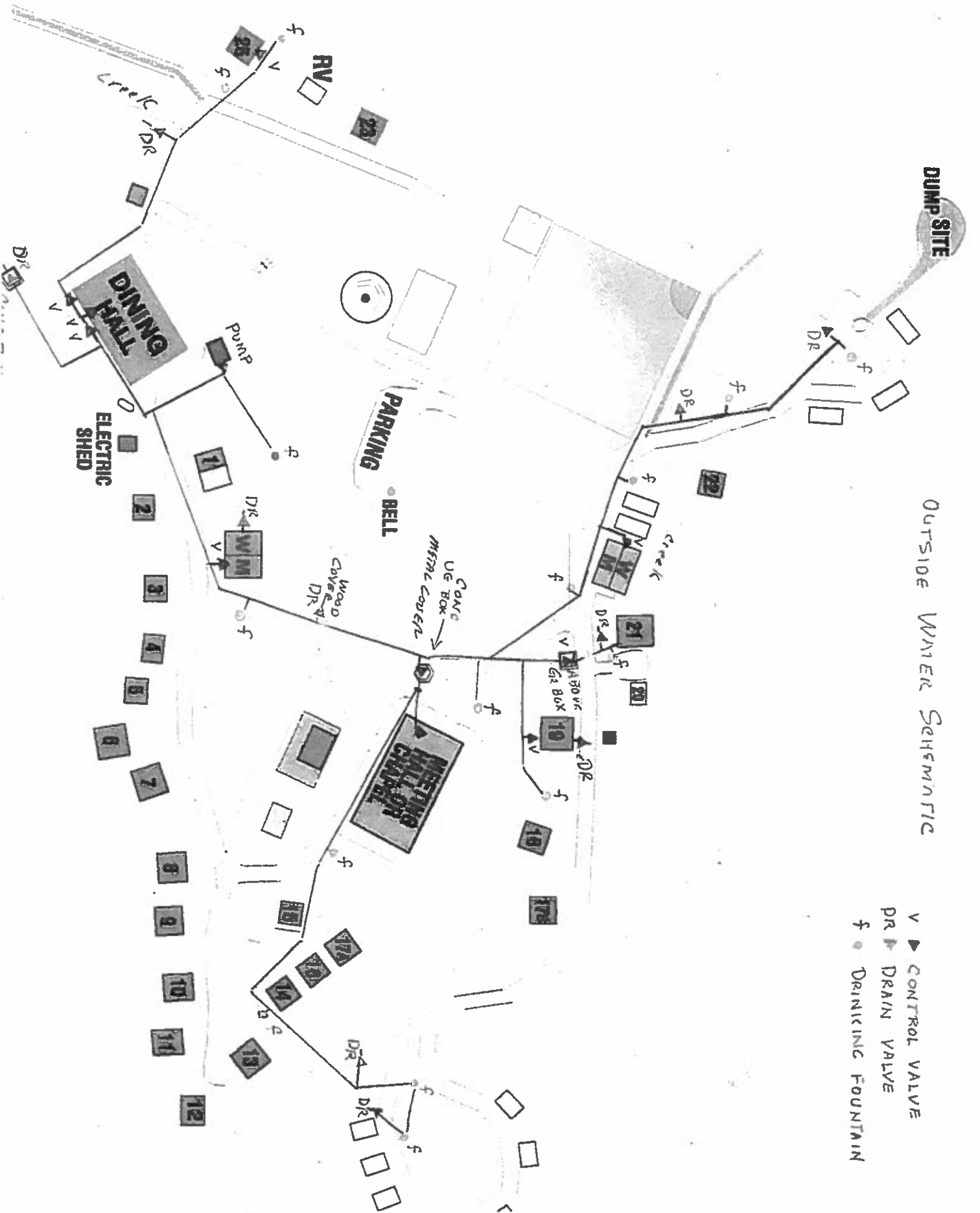
Filename:	Valley County Base Map
Scale:	1" = 400 ft.
Date:	11/4/2020

W.P. 13N RO4E SEC

DUMP SITE

OUTSIDE WATER SCHEMATIC

v ▴ CONTROL VALVE
PR ▴ DRAIN VALVE
f • DRINKING FOUNTAIN

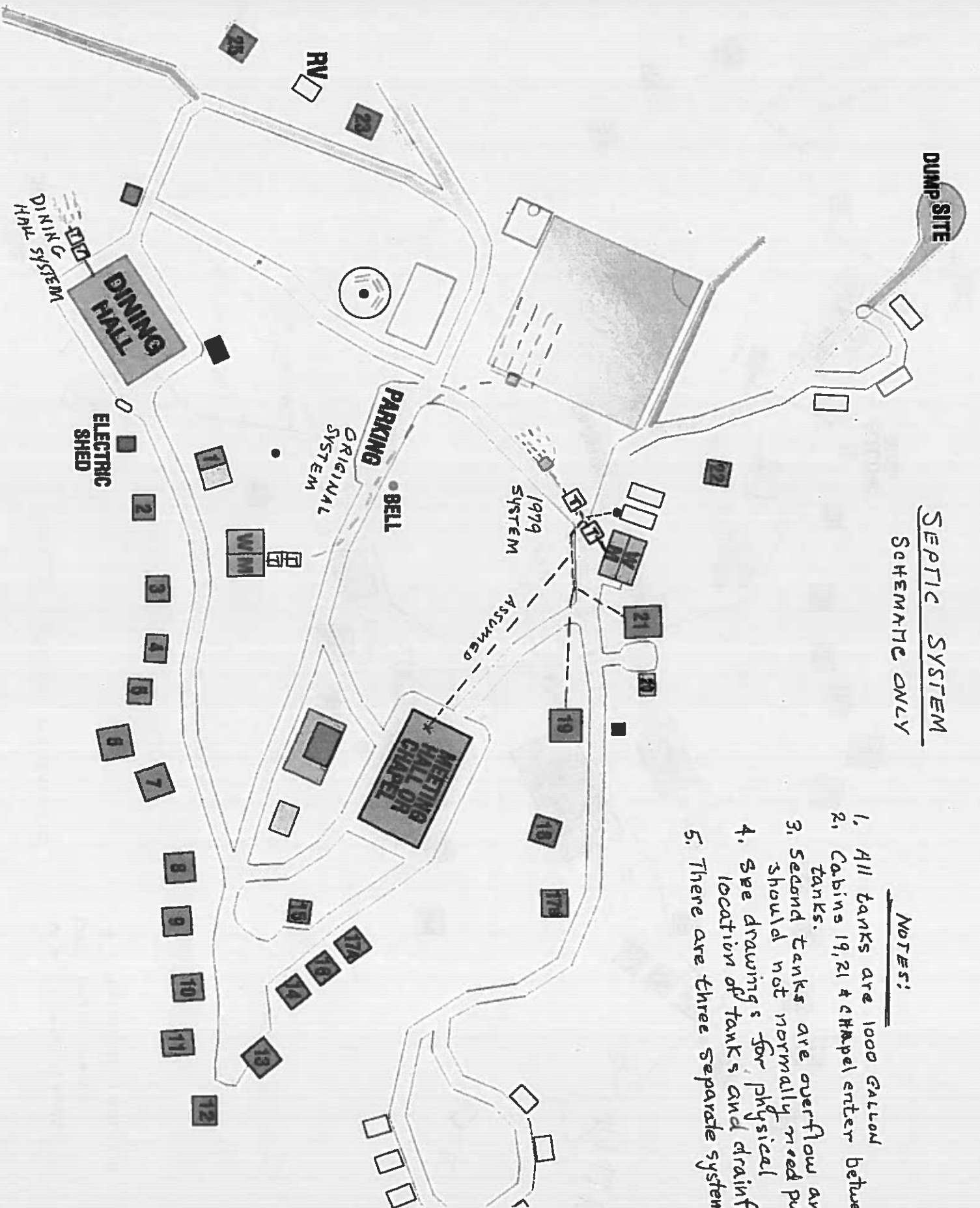


DUMP SITE

SEPTIC SYSTEM SCHEMATIC ONLY

NOTES:

1. All tanks are 1000 GALLON
2. Cabins 19, 21 & Chapel enter between tanks.
3. Second tanks are overflow and should not normally need pumped.
4. See drawings for physical location of tanks and drainfield
5. There are three separate systems.



BK 7 pg 1

Record of Survey

SW1/4SW1/4 of Section 27

For John VanDerWalter, Boise District President, Community of Christ Church
The Centerline of a Roadway Easement Located in the

T. 13 N., R. 4 E., B.M., Valley County, Idaho

Instrument # 257416
VALLEY COUNTY, CASCADE, IDAHO
2001-09-28 10:49:30 No. of Pages: 1
Recorded for : FODREA LAND SURVEYS
LELAND G. HEINRICH Fee: 5.00
Ex-Officio Recorder Deputy
Index to: RECORD OF SURVEY

#257416
9-28-01



Scale 1 inch = 100 feet

Warrenty Dead Inst. 221544

CURVE	RADIUS	LENGTH	CHORD	BEARING
C1	134.00'	10.31'	10.31'	S 89° 51' 10" E
C2	134.00'	10.31'	10.31'	S 89° 51' 10" E
C3	134.00'	10.31'	10.31'	S 89° 51' 10" E
C4	134.00'	10.31'	10.31'	S 89° 51' 10" E
C5	134.00'	10.31'	10.31'	S 89° 51' 10" E
C6	134.00'	10.31'	10.31'	S 89° 51' 10" E
C7	134.00'	10.31'	10.31'	S 89° 51' 10" E
C8	134.00'	10.31'	10.31'	S 89° 51' 10" E
C9	134.00'	10.31'	10.31'	S 89° 51' 10" E
C10	134.00'	10.31'	10.31'	S 89° 51' 10" E

Legend

Found Brass Cap

Found 5/8 rebar (1/8 corner)

Found 5/8 rebar

Set 5/8 rebar

Roadway Angle Points

See Record of Survey Sh. 3, page 52

See Record of Survey Sh. 2, page 22

0.71 mm. 10000'

50075° 50' 4" E. 6.00'

to centerline easement

S. 33

S. 34

819.82

588° 21' 76" E

1328.64'

510.00'

495.44'

1322.14'

510.00'

1320.44'

NOTE: Warrenty Dead Inst. 215486 encroaches on the lands of the Alpha Century as shown containing 69.75 sq. ft.

Robert W. Fodrea, P.L.S. 0010



I do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my personal supervision, and that this map is an accurate representation of said survey.

Fodrea Land Surveys, Inc.
P.O. Box 22011
Coeur d'Alene, Idaho 83811
Date: July, 2001
Job Number: 2001-13

#228500
930-97

GRANT OF EASEMENT

THIS EASEMENT, is dated this 19th day of September, 1997, from Thomas H. Kennedy, (hereinafter "Grantor"), to Roger G. Haskins, (hereinafter "Grantee").

WITNESSETH:

Grantor, for and in consideration of a sum of One Dollar (\$1.00) and other valuable consideration, receipt and legal sufficiency of which is hereby acknowledged, does hereby grant to Grantee, its successors and assigns, a perpetual nonexclusive ~~easement~~, over lands in Section 27, Township 13N, Range 4E, Boise Meridian, in the County of Valley, State of Idaho, more particularly described as:

A parcel of land 35 feet wide, on the Southern boundary of SW 1/4 of Section 27, T13N, R4E, B.M. Beginning from the South West corner, going East for approximately 660 feet, on the existing access roadway.

Grantee may construct, reconstruct, use and maintain a road over the Easement, together with the right and privilege of ingress and egress to and from said property for the said purposes. The approach road shall remain on said property and shall not be removed except with the consent of both parties. If the road is located substantially as described herein, the said road as constructed is hereby deemed acceptable by Grantor and Grantee. If any subsequent survey of the road shows that any portion of the road, although located substantially as described, crosses lands of the Grantor not described herein, this Easement shall be amended to include the additional lands (reversed).

IN WITNESS WHEREOF, the parties hereto have executed this instrument on the day and year first herein above written.

GRANTOR

Thomas H. Kennedy
Thomas H. Kennedy

GRANTEE

Roger G. Haskins
Roger G. Haskins

State of Idaho)

ss

County of Valley)

On the 20th day of Sept, 1997, before me, a notary public in and for said State, personally appeared Thomas H. Kennedy, being by me first duly sworn, declared that he is Grantor and that he signed this document as the Grantor and that statements therein contained are true.

Debra K. Kennedy
Notary Public, Valley County, ID

State of Idaho)

ss

County of Valley)

On the 30th day of Sept, 1997, before me, a notary public in and for said State, personally appeared Roger G. Haskins, being by me first duly sworn, declared that he is Grantee and that he signed this document as the Grantee and that statements therein contained are true.

Debra K. Kennedy
Notary Public, Valley County, ID

97 SEP 30 PM 12:46

VALLEY COUNTY, ID

#228500

AGREEMENT

WHEREFORE, the parties do covenant, promise and agree as follows:

1. **GRANT OF EASEMENT:** Grantors hereby grant to Grantee a permanent, irrevocable, exclusive easement, 30 feet in width, for use by Grantee, together with its guests, invitees, successors, and assigns, the centerline of which is specifically described in the attached Exhibit "C", and which is further depicted in that certain Record of Survey prepared by Fodrea Land Surveys, Inc., dated July 12, 2001, and filed of record with the Office of Recorder of Valley County, Idaho, as Instrument No. 257416 (herein "the Easement").

2. **CONDITIONS OF EASEMENT:**

(a) This Easement is described as an exclusive easement, because the Easement shall be used exclusively by Grantees, by Grantee's guests, invitees, successors and assigns, and by other persons to whom Grantees may elect to grant rights of use in the Easement. Use by Grantors shall be allowed only as provided below:

(b) Grantee shall construct and maintain a fence along the Back Lane as follows:

(i) Grantee shall construct and maintain a fence along the south boundary of the Back Lane to secure access to and from its property, and shall be entitled to maintain a gate across the Back Lane for said purposes.

(ii) The gate shall remain closed, and may be locked by Grantee.

(iii) Grantee has installed two livestock gates in the fence, in locations specified by Grantors. Grantors shall be permitted to graze livestock in the Back Lane when the Church camp is not in use. Grantee shall notify Grantors annually in writing of the dates in which the Church camp will be in use.

(c) The easement herein is granted for the purpose of providing access and/or utilities to Grantee's property. The scope of the use of the easement shall not be limited.

(d) The rights granted herein to Grantee may not be assigned by it except as an appurtenance to Grantee's property.

(e) Grantee shall have the obligation to maintain the Back Lane for its own benefit and at its own expense. Grantee shall oil the Back Lane or utilize other dust suppression materials to reasonably control dust from the use of the Back Lane.

(f) Grantee shall share, pro-rata, in the cost to maintain Kennedy Lane, with the other users thereof.

(g) Grantee hereby indemnifies and agrees to hold Grantors harmless regarding any claims of any kind for damages, fees, costs, or relief of any kind which may be asserted against Grantors by Grantee, or its guests or invitees regarding the use, maintenance, upkeep, safety or condition of the Easement, except for claims stemming from the actions or omissions of Grantors.

3. **KENNEDY LANE:** Grantors also hereby grant to Grantee a permanent, non-exclusive, irrevocable access and utility easement to the westerly most thirty (30) feet of the property described in Exhibit A-2, to assure Grantee's ability to obtain ingress and egress from Alpha Lane to the Easement, in the event that Grantee is ever denied the use of Kennedy Lane, or any portion thereof.

4. **COVENANT RUNNING WITH PROPERTIES:** The easements granted herein shall constitute covenants appurtenant to, benefiting and running with Grantee's property and burdening and running with Grantors' property, as the same are described herein. The provisions of this Agreement shall bind and inure to the benefit of the heirs, assigns and successors-in-interest of the parties.

5. **WAIVER AND QUITCLAIM OF ANY OTHER CLAIMS OF EASEMENT:** Grantee waives and quitclaims unto Grantors any claims which Grantee might now have or later discover to or regarding the status of the Old Road either personally or as a member of the public.

6. **ATTORNEYS FEES:** In the event that any dispute arises regarding the legal consequence, interpretation, application, breach or enforcement of this Agreement, then the prevailing party in such dispute shall be entitled to recover his/her attorneys fees and costs incurred, including attorneys fees and costs incurred on appeal.

7. **ADDITIONAL TERMS:**

(a) The improved road surface within the Back Lane easement shall not exceed 20 feet in width.

(b) Grantors may use the easements for access to Grantors' property; provided, Grantors shall not alter the Back Lane in anyway (ex. ditch, gate, affect the surface whatsoever, etc.) nor use the road to access any division of Grantors' property.

(c) The Back Lane easement shall not be dedicated as a County road or public road without the prior written consent of Grantors.

(d) Grantors shall provide sufficient easement width at and proximate to the intersection of the Back Lane with Kennedy Lane to comply with County ordinances.

WHEREFORE, the parties have set their hands to this Agreement the date and year first above indicated.

GRANTORS:

GRANTEE:

**REORGANIZED CHURCH OF JESUS
CHRIST OF LATTER DAY SAINTS**



ROGER G. HASKINS

By: 

LARRY R. NORRIS, Presiding Bishop



DAWN P. HASKINS

STATE OF IDAHO,)
) ss.
County of Valley.)

On this 10th day of October, 2001, before me, **STEVEN J. MILLEMANN**, a Notary Public in and for said State, personally appeared **ROGER G. HASKINS** and **DAWN P. HASKINS**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

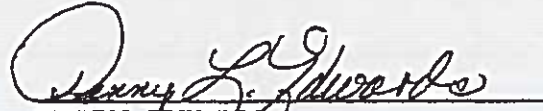


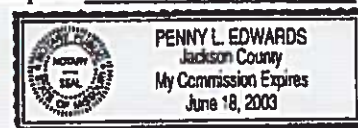

STEVEN J. MILLEMANN
NOTARY PUBLIC FOR IDAHO
Residing at: McCall, Idaho
My Commission Expires: 5/2002

STATE OF MISSOURI,)
) ss.
County of Jackson.)

On this 10th day of September, 2001, before me, **PENNY L. EDWARDS**, a Notary Public in and for said State, personally appeared **LARRY R. NORRIS**, known or identified to me to be the **PRESIDING BISHOP OF THE REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS**, the corporation that executed the instrument or the person who executed the instrument on behalf of the Church, and acknowledged to me that such Church executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


PENNY L. EDWARDS
NOTARY PUBLIC FOR MISSOURI
Residing at: Independence, Missouri
My Commission Expires: _____



WARRANTY DEED

12/27/95

FOR VALUE RECEIVED.

THOMAS HUGH KENNEDY
of Cascade, County of Valley, State of Idaho,

Parcel 6506
Tax # 5
Haskins

the Grantor, does hereby grant, bargain, sell and convey unto:

ROGER G. AND DAWN P. HASKINS
of Cascade, County of Valley, State of Idaho,

the Grantees, the following described real property situated in Valley County, Idaho, to-wit:

Parcels of land in Township 13 N. and Township 14 N., Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Township 13 North, Range 4 East:

Section 27: A parcel of land situate in the SW1/4 of SW1/4 more particularly described as follows: Commencing at the SE corner of the said SW1/4 of the SW1/4,

Thence W a distance of 510 feet;
Thence N a distance of 495 feet;
Thence E a distance of 510 feet;
Thence S a distance of 495 feet, to THE POINT OF BEGINNING.

Section 34: A parcel of land situate in the NE1/4 of the NW1/4 of the NW1/4, more particularly described as follows: Commencing at the NE corner of the said NE 1/4 of NW1/4 of the NW1/4,

Thence South a distance of 660 feet;
Thence West a distance of 660 feet;
Thence North a distance of 660 feet;
Thence East a distance of 660 feet, to THE POINT OF BEGINNING.

Township 14 North, Range 4 East:

Section 27: SW1/4 of the SW1/4 of SE1/4 of Section 27.

Section 34: W1/2 of the NW1/4 of NE1/4 of Section 34.

Subject to any and all easements, rights-of-way, taxes, liens, covenants, restrictions, reservations, assessments, and encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises, that said premises are free from all encumbrances and assessments and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of December, 1995

Thomas Hugh Kennedy
Thomas Hugh Kennedy, Grantor

State of Idaho)
)
County of Valley)

On the 27th day of December, 1995 before me, a Notary Public in and for said State, personally appeared Thomas Hugh Kennedy being by me first duly sworn, declared that he is Grantor and that he signed this document as the Grantor, and that statements therein contained are true.

Robin J. Haskins
Notary Public, Valley County, Idaho

Comm. Exp. 6-10-2000

215489
Dec 27 1995
J. C. Haskins
RECORDED
Haskins

WARRANTY DEED

FOR VALUE RECEIVED.

THOMAS HUGH KENNEDY,
Of Cascade, County of Valley, State of Idaho

The Grantor, does hereby grant, bargain, sell and convey unto:

ROGER G. AND DAWN P. HASKINS
Of Cascade, County of Valley, State of Idaho.

The Grantees, the following described real property situated in Valley County, Idaho,
to-wit:

A parcel of land in Township 13 North, Range 4 East, Section 27, situate in the SW $\frac{1}{4}$
of SW $\frac{1}{4}$, more particularly described as follows:

The parcel of land surrounding the Alpha Cemetery and Commencing at the SW corner
of the said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27,

Thence E on the section line a distance of 819.67 feet;

Thence N a distance of 494.13 feet;

Thence W a distance of 819.14 feet;

Thence S a distance of 492.03 feet, to THE POINT OF BEGINNING.

SAVE AND EXCEPT the following Alpha Cemetery Property:
SEE ATTACHED AS EXHIBIT "A"

Subject to any and all easements, rights-of-way, taxes, liens, covenants, restrictions,
reservations, assessments, and encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantees, that he is the owner in fee simple of said premises, that said
premises are free from all encumbrances and assessments and that he will warrant and
defend the same from all lawful claims whatsoever.

DATED this 12 day of JULY, 2000.

Thomas Hugh Kennedy

State of Idaho)

July 12, 2000

Notary Public in and for the State of Idaho, My Comm. Expires 12/31/2002

|| - O - ||

|| JUL 12 2000 ||

Notary Public

EXHIBIT "A"

A parcel of land situated in the SW1/4, Section 27, T13N, R4E, B.M., Valley County, Idaho
More particularly described as follows:

Commencing at the SW corner of said Section 27, marked by a found Brass Cap monument, I.S. 986; Thence, N 76 degrees 56' 50" E, 448.71 feet, to a point marked by a set 5/8" I.P. and Cap, I.S. 874, THE POINT OF TRUE BEGINNING;

Thence N 03 degree 23' 08" E, 360.07 feet, to a point marked by a set 5/8" I.P. and Cap, I.S. 874; Thence, S 86 degrees 36' 52" E, 362.93 feet, to a point marked by a set 5/8" I.P. and Cap, I.S. 874; Thence, S 03 degrees 23' 08" W, 360.07 feet to a point marked by a set 5/8" I.P. and Cap, I.S. 874; Thence, N 86 degrees 36' 52" W, 362.93 feet, to THE POINT OF TRUE BEGINNING.

Said parcel of land containing therein a calculated area of 3.00 acres, more or less, and subject to any Rights-of-Way and/or easements of record.

Together with an easement for ingress and egress, thirty (30) feet in width, the centerline of which is described as follows:

Commencing at the SW Corner of said Section 27, marked by a found Brass Cap Monument, I.S. 986; Thence, S 00 degrees 02' 00" E, 6.00 feet to THE POINT OF TRUE BEGINNING;

Thence, N 83 degrees 14' 06" E, 80.34 feet, to a point; Thence, N 56 degrees 43' 26" E, 229.72 feet, to a point; Thence, N 29 degrees 07' 32" E, 232.73 feet, to the point of terminus of said easement, which point lies on the Westerly boundary of the aforescribed parcel of land, and bears N 03 degrees 23' 08" E, 180.80 feet, from THE POINT OF TRUE BEGINNING, of the aforescribed parcel of land.

And:

A parcel of land located in the SW1/4 of the SW1/4 of Section 27, T13N, R4E, B.M., Valley County, Idaho being more particularly described as follows:

Commencing at the Southwest corner of said Section 27, a found brass cap monument, C.P.T. Inst. 165647, corner records of said Valley County; Thence a bearing of N 0 degrees 08' 41" E, a distance of 127.21 feet on the West boundary of said Section 27 to a set 5/8 inch rebar being the TRUE POINT OF BEGINNING.

Thence a bearing of N 0 degrees 08' 41" E, a distance of 334.43 feet on said West boundary of Section 27 to a set 5/8 inch rebar; Thence a bearing of S 89 degrees 33' 15" E, a distance of 359.94 feet to a found 5/8 rebar marking the Northwest corner of the Alpha Cemetery; Thence a bearing of S 3 degrees 13' 27" W, a distance of 360.07 feet on the West boundary of said Alpha Cemetery to a found 5/8 inch rebar marking the Southwest corner of said Alpha Cemetery; Thence a bearing of N 86 degrees 16' 38" W, a distance of 338.31 feet to the POINT OF BEGINNING.

Said described parcel of land contains 3.58 acres, more-or-less, together with and subject to rights-of-way and easements of record.

DEED RECORD No. 33

WARRANTY DEED

Instrument No. 33843

THIS INDENTURE, Made this 26th day of April in the year of our Lord one thousand nine hundred and sixty between JOHN H. ALLEN and MARY ESTA ALLEN, husband and wife

of Boise County of Ada State of Idaho the part 1st of the first part, and REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS

of Boise County of Ada State of Idaho the part Y of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of -----Ten and no/100----- DOLLARS lawful money

of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, he, Y Grant, Bargain and Sell, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said part Y of the second part, and to his HEIR assigns, forever, all the following described real estate situate in Ada County of Valley State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Twenty-seven (27), and the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4) of Section Thirty-four (34), in Township Thirteen (13) north of Range Four (4) East, B.M., and containing eighty (80) acres, more or less, according to Government survey, subject to existing right of way easements for irrigation ditches, telephone lines and forest protection roads.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the revenues and revenues, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part 1st of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the part Y of the second part, and to his HEIR assigns, forever. And the said part 1st of the first part, and his HEIR assigns, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his HEIR assigns, against the said parties of the first part, and their HEIR assigns and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part he, he heirs set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John H. Allen (SEAL)

Mary Esta Allen (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, }
County of Valley } ss.

On this 27 day of April in the year 1960 before me, the undersigned Notary Public

in and for said State, personally appeared JOHN H. ALLEN and MARY ESTA ALLEN, husband and wife,

known -----

to me to be the persons he heirs subscribed to the within instrument, and acknowledged to me that he he he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

R. L. Givens

Notary Public for the State of Idaho
Residing at Boise, Idaho

STATE OF IDAHO, }
County of Valley } ss.

I hereby certify that this instrument was filed for record at the request of Cecil Gilmore at 15 minutes past 9 o'clock A.M. this 6 day of May A.D. 1963, in my office, and duly recorded in Book 11 of Deeds at page 3

Forrest E. Robb

Ex-Officio Recorder.

Form 2-1-80



By R. L. Givens

Deputy.

EXHIBIT "C"

Fodrea Land Surveys, Inc.

P.O. Box 188, Cascade, Idaho 83611
Phone (208) 382-4902

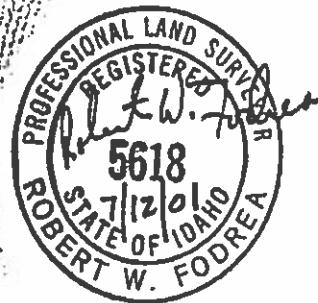
A Roadway Easement

Located in the SW1/4SW1/4 of Section 27,
T. 13 N., R. 4 E., B.M., Valley County, Idaho

A roadway easement located in the SW1/4 of the SW 1/4 of Section 27, T. 13 N., R. 4 E., B.M., Valley County, Idaho, being more particularly described as follows:

Commencing at the southwest corner of said Section 27, a found brass cap monument, C.P.F. Inst. # 165647, records of said Valley County; Thence a bearing of N 0° 08' 41" E, a distance of 408.98 feet on the west boundary of said Section 27 to a point on Kennedy Road being the TRUE POINT OF BEGINNING of said roadway easement.

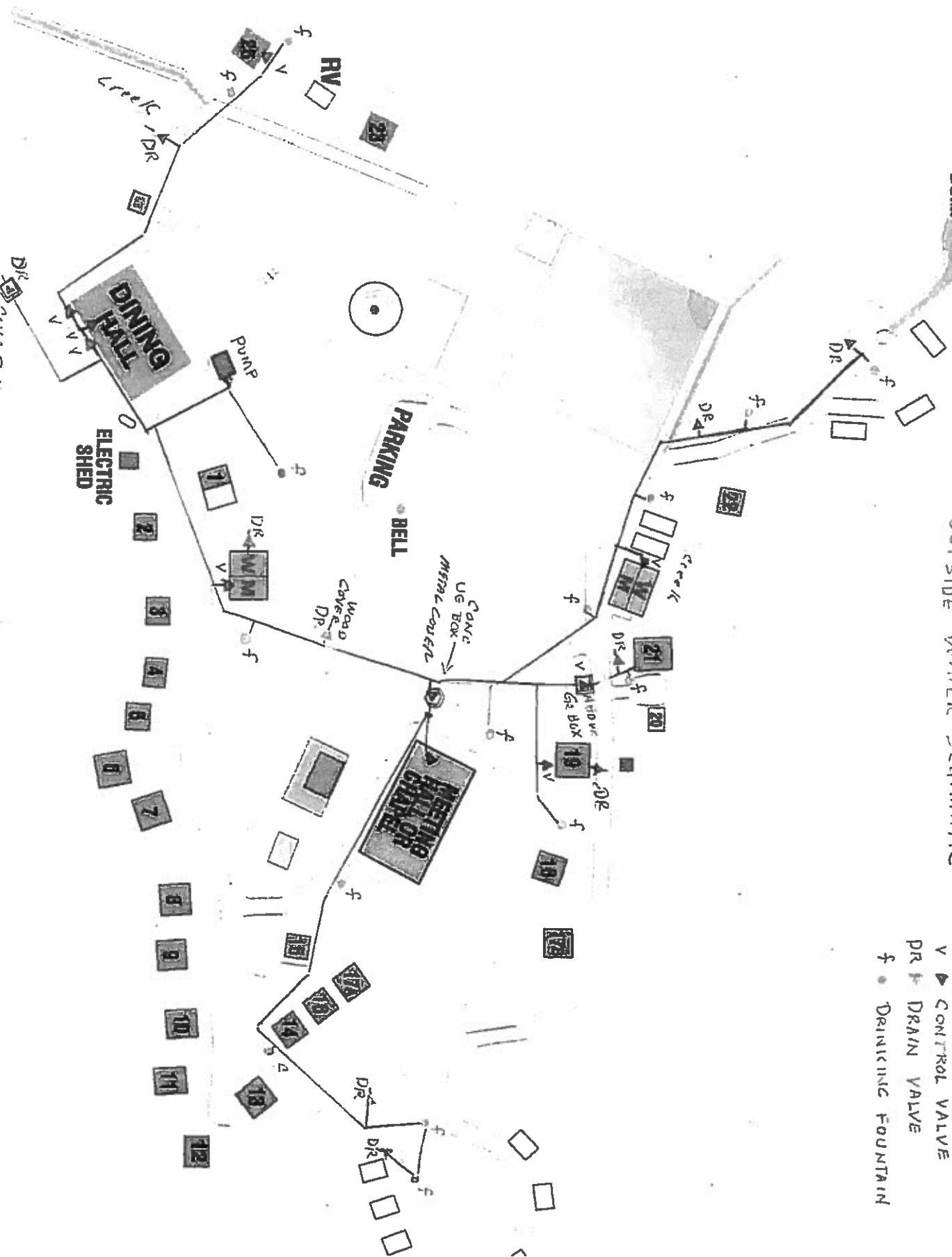
Thence on a curve to the right, on said centerline, which curve has a radius of 67.00 feet, a length of 105.33 feet, and a chord which bears N 45° 10' 56" E, a distance of 94.81 feet to a point; Thence a bearing of S 89° 46' 49" E, a distance of 510.39 feet on said centerline to a point; Thence a bearing S 86° 13' 06" E, a distance of 138.05 feet on said centerline to a point; Thence on a curve to the left, on said centerline, which curve has a radius of 1559.09 feet, a length of 93.51 feet, and a chord which bears S 87° 56' 12" E, a distance of 93.50 feet to a point; Thence on a curve to the right, on said centerline, which curve has a radius of 838.94 feet, a length of 110.30 feet, and chord which bears S 85° 53' 18" E, a distance of 110.22 feet to a point; Thence on a curve to the left, on said centerline, which curve has a radius of 142.29 feet, a length of 43.97 feet, and a chord which bears N 89° 01' 38" E, a distance of 43.79 feet to a point; Thence a bearing of N 80° 10' 26" E, a distance of 69.95 feet on said centerline to a point; Thence on a curve to the right, on said centerline, which curve has a radius of 350.00 feet, a length of 78.55 feet, and a chord which bears N 86° 36' 16" E, a distance of 78.39 feet to a point; Thence a bearing of S 86° 58' 01" E, a distance of 163.53 feet on said centerline to a point; Thence on a curve to the left, on said centerline, which curve has a radius of 244.00 feet, a length of 56.49 feet, and a chord which bears N 86° 24' 04" E, a distance of 56.36 feet to the POINT OF ENDING of said easement.



DUMP SITE

OUTSIDE WATER SCHEMATIC

V CONTROL VALVE
PR DRAIN VALVE
f DRINKING FOUNTAIN



RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

APR 18 1974

[illegible]



MAIN OFFICE • 707 N. ARMSTRONG PL. • BOISE, ID 83704-0825 • (208) 375-5211 • FAX 327-8500

"To improve the health of our communities by identifying sustainable solutions to community health issues, developing partnerships for implementation of strategies, and demonstrating our success through measurement of outcomes."

ACCESSORY USE AUTHORIZATION


Valley County Planning and Zoning
PO Box 1350
Cascade, Id. 83611

Applicant / Owner.....Community of Christ (Camp Cascade)
Property Address.....130 Alpha Lane
Cascade, Id. 83611
Legal Description.....SE1/4, SW1/4, S27, T13N, R4E

This office can approve the demolition of the two (2) existing cabins and the addition of a new cabin. The existing system, issued on 5/23/1979 and installed 5/31/1979 is functional. There will be no net increase in flow and there will be no plumbing in the new cabin. A plumbing permit will be required but no permit will be needed from this office. Central District Health Department approval subject to the owner's acknowledgment of the following statements:

1. Any construction, alteration, or extension of the existing sewage disposal system or of a new system shall not be started until a valid permit for such activity has been obtained from Central District Health Department (as required by the *Rules For Individual/Subsurface Sewage Disposal Systems, May 1993*).
2. In the event that the sewage disposal system fails, the owner will pursue immediate action to expediently and properly correct any malfunction so as to prevent the development of the health hazards in accordance with applicable codes, regulations, and ordinances.
3. Refer to application for applicant signature.

Health Department Approval By:

re.  PENS

Jeffrey Lappin
Senior Environmental Health Specialist
Valley County Office

Date: 06/27/2008
mkh

Serving Valley, Elmore, Boise, and Ada Counties

Ada / Boise County Office
707 N. Armstrong Pl.
Boise, ID 83704
Enviro. Health: 327-7499
Reproductive Health: 327-7400
Immunizations: 327-7450
Senior Nutrition: 327-7460
WC: 327-7488
FAX: 327-8500

Elmore County Office
520 E. 8th St. North
Mountain Home, ID 83647
Enviro. Health: 587-9225
Family Health: 587-4407
WIC: 587-4409
FAX: 587-3521

Valley County Office
703 N. 1st St.
McCall, ID 83638
Ph. 634-7194
FAX: 634-2174



Jeff,

There are two things missing with this application I realize. The lady who holds our camp funds was hoping she could pay the \$91.00 fee at the office in Boise - is that okay?

And, I've been trying to get a receipt from J&L septic pumping outfit in Cascade. So far I've got a busy signal or a recording. So, I will keep trying and see if they can't fax or e-mail you a receipt for the pumping.

Hope I haven't forgot anything.

Thank's
Chad Brock

(608) 414-3631 (work #)
(208) 695-3468 (cell #)

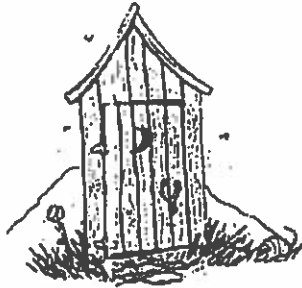
8 people sleeping

FROM : J & L Septic

FAX NO. : 202 382 8727

Jun. 25 2008 05:24PM P1

#7802



J & L Septic
 P.O. Box 602
 79 Sunset Loop
 Cascade, ID 83611

INVOICE

Invoice Number: 080138
 Invoice Date: Jun 18, 2008
 Page: 1
 Duplicate

Please include the invoice
 number with your payment.

Bill To:
 Community Church of Christ
 Karen McKee
 5025 Mountain View Dr.
 Boise, ID 83704

Voice
 208.382.8727
 Fax:
 208.382.8727

Customer ID	Customer PO	Payment Terms	
Camp Cascade, CCC		Net 10 Days	
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		6/28/08

Quantity	Item	Description	Unit Price	Amount
2.00	1 - Septic Pumping	Pumped, Cleaned and Inspected Septic Tank. The septic tank appeared to be in proper working condition. Liquid level was normal, no water coming from the drain fields.	200.00	400.00
1.00	18 Fuel Surcharge	Fuel Surcharge Sec 27 T.13.N R 4.E South SE corner of Southwest corner	50.00	50.00
Subtotal				450.00
Sales Tax				
Total Invoice Amount				450.00
Payment/Credit Applied				
TOTAL				450.00

Check/Credit Memo No:

Overdue invoices are subject to finance charges. Plus a \$10.00 rebilling fee

Program Activity Time Log Sheet



Applicant/Project Name Community of Christ Permit/Establishment Number 7802
Property Address Camp Cascade City _____
Contact Person 150 Alpha Lane Phone _____

[illegible]

NEW APPLICATION

SEWER PERMIT AND WATER REPORT

"THIS PERMIT IS ONLY VALID FOR ONE YEAR FROM DATE OF ISSUE"

7802

Central
District Health Department

☐ PLANNING & ZONING APPROVAL

Name <i>Leona L. D. S. Church Camp</i>	Phone	Property Address
Address <i>Ruston Bingham, Rt 1, Box 11, Rd 83316</i>	Legal Description <i>SE 4 SW 4 Sec 27 T13N R4E</i>	
Report To	Funding <input type="checkbox"/> Governmental <input type="checkbox"/> Individual	<input type="checkbox"/> Conventional <input type="checkbox"/> Existing Loan No.

SEWAGE SYSTEM

Installation shall comply with all requirements of Health District and/or State of Idaho sewage disposal rules, regulations and standards

SEWAGE SYSTEM	No. Bedrooms <i>3 1/2</i>	Septic Tank <i>21000</i> in series gal.	Disposal Area sq. ft.	TYPE <input checked="" type="checkbox"/> Trench <input type="checkbox"/> Pit <input type="checkbox"/> Sand Filter <input type="checkbox"/> E.T. <input type="checkbox"/> Modified	Permit Fee <i>7.50</i>
Dimensions <i>4'15" x 3'</i>	Maximum Depth below Ground Surface <i>4 ft.</i>	PLOT PLAN <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Disapproved	By <i>Neil Peterson</i>		Date <i>5/23/79</i>
Remarks <i>2 ft. of drain with water lines required</i>			Applicant's Signature <i>Bill</i>		Permit Fee <i>Bill</i>

Distance from well *100'* Distance from stream, ditch, irrigating canal, etc. *100'* Distance from neighboring wells *100'*

INSPECTION

The District Health Department shall be notified of installation _____ prior to installation

SEPTIC TANK Size <i>(2) 1000</i> gal.	STANOPIPE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Manhole Depth <i>1'</i>	DEPTH OF Ground Water	Bedrock	Gravel	Rock Under Pipe <i>2'</i>
Minimum Distances as per Regulations <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Approved Aggregate <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Effective Disposal Area sq. ft.		Installer <i>Neil Peterson</i>
EXISTING SYSTEM Appears to meet Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No		INSTALLATION <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved		By <i>Rick Mollan</i>		Date <i>5/31/79</i>

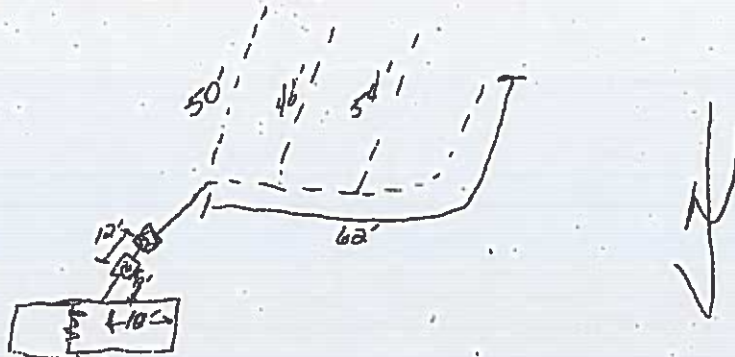
WATER SYSTEM

Plant Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	State Laboratory indicates intestinal bacteria <input type="checkbox"/> were <input type="checkbox"/> were not found in water.	Sample Collected By	Date	Permit Fee
Min. Distances as per Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No	CHEMICAL TOLERANCES <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Chk'd	System <input type="checkbox"/> Public <input type="checkbox"/> Private	Complies with Health Dist. and/or State of Idaho Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No	
Existing System appears to comply with all requirements of Health Dist. and State of Idaho Drinking Water Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No		INSTALLATION <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Disapproved		Date <i>X</i>
Remarks				Permit Fee

DIAGRAM

Where applicable, diagram shall include orientation of components of water and sewage systems










*specification for permit taken from engineering data provided in a permit
bath house constructed in the same area.*

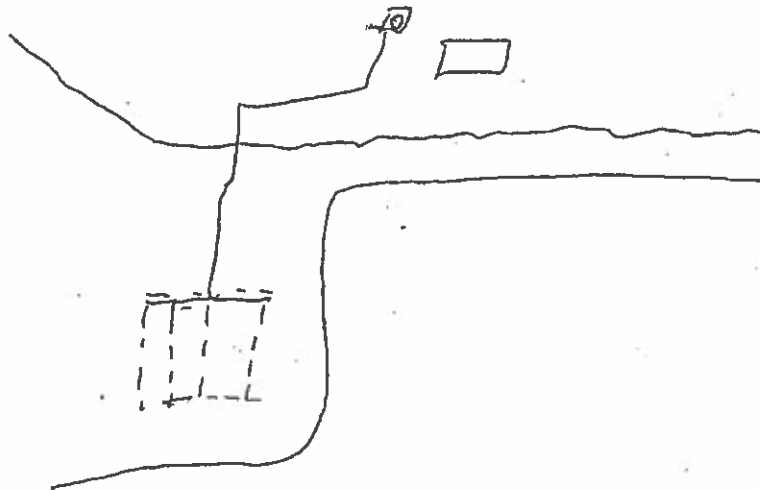


TO: CENTRAL DISTRICT HEALTH DEPARTMENT - Valley County Office
P.O. Box 568 Cascade, Idaho 83611

RE: INSTALLATION OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM
(Refer to Section 5, Central District Sewage Regulations)

A. PLOT PLAN - Show the location of your proposed sewage system in a drawing below. Include the following and show approximate distances:

1.  wells within 150 feet of proposed sewage system.
2.  surface water within 300 feet
3.  lot or propert lines
4.  building
5.  septic tank and drainfield
6.  water supply lines
7.  pit privy
8.  test hole location
9.  percolation test sites



Any building site not located in a subdivision recorded since July 1, 1971 will require an individual determination of soil absorption capability (See the regulations for procedure.) The average percolation rate is ___ min/inch drop.

Are there any unusual conditions such as steep slope, slough, or rock outcrop?

B. APPLICATION FOR PERMIT:

I would like to install a sewage disposal system at (legal description) N 5 E 1/4 SW 1/4 Sec 27. This system will serve a ___ bedroom private residence. Water supply is private (), Community system (). Is an FHA () or VA () inspection necessary? Bath House

A check for \$7.50 is enclosed. I am the owner () contractor (). The system will be installed in accordance with Central District Health Department regulations and standards.

SIGNATURE A. Burton Baughman ADDRESS: Route 1 Buhl, Ida. 83316

PRINT NAME A. Burton Baughman Same



ACCESSORY APPLICATION Environmental Health Division

Ada & Boise County
707 N. Armstrong Pl
Boise, ID 83704-0825
Ph. 327-7499

Elmore County
520 E. 8th St. North
Mountain Home, ID
83847, Ph. 587-9225

Valley County
703 N. 1st St.
McCall, ID 83838
Ph. 634-7194

For Office Use Only

Permit No. <u>1802</u>	Receipt No. <u>114043</u>
Date <u>6/26/08</u>	Received By <u>Kit</u>

This Application is for:

☒ ACCESSORY USE

☐ TEMPORARY LIVING QUARTERS

Owner/Applicant's Name Community of Christ (Camp Cascade)		Home Phone 208-392-4595		Work Phone 208-368-1454	
CURRENT MAILING	Street Address 5025 Mtn. View blr.	City Boise	State ID	Zip Code 83704	
PROPERTY ADDRESS	Street Address 130 Alpha Lane	City Cascade	State ID	Zip Code 83811	
LEGAL DESCRIPTION OF PROPERTY	1/4 SE	1/4 SW	Section 27	Township 13 North	Range 4E
	Lot	Block	Subdivision		

Note: Be sure your legal description is accurate - an inaccurate legal description may result in rejection of your application

Location	<input type="checkbox"/> Inside City	<input checked="" type="checkbox"/> In County	Parcel # <u>1 3 N 0 4 E 2 7 6 6 0 6</u>
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Narrative description of your project:

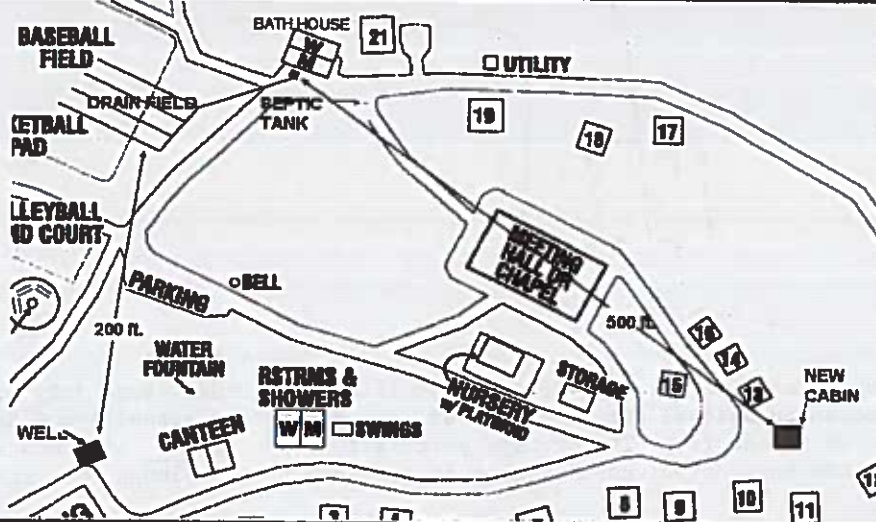
Replacing two demolished cabins with a new cabin. The occupancy load on the camp ground will not change. The cabin will have no plumbing. Bathhouse septic tank will be pumped.

Please list current number of bedrooms in the home _____ Number of bedrooms to be added _____ Total number of bedrooms _____
Year Septic System was installed & approved: 1980 Record No: _____ Year home was built: 1980 1609pd

NOTE: SHOULD THIS DEPARTMENT HAVE NO RECORD OF YOUR SEPTIC SYSTEM, YOU MUST HAVE YOUR SEPTIC TANK SIZED OR PUMPED AND BRING THE RECEIPT TO THIS OFFICE.

PLOT PLAN:

(Indicate North arrow)



or lines, location of septic
f street or road. Indicate
back of sheet.

I hereby certify that all information contained in this application is accurate and complete and I authorize the health authority access to this property. I also understand that any modifications, repairs or construction of a replacement or new individual or subsurface sewage disposal system requires that I obtain a permit to do so from the Central District Health Department.

Applicant's/Agent's Signature [Signature]

Date 06/19/2008

Address (if different from above) 17 Fishers Lane, Boise, ID 83716

Phone 392-4595

FOR OFFICIAL USE ONLY

Proposed use is: ☒ Approved ☐ Approved per conditions ☐ Denied (see attached documentation).

Functional system. Load NOT changing. No plumbing in cabin.

By [Signature] EHS 40 47 Date: 6/26/08

9/07



ACCESSORY APPLICATION Environmental Health Division

Ada & Boise County
707 N. Armstrong Pl
Boise, ID 83704-0825
Ph. 327-7499

Elmore County
520 E. 8th St. North
Mountain Home, ID
83847, Ph. 587-9225

Valley County
703 N. 1st St.
McCall, ID 83638
Ph. 634-7194

For Office Use Only

Permit No. <u>1802</u>	Receipt No. <u>114043</u>
Date <u>6/26/08</u>	Received By <u>KH</u>

This Application is for: ☒ ACCESSORY USE ☐ TEMPORARY LIVING QUARTERS

Owner/Applicant's Name <u>Community of Christ (Camp Cascade)</u>		Home Phone <u>208-392-4595</u>		Work Phone <u>208-368-1454</u>	
CURRENT MAILING	Street Address <u>5025 Mtn. View Dr.</u>	City <u>Boise</u>	State <u>ID</u>	Zip Code <u>83704</u>	
PROPERTY ADDRESS	Street Address <u>130 Alpha Lane</u>	City <u>Cascade</u>	State ID	Zip Code <u>83611</u>	
LEGAL DESCRIPTION OF PROPERTY	1/4 <u>SE</u>	1/4 <u>SW</u>	Section <u>27</u>	Township <u>13 North</u>	Range <u>4E</u>
	Lot		Block	Subdivision	

Note: Be sure your legal description is accurate - an inaccurate legal description may result in rejection of your application

Location	<input type="checkbox"/> Inside City <input checked="" type="checkbox"/> In County	Parcel # <u>1 3 N 0 4 E 2 7 8 6 0 6</u>
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Narrative description of your project:

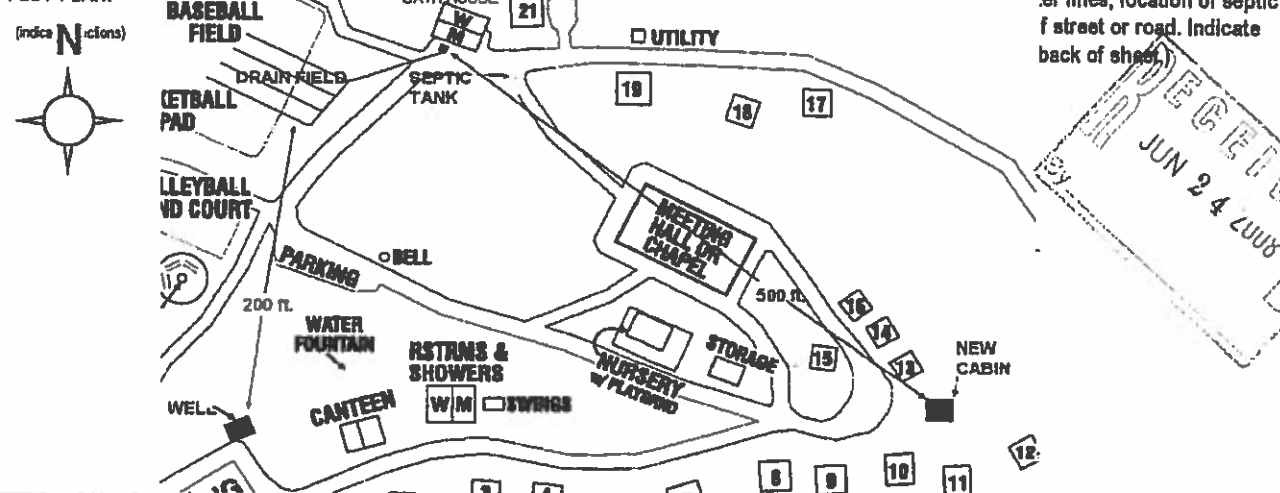
Replacing two demolished cabins with a new cabin. The occupancy load on the camp ground will not change. The cabin will have no plumbing. Bathhouse septic tank will be pumped.

Please list current number of bedrooms in the home _____ Number of bedrooms to be added _____ Total number of bedrooms _____

Year Septic System was installed & approved: 1980 Record No. _____ Year home was built: 1980 160992

NOTE: SHOULD THIS DEPARTMENT HAVE NO RECORD OF YOUR SEPTIC SYSTEM, YOU MUST HAVE YOUR SEPTIC TANK SIZED OR PUMPED AND BRING THE RECEIPT TO THIS OFFICE.

PLOT PLAN:



I hereby certify that all information contained in this application is accurate and complete and I authorize the health authority access to this property. I also understand that any modifications, repairs or construction of a replacement or new individual or subsurface sewage disposal system requires that I obtain a permit to do so from the Central District Health Department.

Applicant's/Agent's Signature [Signature] Date 06/19/2008

Address (if different from above) 17 Fishers Lane, Boise, ID 83716 Phone 392-4595

FOR OFFICIAL USE ONLY

Proposed use is: ☐ Approved ☐ Approved per conditions ☐ Denied (see attached documentation).

By _____ EHS 40 _____ Date: _____

THIS INDENTURE, Made this 26th day of April

In the year of our Lord one thousand nine hundred and sixty

JOHN H. ALLEN and MARY ESTA ALLEN, husband and wife,
of Boise, County of Ada, State of Idaho

the parties of the first part; and

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
of Boise, County of Ada, State of Idaho

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
-----Ten and no/100----- DOLLARS.

lawful money of the United States of America, to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
of the second part, unto its heirs and assigns forever, all of the following described real estate,
situated in the County of Valley, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE1/4) of Section
Twenty-seven (27), and the Northeast Quarter of the Northwest
Quarter (NE1/4) of Section Thirty-four (34), in Township Thirteen
(13) North of Range Four (4) East, B.M., and containing eighty (80)
acres, more or less, according to Government survey, subject to
existing right of way easements for irrigation ditches, telephone
lines and forest protection roads.



SUBSCRIBED AND PLATED
Jas. D. Scott, Notary Public
J. D. Scott
Boise, Idaho

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereto
belonging or in anywise appertaining, the reversions and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to its heirs and assigns forever
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, its heirs and assigns, against the said parties of the first part,
of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever WARRANT.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SEEN, HEARD AND DELIVERED IN THE PRESENCE OF

John H. Allen [Seal]
Mary E. Allen [Seal]
[Seal]
[Seal]

STATE OF ILLINOIS

County of ADA

On this 27 day of April in the year 1900, before me
the undersigned, a Notary Public

in and for said State, personally appeared

JOHN H. ALLEN and MARY ESTA ALLEN, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year to this certificate first above written.

[Signature]
Notary Public for the State of Illinois,
Residing at Elgin, Illinois

No. 59913

WARRANTY DEED

JOHN L. ALLEN and
MARY ESTA ALLEN, husband
and wife,
MEMBER OF CHURCH OF JESUS
CHRIST OF LATTER DAY SAINTS.

State of ILLINOIS
County of *Valley*

I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of *Valley*, State of *Illinois*, and that the same is a true and correct copy of the original as the same appears from the records of the County of *Valley*, State of *Illinois*, and that the same is a true and correct copy of the original as the same appears from the records of the County of *Valley*, State of *Illinois*.

Witness my hand and seal this 26th day of April, 1900.
Notary Public for the State of Illinois,
Residing at Elgin, Illinois