

# Valley County Planning & Zoning Commission Invites You to Participate in a PUBLIC HEARING

## C.U.P. 21-17 Still Pines Event Venue

Applicant/Purchaser: Joel and Jamie Hawker and

Jes and Topper Bell

Location: 130 Alpha Lane

RP13N04E276606 & RP13N04E342405 SESW Section 27 and the NENW Section 34, T.13N, R.4E, Boise Meridian, Valley County, ID.

#### **Project Description:**

Joel and Jamie Hawker and Jes and Topper Bell are requesting approval to establish an event venue. The cabins, chapel, and property would be used for short-term rentals, vendors, and events such as weddings.

The site was previously called Camp Cascade. Currently there are 22 cabins, a dining hall, a large meeting hall, and two shower buildings. Electricity, individual septic system, and a well exist at the site.

The existing structures will be used as dry cabins. Season use, May thru October, is proposed.

Access is via an existing driveway off Kennedy Road, a public road.

The 80-acre site is addressed at 130 Alpha Lane.

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Attached are the agenda, additional information such as maps and proposed site plans, and a page that details the public hearing process.

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Applications and the contents of files can be reviewed at the Planning and Zoning office located in the Valley County Courthouse at 219 North Main Street, Cascade, Idaho.

More information, including the application, will be posted online at:

www.co.valley.id.us/public-hearing-information

#### **PUBLIC HEARING**

July 8, 2021

6:00 p.m.

Courthouse Building 2<sup>nd</sup> Floor 219 North Main Street Cascade, Idaho

Public Hearing Procedures and more information will be posted at www.co.valley.id.us/public-hearing-information

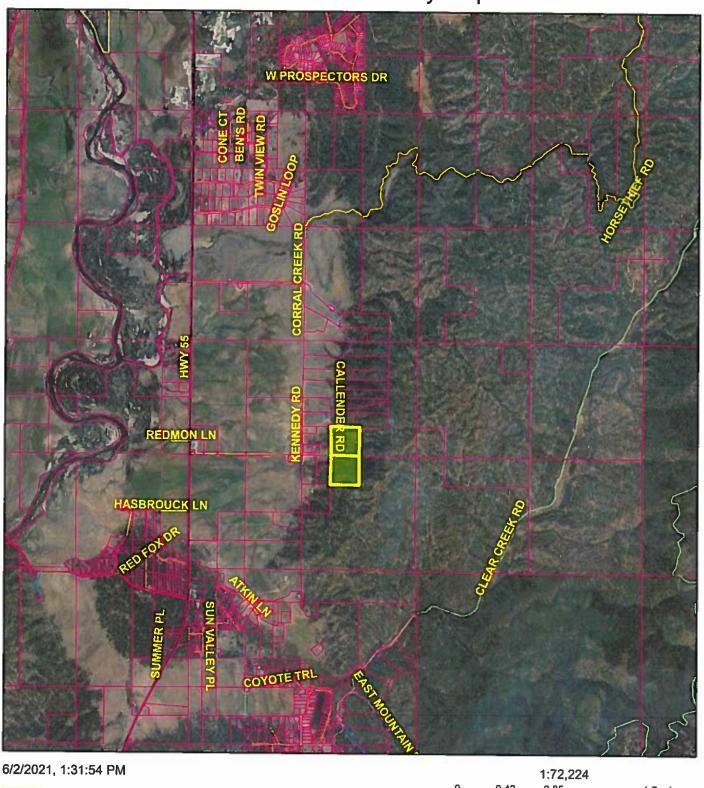
You are invited to participate in the public hearing and/or comment on the proposal. You may view the entire hearing by going to our website, <a href="www.co.valley.id.us">www.co.valley.id.us</a>, and click on "Watch Commissioner Meetings Live"

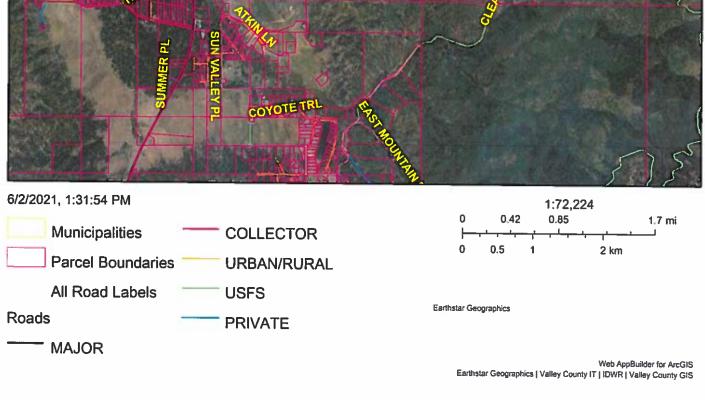
You may comment in person or by mail, fax, or email. If you want to testify telephonically or in person, please call. Written comments must be received at least seven days prior to the public hearing. If you do not submit a comment, we will assume you have no objections to the application.

#### Direct questions and written comments to:

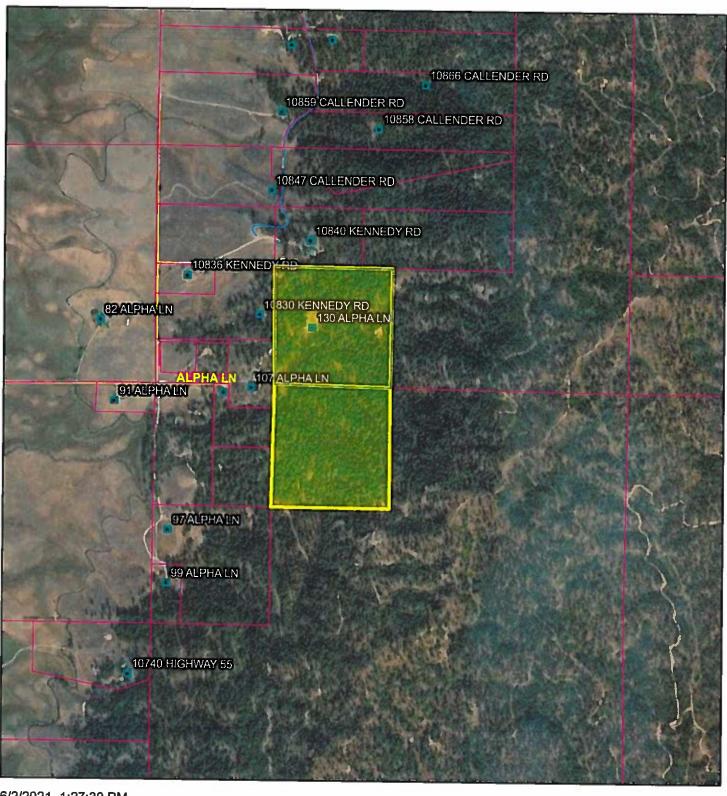
Cynda Herrick, AICP, CFM
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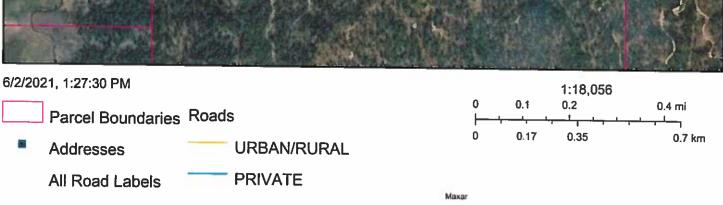
C.U.P. 21-17 Vicinity Map





### C.U.P. 21-17





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