



# Valley County Board of County Commissioners Invites You to Participate in a PUBLIC HEARING

## SingleTrack Sidewalk 2023-01 Samson Trail Non-Motorized Pathway

**Applicant:** Valley County Pathways

**Location:** Samson Trail Public Road  
Sections 27,22 and 15  
Valley County, Idaho.

**Project Description:** An 11,431-foot non-motorized 3- season pathway is proposed along the east side of Samson Trail in the right-of-way and easement corridor. There will be a cross walk at 1175 S. Samson Trail, the pathway will continue to Deinhard Lane on the west side of the road at its terminus in McCall City Limits. Samson Trail is a public road.

This will be a natural surface pathway, 3-6 feet wide, with safety signage along the route.

Uses of the pathway would include walking/hiking, trail-running, biking, horseback riding, Pedal Assist E-bikes with a maximum speed of 20 mph, and E-powered wheelchairs with a maximum width of 36 inches.

Valley County Pathways would be responsible for providing routine maintenance, Valley County will provide major maintenance as required. Regular trail maintenance would occur on 3-6-month intervals.

Valley County Ordinance 20-04 regulates Singletrack Sidewalks.

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More information will be posted online at:[www.co.valley.id.us/public-hearing-information](http://www.co.valley.id.us/public-hearing-information)

**PUBLIC HEARING**  
**September 11, 2023**  
**1:30 p.m.**

**Courthouse Building**  
**2<sup>nd</sup> Floor**  
**219 North Main Street**  
**Cascade, ID**

Please call for further information.

**Written comments must be received by mail, fax, or email no later than 5:00 p.m., September 4, 2023.**

To listen to the hearing, please go to [www.co.valley.id.us](http://www.co.valley.id.us) and click on link labeled **"Watch Commissioner Meetings Live"** Instructions will be provided.

To comment telephonically or in-person, call 208-382-7102 prior to 5:00 p.m. September 8, 2023  
OR  
email [dmiller@co.valley.id.us](mailto:dmiller@co.valley.id.us) until testimony is opened.

**Direct questions and written comments to:**

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