

# Valley County Board of County Commissioners

P.O. Box 1350 • 219 N. Main Street  
Cascade, Idaho 83611-1350



Phone (208) 382-7100  
Fax (208) 382-7107

**SHERRY MAUPIN**  
*Chairman of the Board*  
smaupin@valleycountyid.gov

**KATLIN CALDWELL**  
*Commissioner*  
kcaldwell@valleycountyid.gov

**NEAL THOMPSON**  
*Commissioner*  
nthompson@valleycountyid.gov

**IN THE OFFICE OF THE VALLEY COUNTY BOARD OF COMMISSIONERS  
CASCADE, IDAHO  
February 23, 2026**

**PRESENT:**                   **SHERRY MAUPIN (CHAIRMAN)**  
                                  **NEAL THOMPSON (COMMISSIONER)**  
                                  **DOUGLAS MILLER (CLERK)**

**Excused Absence:**       **KATLIN CALDWELL (COMMISSIONER)**

Chairman, Sherry Maupin led the Pledge of Allegiance.

**Action Item:** Chairman Maupin presented the commissioners' agenda for February 23, 2026. Clerk, Douglas Miller advised that the Valley County Veterans Service Officer presentation needed to be canceled because of a family emergency. Chairman Maupin made a motion to approve the commissioners' agenda for February 23, 2026. Commissioner Thompson seconded the motion. No further discussion, all in favor. Motion passed to approve the commissioners' agenda for February 23, 2026

Senior Deputy Auditor, Robyn Elliott presented the Fiscal Year 2026 claims and board order claims to the commissioners.

**Fiscal Year 2026 Claims**

General Fund	\$166,547.91
Road & Bridge	\$268,933.86
American Rescue Plan Fund	\$19,553.68
District Court	\$4,860.12
Health District	\$178,825.89

**Board of County Commissioners Meeting  
February 23, 2026**

Fairgrounds	\$90.75
Airports	\$14,125.00
Revaluation	\$67.71
Solid Waste	\$188,947.27
Weeds	\$2,205.45
PILT Fund	\$10,191.00
Pest Control	\$124.74
Waterways	\$1,951.54
McCall-Donnelly Snowmobile	\$20,429.91
Cascade-Warm Lake Snowmobile	\$5,264.59
Smiths Ferry Snowmobile	\$453.47
Extension Agent Fund	\$2,064.74
LACTF Fund	\$278,922.14
<hr/>	
Total:	<b>\$970,608.88</b>

**Action Item:** Commissioner Thompson made a motion to approve the claims and board order claims as presented for February 23, 2026. Chairman Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the claims and board order claims as presented for February 23, 2026.

**Action Item:** Chairman Maupin advised that the commissioners had not had the opportunity to review the commissioner meeting minutes from February 17, 2026, and would need to be postponed for approval on March 2, 2026.

**Action Item:** Chairman Maupin presented the change order #3 and change order#4 from Stroth General for Valley County Road Department Gold Dust Facility. Commissioner Thompson made a motion to approve. Chairman Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve change order #3 and change order #4 from Stroth General for the Valley County Road Department Gold Dust Facility.

**Action Item:** Treasurer, Johanna Defoort presented the quarterly pooled cashed report. The commissioners had the opportunity to ask questions to Treasurer, Johanna Defoort and she responded accordingly. Commissioner Thompson made a motion to approve the quarterly pooled cash report as presented by Treasurer, Johanna Defoort. Chairman Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the quarterly pooled cashed report as presented by Treasurer, Johanna Defoort.

**Action Item:** Grant Writer, Ken Schlegel presented the application for the Small Rural and Tribal Body Worn Camera grant program. The commissioners had questions for Grant Writer, Ken Schlegel, and he responded accordingly. Commissioner Thompson made a motion to approve the application for the Small Rural and Tribal Body Worn Camera. Chairman Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the application for the Small Rural and Tribal Worn Camera grant application.

**Action Item:** Jally Zeidel with the Valley County Waterways Committee presented a request to appoint Mr. Steve Anderson to the Valley County Waterways Committee. Commissioner Thompson made a motion to approve the appointment of Mr. Steve Anderson to the Valley County Waterways Committee. Chairman Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the appointment of Mr. Steve Anderson to the Valley County Waterways Committee.

Chairman Maupin started the workshop with Insight Architects to discuss the completion of the Valley County Road Department Gold Dust Facility. Mr. Dana Kaufman with Insight Architects provided a brief overview of the project and the dates for the building to be fully turned over to Valley County. He explained that the punch list review would be conducted on March 13, 2026. He did inform the commissioners that Insight Architects would be retiring on March 30, 2026, but there would be warranty period that ends on March of 2027. He also provided additional information to the commissioners regarding the occupancy of the building by Valley County. Jeff McFadden, with the Valley County Road Department provided additional information to the commissioners regarding how the road department plans on moving equipment and buildings to the new location.

Facility Director Terri Kenneda presented to the commissioners regarding needed repairs to Valley County Employee Housing. The commissioners further discussed the repairs that were necessary at the Valley Soil & Water Conservation District building and felt that there needed to be further conversations to determine if it was cost-effective to have repairs made. It was also discussed that Valley County might need to conduct long-term planning to determine the needs of the county and what would be in the best interest for the future.

**Action Item:** Chairman Maupin began the Valley County Fair Board Budget with members of the Valley County Fair Board members. Ms. Dawn McGinnis who is the Secretary Treasurer. The commissioners had questions regarding the proposed expenses for Fiscal Year 2026 as presented by the Valley County Fair Board. Chairman Maupin provided guidance to the commissioners regarding the specific information that the commissioners wanted regarding the budget for Fiscal Year 2026. The commissioners scheduled a follow up meeting on March 30, 2026.

**Action Item:** Chairman Maupin made a motion to go into an Executive Session per Idaho Code 74-206 1(d)-“To consider records that are exempt from disclosure as provided in Chapter 1, Title 74.”-Indigent Commissioner Thompson seconded the motion. No further discussion, all in favor. Motion passed to go into Executive Session per Idaho Code 74-206 1(d)-Indigent. The commissioners went into Executive Session per Idaho Code 74-206 1(d)-Indigent at 11:44 a.m.

Chairman Maupin brought the commissioners out of Executive Session per Idaho Code 74-206 1(d)-Indigent at 11:48 a.m. Chairman Maupin made a motion to approve Indigent Case MM-2026. Commissioner Thompson seconded the motion. No further discussion, all in favor. Motion passed to approve Indigent Case MM-2026.

Chairman Maupin advised that the commissioners would be recessing for lunch but before the commissioners recessed, she made an announcement that Warm Lake Summit was going to be closed due to the avalanche risk.

Board of County Commissioners Meeting  
February 23, 2026

The commissioners recessed for lunch at 11:56 a.m.

The commissioners returned from lunch at 1:00 p.m.

**Action Item: Action Item:** Chairman Maupin made a motion to go into Executive Session per Idaho Code 74-206 1(b)-“To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer employee, staff member, or individual agent, or public-school student.”-Evaluation Commissioner Thompson seconded the motion. No further discussion, by roll call vote all commissioners voted “aye”. The commissioners went into Executive Session per Idaho Code 74-206 1(b) at 1:00 p.m.

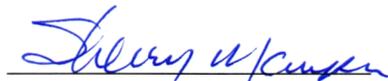
Chairman Maupin brought the commissioners out of Executive Session per Idaho Code 74-206 1(b)-Evaluation at 2:50 p.m. No decision was made as the Executive Session was for evaluation purposes.

**Action Item:** Chairman Maupin made a motion to go into Executive Session per Idaho Code 74-206 1(d)-“To consider records that are exempt from disclosure as provided in Chapter 1, Title 74.”-Indigent Commissioner Thompson seconded the motion. No further discussion, all in favor. Motion passed to go into Executive Session per Idaho Code 74-206 1(d)-Indigent at 2:51 p.m.

Chairman Maupin brought the commissioners out of Executive Session per Idaho Code 74-206 1(d)-Indigent.

Chairman Maupin made a motion to approve the Indigent request JH-2026. Commissioner Thompson seconded the motion. No further discussion, all in favor. Motion passed to approve indigent request JH-2026.

The commissioners adjourned at 3:05 p.m.

  
Chairman, Sherry Maupin

Attest:

  
Gabrielle Knapp, Interim Clerk

# Valley County Board of County Commissioners

PO Box 1350 • 219 N Main Street  
Cascade, Idaho 83611-1350



Phone (208) 382-7100  
Fax (208) 382-7107

**SHERRY MAUPIN**  
*Chairman of the Board*  
[smaupin@valleycountyid.gov](mailto:smaupin@valleycountyid.gov)

**KATLIN CALDWELL**  
*Commissioner*  
[kcaldwell@valleycountyid.gov](mailto:kcaldwell@valleycountyid.gov)

**NEAL THOMPSON**  
*Commissioner*  
[nthompson@valleycountyid.gov](mailto:nthompson@valleycountyid.gov)

**DOUGLAS A. MILLER**  
*Clerk*  
[dmiller@valleycountyid.gov](mailto:dmiller@valleycountyid.gov)

## VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday February 23, 2026

**Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the County Clerk, Douglas Miller prior to the meeting.**

**PROPOSED AGENDA** Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

- 9:00 **Action Item:** Call to Order – Pledge of Allegiance – Approve Agenda
- 9:05 **Action Item:** Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, Robyn Elliott
- 9:10 Commissioner Discussion  
**Action Items:** Meeting Minutes of February 17, 2026  
Approve Change Order#3 and Change Order #4 from Stroth General for Valley County Road Department Gold Dust Facility
- 9:10 **Action Item:** Approve Quarterly Pooled Cash Report – Treasurer, Johanna Defoort
- 9:15 **Action Item:** Authorization to Apply for Small Rural and Tribal Body Worn Camera Grant Program  
Authorization to Apply for America 250 Celebration Fund,  
– Grant Writer, Ken Schlegel
- 9:30 **Action Item:** Discussion/Decision on Appointment of Steve Anderson to Valley County Waterways Committee
- 9:35 Presentation from Valley County Veterans Service Officer
- 10:00 Workshop with Insight Architects to Discuss Completion of Valley County Road Department Gold Dust Facility
- 10:30 Workshop Regarding Needed Repairs for Valley County Employee Housing
- 11:00 **Action Item:** Valley County Fair Board Budget Presentation

11:30 **Action Item:** Executive Session per Idaho Code 74-206 1(d) “To consider records that are exempt from disclosure as provided in chapter 1, Title 74”-Indigent

12:00 Recess for Lunch

1:00 **Action Item:** Executive Session per Idaho Code 74-206 1(b) “To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student”- Evaluation

2:00 **Action Item:** Executive Session per Idaho Code 74-206 1(b) “To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public-school student”- Evaluation

3:00 Opportunity for General Public to Present to Commissioners

3:00 **Action Item:** Executive Session per Idaho Code 74-206 1(d) “To consider records that are exempt from disclosure as provided in chapter 1, Title 74”-Indigent

Adjourn

COMMISSIONERS FUTURE MEETING DATE  
Monday March 2, 2026