

Valley County Board of County Commissioners

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DOUGLAS A. MILLER
Clerk
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**IN THE OFFICE OF THE VALLEY COUNTY BOARD OF COMMISSIONERS
CASCADE, IDAHO
September 13, 2021**

**PRESENT: DAVE BINGAMAN (COMMISSIONER)
SHERRY MAUPIN (COMMISSIONER)
ELTING HASBROUCK (CHAIRMAN)
DOUGLAS MILLER (CLERK)**

Commissioner, Dave Bingaman led the Pledge of Allegiance.

Chairman Hasbrouck presented the commissioners' agenda for September 13, 2021. Commissioner Bingaman made a motion to approve the commissioners' agenda for September 13, 2021. Commissioner Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the commissioners' agenda for September 13, 2021.

Senior Deputy Auditor, Kalyn Mauk presented the commissioners with Fiscal Year 2021 claims, board order claims and junior college applications.

Fiscal Year 2021 Claims

General Fund	\$214,531.68
Road & Bridge	\$110,505.51
District Court	\$4,012.09
Fair	\$290.92
Election Consolidation	\$30.78
Junior College Tuition	\$900.00

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Revaluation	\$1,178.46
Solid Waste	\$215,568.61
Weeds	\$1,786.14
Pest Control	\$100.83
Waterways	\$2,521.77
McCall-Donnelly Snowmobile	\$213.21
Cascade Warm Lake Snowmobile	\$83.10

Board Order

Title III Trust	\$33,065.64
Sheriff Trust	\$1,287.20
Extension Agent Trust	\$794.56
PILT Trust	\$63,558.94
<hr/>	
Total:	\$650,429.44

Commissioner Maupin made a motion to approve the claims and board order claims as presented. Commissioner Bingaman seconded the motion. No further discussion, all in favor. Motion passed to approve the claims and board order claims as presented.

Assessor, June Fullmer informed the commissioners that Chief Deputy Assessor, Sue Leeper had been working from home. She advised that Kathy Riffie with Department of Motor Vehicles would be moving to the Assessor's Office in October of 2021. She explained that the Department of Motor Vehicles Office in McCall have been allowing walk ins. She presented that the appraisers had been conducting field work for the past few weeks. She provided a brief overview of the new assessments that were being done on new homes that are being built. Chairman Hasbrouck asked about the office hours of the Department of Motor Vehicles in Cascade. June explained the reason for the hours of 9:00 a.m. to 3:30 p.m. The commissioners requested June analyze the possibility of restructuring the hours of operation.

Clerk, Douglas Miller provided an overview of matters involving the Clerk's Office. He informed the commissioners that the Clerk's Office was preparing L2 worksheets to submit to the Idaho State Tax Commission for certification of levies for tax year 2021.

Chief Deputy Prosecuting Attorney, Brian Oakey presented on behalf of the Prosecuting Attorney's Office. He advised that the Prosecuting Attorney's Office had been busy with criminal and civil matters. He presented on open meeting law violations that the Prosecuting Attorney's Office had received related to McCall Donnelly School Board meeting and Yellow Pine Fire District meeting in which the Prosecuting Attorney's Office was responsible for investigation. He advised that the office had posted for an additional attorney, and they will begin interviews. He introduced Hannah Robertson who was hired as a legal assistant about a month ago.

Sheriff, Patti Bolen presented the Idaho Public Safety Communications Grant for Fiscal year 2022 & 2023. Commissioner Bingaman made a motion to allow the acceptance of the Idaho Public Safety Communications Grant for Fiscal Year 2022 & 2023. Commissioner Maupin

seconded the motion. No further discussion, all in favor. Motion passed to allow the acceptance of the Idaho Public Safety Communications Grant for Fiscal Year 2022 & 2023. Sheriff Bolen reported on a multiple vehicle accident that had occurred last week.

Interim Treasurer, Jody Green provided an overview of the procedures that would be conducted within the Treasurer's Office to prepare for the tax drive for Tax Year 2021.

Human Resource Director, Pat Duncan presented on policy that she would like to bring to the commissioners regarding tidy and clean workspaces. Chairman Hasbrouck lead the discussion regarding the expectations of employee's workspaces to include department heads. The commissioners agreed to draft an email to send out.

Building Director, Annette Derrick provided an overview of work that had been conducted by the Building Department related to inspections and new building permits.

University of Idaho Extension Educator, Melissa Hamilton introduced Office Assistant, Jill Cassal and Jill addressed the commissioners. Melissa informed the commissioners that she interviewed for the Americorp position, and she advised that she has an offer out to an individual. Melissa provided an overview of additional work that she had been conducting for the past several weeks. She advised that she was working with VCROPs to do a ripple map assessment of the grant that was received. She presented that she had been working with the Arts Commission. She also briefly discussed the standard agreement between Valley County and the University of Idaho for extension services. The commissioners would like to have the matter on next weeks agenda for further discussion.

Human Resource Director, Pat Duncan informed the commissioners of training that she was scheduling for county employees. She also presented on job openings within Valley County.

IT Director, Jeremy Wilcox informed the commissioners about staffing within the IT Department. He provided a brief overview of work that the IT Department had been completing and working on. Commissioner Maupin asked about software that the IT Department had been researching for potential upgrades or transitions. Jeremy discussed the software that was being reviewed. Jeremy also presented on the capabilities of Laserfische and additional licenses that were needed.

Planning & Zoning Director, Cynda Herrick informed the commissioners that she would be attending the NORFMA on-line conference. Cynda reported on upcoming Planning & Zoning Commission Meetings and advised that they had been having two regular meetings each month. She also presented on additional work that she had been conducting.

Recreation Director, Larry Laxson provided an overview of discussions regarding Idaho Department of Land leases. He advised that the maintenance on the warming hut had been completed. He advised that the waterlines at Wellington Park had been repaired. He discussed the meeting that he attended regarding Cascade Pathways. He advised that he was working on a agreement with DF Development on snow grooming trails that were on DF Development Land. He advised that the Lands Allocation Committee had been placed on hold until the litigation of the wolverines had been resolved. Commissioner Bingaman asked if the Land Allocation Committee was still willing to convene. Larry discussed their interest. He presented on the

estimated cost for improving Clear Creek Park from Ok Gravel and he explained that he submitted estimated cost to Grant Writer, Mary Rosen to see if there were grants available. He discussed the trail work that was being conducted. Commissioner Maupin asked about the repairs to the roof at Wellington Park. Larry explained the bids that had been received to make the repair and he advised that he was discussing with Grant Writer, Mary Rosen to see if there were any grants that could be applied for.

Facilities/Solid Waste Director, Scott Clingan provided an update regarding maintenance that had been conducted by Buildings & Grounds. He advised that the remodeled house was ready for employee housing. He also presented that the remodel of the Emergency Operation Center was almost completed for the move of Valley County Dispatch. He discussed the light installation of the employee parking and the improvement of the outside lights around the courthouse. He advised that the backflow system at the McCall Annex needed to be repaired because it failed an inspection. He presented that elevator inspection needed to be completed. He discussed the letter that was sent to Warm Lake and North Lake Resort that they would not be able to utilize the Warm Lake Transfer Site for commercial use. He informed the commissioners that it was on the agenda next week for opening of janitorial bids, propane bids. Scott also presented on additional maintenance that they had been working on. The commissioners discussed the current poor conditions of the Solid Waste Transfer Site and the concerns that they have about the overflow of the existing site.

Road Director, Jeff McFadden advised that Mr. Greer Gardner with ITD was going to present to request the use of Sixty Lane. Mr. Gardner presented on ITD's request to utilize a piece of property owned by Valley County to store equipment during a Highway 55 asphalt improvement project. The commissioners had opportunity to ask questions to ITD and they responded. Planning & Zoning Director, Cynda Herrick explained that a Conditional Use Permit might be required but provided Idaho Code that could be used to determine that the project was necessary. Resident Engineer, Alan Burgenson presented the proposals from ITD to the commissioners to utilize the property for a staging site. Commissioner Maupin made a motion to allow the use of the Valley County property for gravel storage and equipment storage after engineering study was conducted by Idaho Transportation Department. Commissioner Bingaman seconded the motion. No further discussion, all in favor. Motion passed to allow the use of the Valley County property for gravel storage and equipment storage after an engineering study was conducted by Idaho Transportation Department.

Road Director, Jeff McFadden presented the application for credit from Idaho Transmission Warehouse. Commissioner Bingaman made a motion to approve the credit application with Idaho Transmission Warehouse. Commissioner Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the credit application with Idaho Transmission Warehouse.

Jeff informed the commissioners that property owners around Silver Fox Spur Road wanted to know what type of agreement was needed with Valley County. The commissioners requested that he submit a request to Civil Attorney, Brian Oakey to create an agreement.

Jeff reported on the road improvements that were made to Old State Highway. He discussed the improvements for East Lake Fork Road. He also discussed the patches that would be done on

Farm to Market Road. Commissioner Maupin asked for Jeff to provide a report of what grants the Road Department would be applying for in 2022.

Commissioner Maupin made a motion to go into Executive Session per Idaho Code 74-206 1(d)-“to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code.” Commissioner Bingaman seconded the motion. By roll call vote all commissioners voted “aye”. The commissioners went into Executive Session per Idaho Code 74-206 1(d)-Indigent and Charity at 11:44 a.m.

Chairman Hasbrouck brought the commissioners out of Executive Session per Idaho Code 74-206 1(d)-Indigent & Charity at

Decision after Executive Session per Idaho Code 74-206 1(d)-Indigent & Charity

21-DD052 LIEN APPROVAL
21-DD052 INTIAL APPROVAL BURIAL
21-KH050 LIEN APPROVAL
21-KH050 INTIAL APPROVAL BURIAL
21-LD052 LIEN APPROVAL
21-LD052 INTIAL APPROVAL BURIAL
21-JK075 LIEN APPROVAL
21-MJ088 DENIAL
21-DL088 STIPULATION

Chairman Hasbrouck presented commissioner meeting minutes from September 7, 2021. Commissioner Bingaman made a motion to approve to the commissioner meeting minutes from September 7, 2021. Commissioner Maupin seconded the motion. No further discussion, all in favor. Motion passed to approve the commissioner meeting minutes from September 7, 2021.

Commissioner Bingaman presented on a letter of support for United Payette. He presented on amended wording that he would like to include in the letter of support. Commissioner Maupin made a motion to approve the letter of support for United Payette. Chairman Hasbrouck seconded the motion. No further discussion, all in favor. Motion passed to approve the letter of support for United Payette.

The commissioners recessed at 11:53 a.m.

The commissioners returned at 1:00 p.m.

Chairman Hasbrouck explained that the commissioners were back from recess and the next matter on the agenda was update on commissioner’s boards. Commissioner Maupin provided an update related to the possible closure of WICAP and explained that there was a need to have a joint meeting with the board members of WICAP. She provided an update of matters involving the West Central Economic Development Council. She advised that they were looking at hiring a part-time individual to review housing issue in Valley County. She also discussed that she was continuing to address childcare issues within Valley County. She advised that the economic summit had been canceled. She advised that she had resigned from the District IV Mental Health Board. She briefly touched on the Valley County Fair Board and the discussion that they would

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like to have regarding possible expansion of fairgrounds. She advised that ATV Roundup had been canceled. She explained that due to other commitments she had not been able to attend the Valley Soil & Water Conservation District. She reported that SRS funding was still on hold and described where the bill was within congress. She discussed the process of the all-hazard mitigation plan. Commissioner Maupin presented on the Valley County Road Advisory Committee and the continued work that had been done within that committee. She advised that Jerry Robinson would be joining the committee during the next meeting. She advised that she would be attending the VCORP celebration on September 18, 2021.

Commissioner Bingaman advised that he had been working on statements to the Stibnite Mine proposal. He also presented that he was able to review the avalanche study. He discussed the work that he had been conducting regarding leasing of Idaho Department of Lands. He reported that Civil Attorney, Brian Oakey was reviewing potential memorandum of understandings and options. He presented on the Payette Forest Collation meetings. He discussed the Waterways Advisory Committee and options that were being reviewed for marine deputy housing. He presented on the work that had been done by the Logan Simpson on the waterway study and was hoping to see the data that was collected by volunteers. He discussed the Pathways Committee he had been participating on.

Chairman Hasbrouck presented on the LCPC group. He advised that the Donnelly Fire Commissioners were going to meet with Tamarack Resort regarding things that were promised but not been provided. Chairman Hasbrouck briefly talked about the Boise Forest Coalition and advised they would be meeting again in October. He discussed the District Four Central District Health Board and matters that were being discussed to include possibility of changing fees for restaurant inspections. He advised that Dr. Ryan Cole was ratified to be a part of the board.

4-H Coordinator, Alyson Statz provided a presentation to the commissioners regarding 4-H Structural Overview and presented a PowerPoint presentation. A copy of the presentation will be appended to the commissioners for review.

Members of the Valley County Social Committee presented the checks to the local charities Rose Advocates and Shepherd's Home after the Police vs Fire Department charity softball game. K.C. Mauk and Gabrielle Knapp presented a check to Rose Advocates. K.C. Mauk advised that the Valley County Social Committee hope that the charity game could continue again year after year.

Chairman Hasbrouck advised that the would be reconvening the Public Hearing that was tabled from August 23,2021, at 2:33 p.m. McCall City Planner, Brian Parker provided an updated staff report to the commissioners.

Chairman Hasbrouck asked to hear from anyone who was a proponent. The record will reflect that there was no one who presented to the commissioners as a proponent.

Chairman Hasbrouck asked to hear from anyone who was uncommitted. The record will reflect that there was no one who presented to the commissioners as a proponent.

Chairman Hasbrouck asked to hear from anyone who was opponent. The record will reflect that there was no one who presented to the commissioners as a opponent.

Chairman Hasbrouck closed the Public Hearing at 2:38 p.m. and brought the matter back to the commissioners for deliberation. Commissioner Maupin made a motion to approve Ordinance 21-11 Code Amendment and request that the City of McCall pay for the publication of the new ordinance. Commissioner Bingaman seconded the motion. No further discussion, all in favor. Motion passed to approve Ordinance 21-11 Code Amendment.

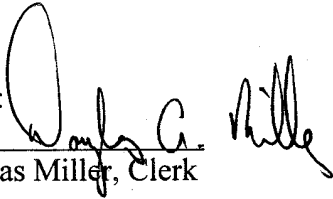
Chairman Hasbrouck began the discussion related to the future planning of the Lake Fork site owned by Valley County. Road Director, Jeff McFadden informed the commissioners of a new potential site for the Valley County Pickleball Group. He advised that they were now asking for three acres of property. Commissioner Maupin advised that she had the engineers review the water table at the site and informed Commissioner Maupin that the water table was low. She advised that the engineers believed that 200 unit could be built on the Lake Fork site. She advised that the commissioners need to determine how much county resources and dollars should be invested in the proposed site. She provided options to be considered. Chairman Hasbrouck provided his opinion to the commissioners. It was explained that Valley County would need to go through a formal conditional use permit for any development of the Lake Fork site. The commissioners continued the discussion about the possibilities of utilizing the area. The commissioners also discussed the change in the area. Each commissioner had an opportunity to provide their opinion regarding either moving forward or ending the analysis of the area. Planning & Zoning Director, Cynda Herrick also provided her input and believed that it was a community issue and felt that the county should consider doing a request for proposal. Commissioner Maupin advised that she would continue to move forward with researching the possibility of the Lake Fork site.


Commissioner Bingaman made a motion to go into Executive Session per Idaho Code 74-206 1(f)-“to communicate with legal counsel for the public agency to discuss the legal ramifications of an legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement.” Commissioner Maupin seconded the motion. No further discussion, all commissioners voted “aye”. Motion passed to go into Executive Session per Idaho Code 74-206 1(f)-Litigation at 3:38 p.m.

Chairman Hasbrouck brought the commissioners out of Executive Session per Idaho Code 74-206 1(f)-Litigation at 3:47 p.m. Commissioner Bingaman made a motion to proceed with the recommendation of the Chief Prosecuting Attorney, Brian Oakey. Commissioner Maupin seconded the motion. No further discussion, all in favor. Motion passed to proceed with the recommendations of the Chief Prosecuting Attorney, Brian Oakey.

The commissioners began the interviews for the Valley County Treasurer at 3:50 p.m. The commissioners deliberated on the interviews that were conducted. Commissioner Maupin made a motion to appoint Johanna Defoort as Valley County Treasurer. Commissioner Bingaman seconded the motion. No further discussion, all in favor. Motion passed to appoint Johanna Defoort as the Valley County Treasurer.

The commissioners adjourned at 5:14 p.m.

Attest: 
Douglas Miller, Clerk


Chairman, Elting Hasbrouck
ACTING CHAIRMAN, DAVE BOGERMAN

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VALLEY COUNTY COMMISSIONERS MEETING AGENDA Monday September 13, 2021

Valley County adheres to ADA requirements. If anyone requires an accommodation, please contact the clerk prior to the meeting.

PROPOSED AGENDA Note: Any item(s) in need of a motion will be described in the agenda under the appropriate section.

9:00 Call to Order – Pledge of Allegiance – Approve Agenda

9:00 **Action Item:** Claims, Board Order Claims & Junior College Tuition- Senior Deputy Auditor, K.C. Mauk

9:10 **Elected Official Reports/Discussion**

Assessor – June Fullmer

Clerk – Doug Miller

Prosecutor – Brian Naugle

Sheriff – Patti Bolen

Action Item: Acceptance of Idaho Public Safety Communications Grant FY2022

Treasurer-Jody Green

9:30 Discussion on Policy with Elected Officials and Department Heads

Department Head Reports - 5 Minutes each

Building Department – Annette Derrick

Court Services – Skip Clapp

Extension Office- Melissa Hamilton

Human Resources/Risk Management – Pat Duncan

Information Technology – Jeremy Wilcox

Planning and Zoning-Cynda Herrick

Parks and Recreation- Larry Laxson

10:30 Facilities/Solid Waste-Scott Clingan

- 11:00 Road & Bridge Presentation- Jeff McFadden
Action Item: Request from Idaho Transportation Department to Use Valley County Property for Storing of Equipment for Highway 55 Project
Sign Application for Credit for Idaho Transmission Warehouse
- 11:30 **Action Item:** Executive Session per Idaho Code 74-206 1(d)-“to consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code”-Indigent & Charity
- 11:45 Commissioner Discussion
Action Items: Meeting Minutes of September 7, 2021
Sign a Letter of Support for United Payette
- 12:00 Recess for Lunch
- 1:00 Update on Commissioners Boards
- 1:30 Presentation/Overview of 4-H Programs and 2021 Valley County Fair-4-H Coordinator, Alysson Statz
- 2:15 Social Committee Presentation of Checks to Charities
- 2:30 Continued **Public Hearing from August 23, 2021 /Action Item:** Code Amendment – McCall City Planner, Brian Parker
- 3:00 Discussion on Future Planning for Lake Fork Site
- 3:30 **Action Item:** Executive Session per Idaho Code 74-206 1(f)-“To communicate with legal counsel for public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement.”- Litigation
- 3:45 **Action Item:** Interviews for Valley County Treasurer

Adjourn

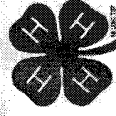
COMMISSIONERS FUTURE MEETING DATE
Monday September 20, 2021

4-H Youth Programming and its Current Role in Valley County

Alysson Statz

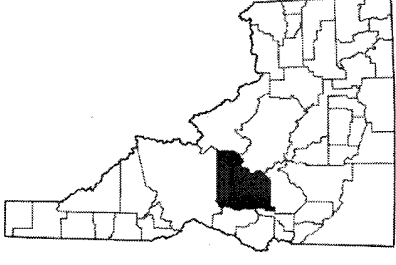
4-H Coordinator

University of Idaho, Valley County, 4-H



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Presentation Outline

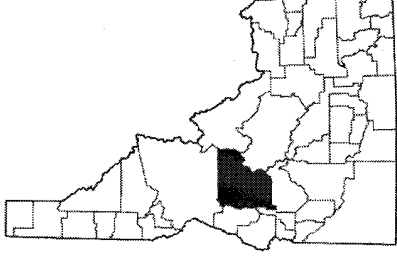




- Why is 4-H a part of county funding?
- Current Status of Valley County 4-H
- My Responsibilities
- Support, Recruitment, and Safety
- 4-H Lifeskills, in-kind and additional contributions



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How is 4-H a part of county funding?



- Land Grant University – Federal Law
- National 4-H Council = Financial arm and USDA/NIFA = Programs and delivery  
- **University of Idaho** – College of Agriculture and Life Sciences: Extension = Land Grant University
- **County Extension Office** -Program Contacts: Master Gardeners / Food Consumer Sciences / Ag /4-H/ Animal / Community Development/ STEM
- Extension Educators and 4-H Coordinators/Assistants/Admin
- 4-H Clubs and programs



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Positive Roles and Models for Youth

The Essential Elements of 4-H Youth Development and Targeting Life Skills

BELONGING

1. A positive relationship with a caring adult
2. An inclusive environment (affirming, belonging)
3. A safe environment -- physically and emotionally

INDEPENDENCE

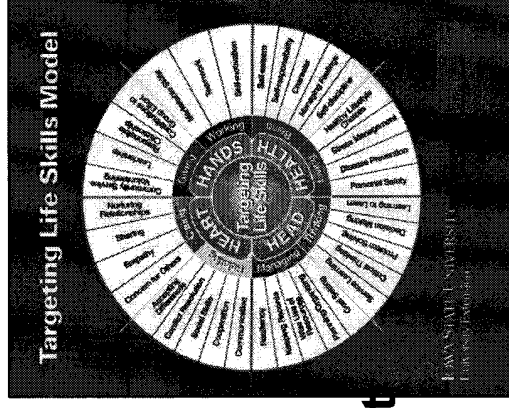
4. Opportunity to see oneself as an active participant in the future
5. Opportunity for Self-Determination

GENEROSITY

6. Opportunity to value and practice service for others

MASTERY

7. Engagement in Learning
8. Opportunity for Mastery



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Current Status of Valley

County 4-H programming

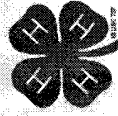
- 18 screened and trained 4-H volunteers
leaders who have estimated **3,740** combined hours volunteering and working with youth. Include parents that volunteer +\$90,000 in-kind (@\$15 an hour)
- Outside Resource Volunteers and 4-H
Americorps hours = **2081** hours
- 83 year round 4-H members outside of
school that completed this years
programming



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My current 4-H Work

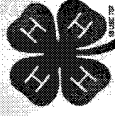
And Responsibilities



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Current Work

- 3-D Printer, 4-H Steam Club programming
- Afterschool programs with Cascade and Donnelly
- Valley County 4-H APRA Grant project –STEM awarded \$80,000
- Three successful initial weigh-ins for swine, beef, sheep and goats.
- 4-H Fair set-up starts two months prior, repairs, animal husbandry instructions and weigh-ins, hiring judges, accommodations, safety guidelines, shows, market animal auction, and 4-H fair review.
- 4-H recognition night for volunteers, leaders, and youth.
- Oral presentation contest for youth to help demonstrate the project knowledge
- Small and Large Livestock field days
- Horse Clinics and Project Support
- Fundraising
- Recordbook interviews with youth and judges to discuss this year's goals and progress on bookkeeping youth are required to do in order to complete a project.
- Sewing classes for youth and adults
- Shooting Sports Program with two new certified leaders that took a to day training to work with youth



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Volunteers

- 4-H Volunteers must complete an application, and background screening
- Also:
 - Review #91605, *Idaho 4-H Policies and Procedures*, and sign an agreement to abide to the rules
 - Review *Code of Conduct*, and sign the acceptance form to comply with it
 - Sign a job description outlining the scope and responsibilities of the volunteer assignment



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Volunteers

- **Training volunteers for on-line registration and project input. So, they can help teach the youth.**
- **Training volunteers for Z-Suites youth recordbook program on-line required by state 4-H office.**
- **Training volunteers on Fair Entry for Animal market requirements, market sale information after weigh-in, show competitions, premiums and results.**
- **Training for volunteers for 4-H project requirements, Policy and Procedures from State 4-H requirements handbook, background screening, and club audits.**



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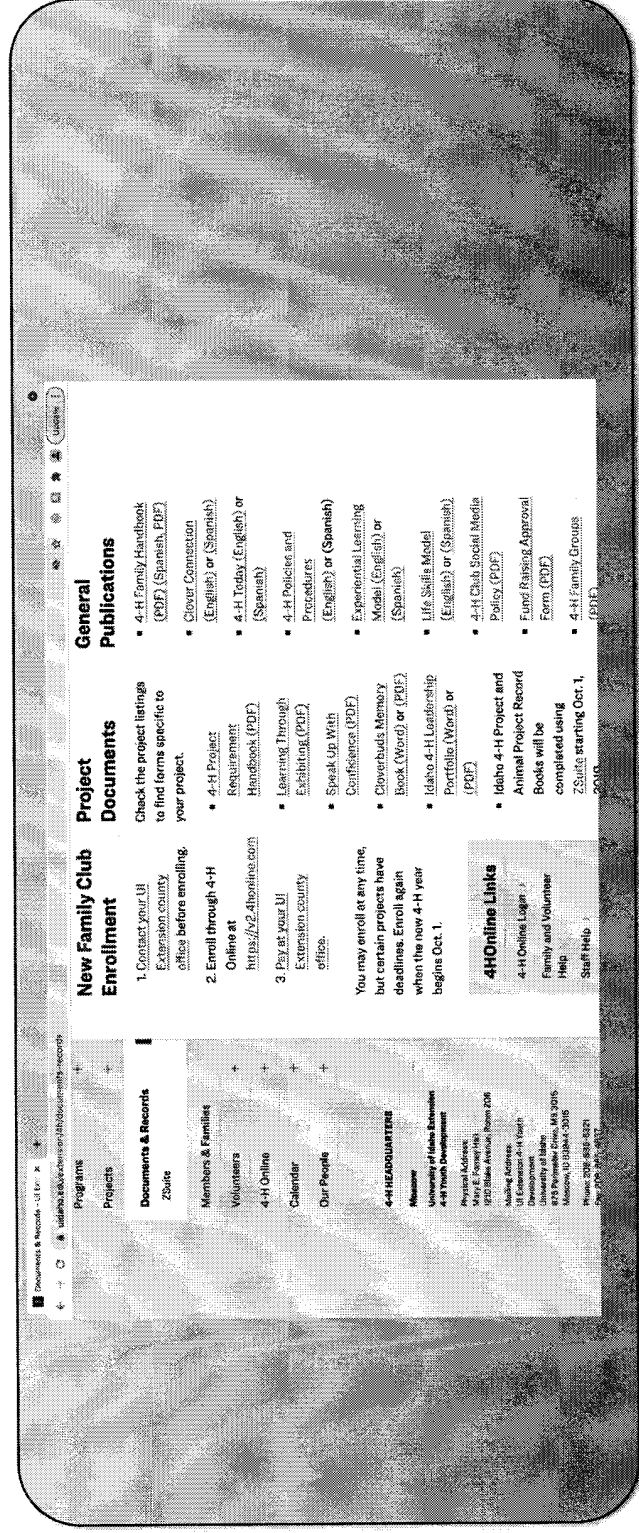
Volunteers

- **Training to train volunteers for Z-Suites youth recordbook program on-line required by Idaho 4-H. To prepare volunteers in order provide researched based curriculum for all 4-H projects that are offered to youth.**

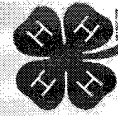
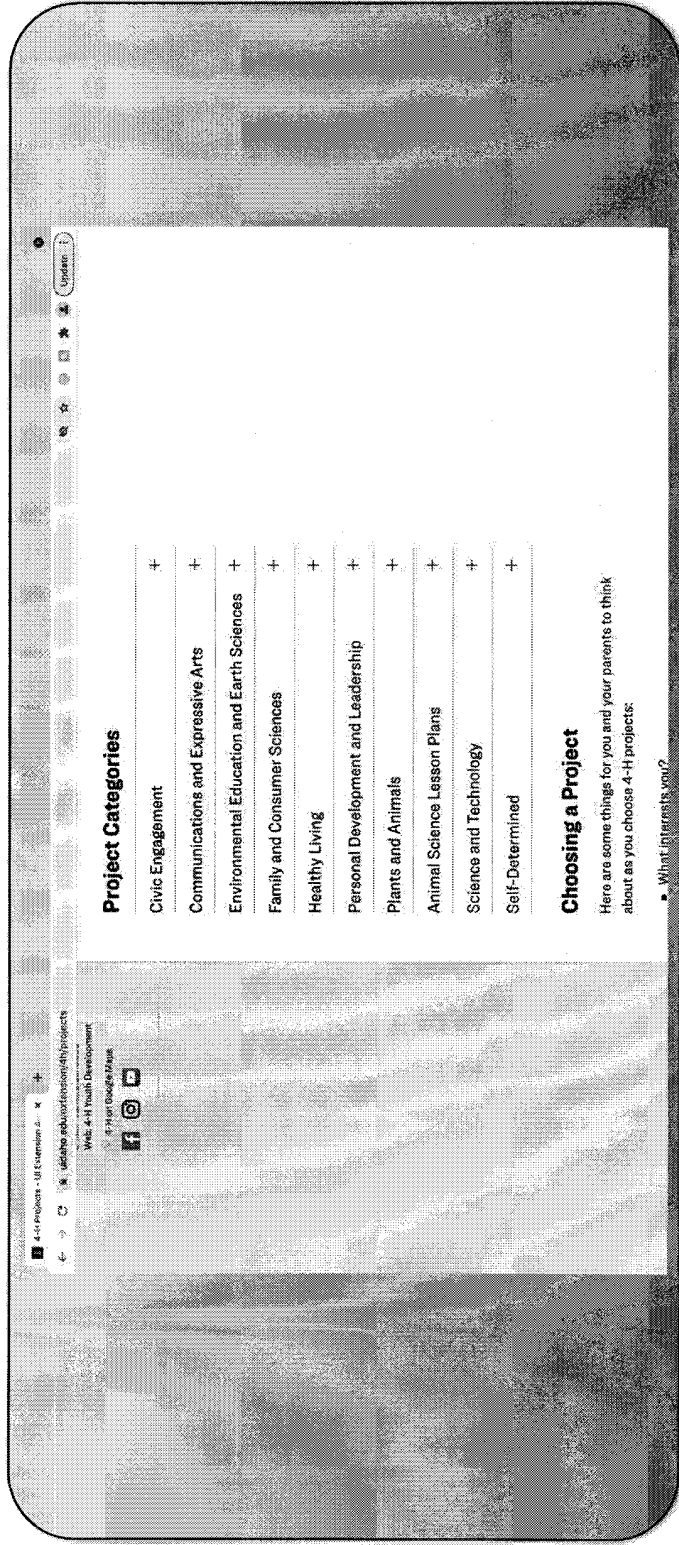


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4-H State Website Documents

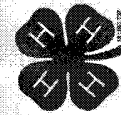
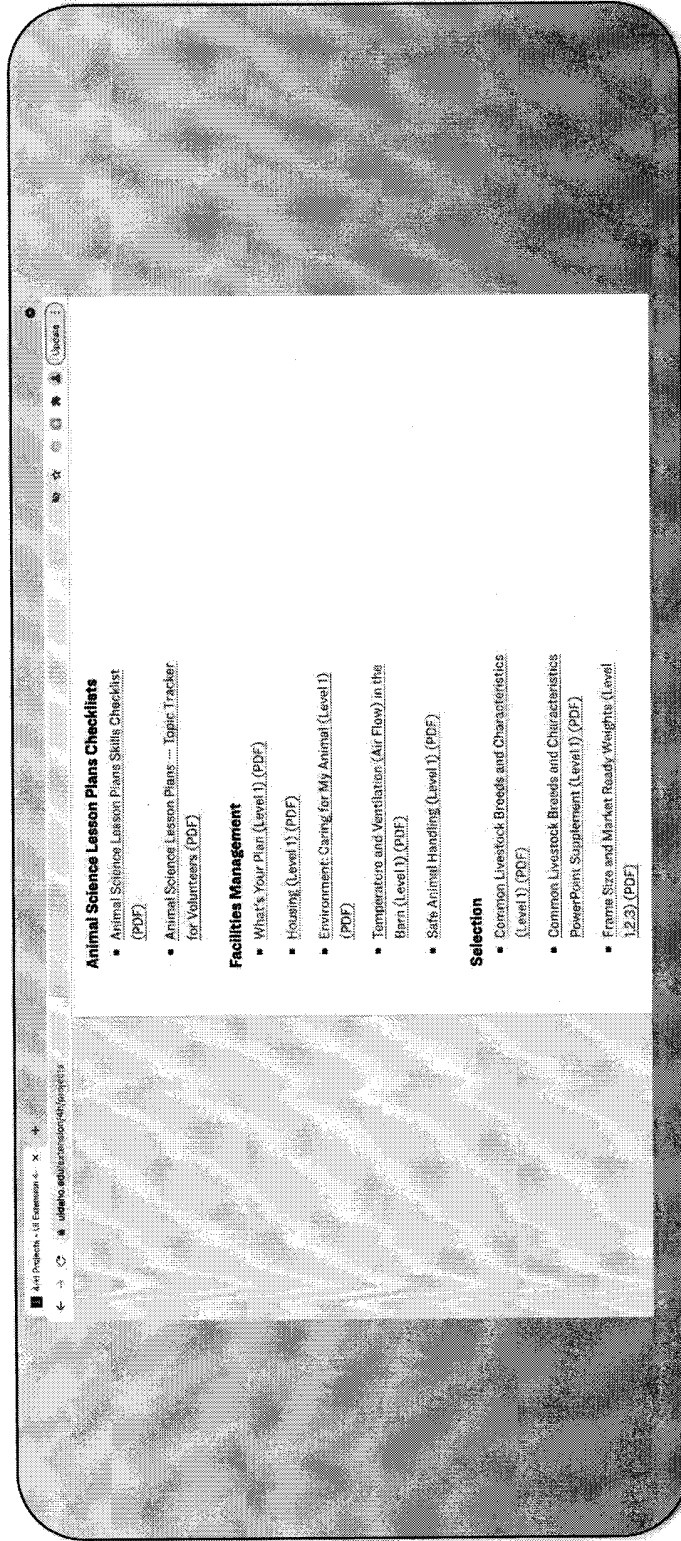


4-H State Curriculum



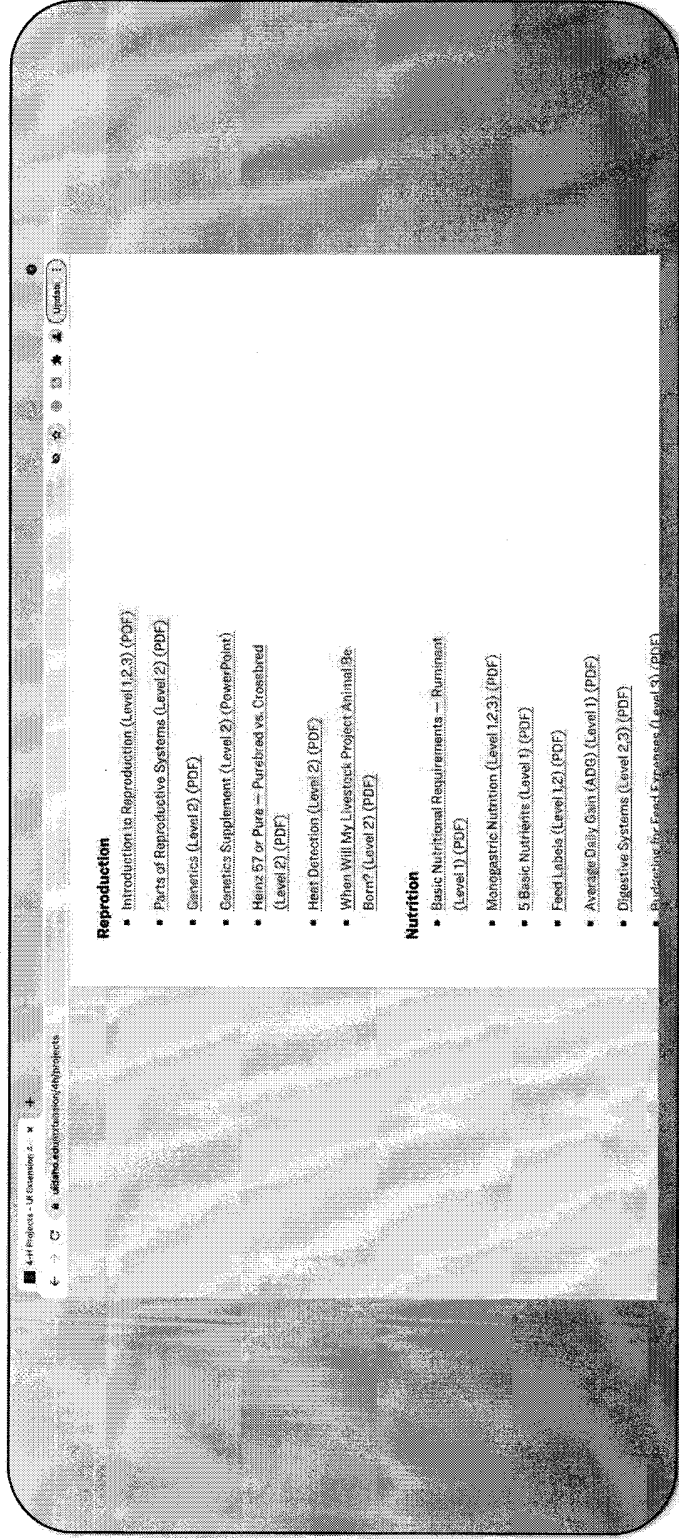
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Skills Checklist



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4-H State Curriculum



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Valley County 4-H MAS

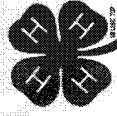
- Work with Educators and Leaders
- Create Market Animal Requirements
- Set dates, timeline, and goals
- Train a Market Sale Committee to correctly run, Sale Program, Invoices, etc.



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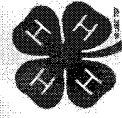
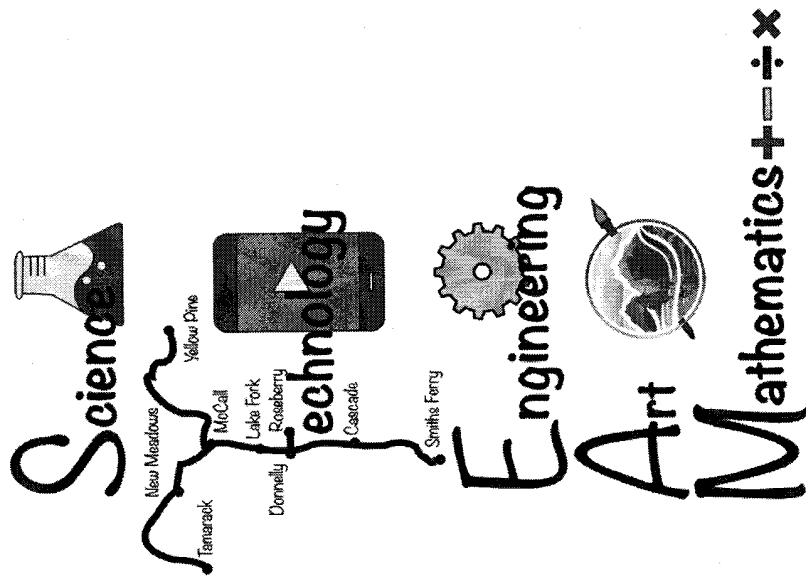
2021 4-H MARKET ANIMAL INFORMATION

- The 4-H market animal projects are designed to teach the 4-H member the business of finishing an animal to provide meat for human consumption. The tables below give information on the desired weight range for animals sold at auction. The weigh-in date, length of feeding period, and average gain per day are listed to help calculate what the animal should weigh at the beginning. The actual performance will depend upon the genetic potential of the animal, the nutritional value of the feeds, and the care and husbandry you give your animal. Animals should be selected that can perform at their potential.



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4-H STEM and Partnerships



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4-H What we do

- Visiting College Campuses
- Encourage Internships – paid or non-paid and community service projects
- Review with youth the different options and paths they can take



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Personal Benefits



- Less likely to experience unemployment
- More likely to work for employers with pension plans and health care insurance.
- Higher education is associated with better health



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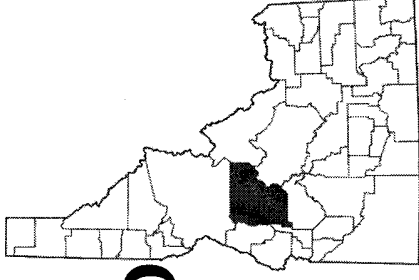
Committees, Boards, and Associations

- Member participation with county STEAM group
- West Mountain Youth Advocacy Coalition -McCall
- Idaho Association for 4-H Professionals
- National Association for 4-H Professionals
- FFA Board member for Cascade Chapter
- Cascade Afterschool Advisory Board
- County 4-H Leaders Council Advisory
- Market Animal Sale Advisory
- 4-H State STEM project team member.
- Cascade STEAM Advisory
- 4-H Hall of Fame Advisory Board
- State Volunteer Training Advisory Board –Volunteer Leaders Network
- Southern District 4-H Professionals

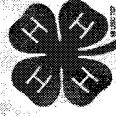


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Enlisting Additional Help

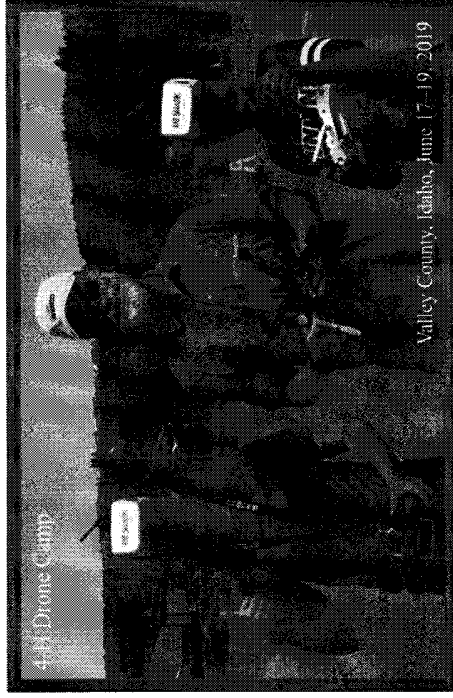
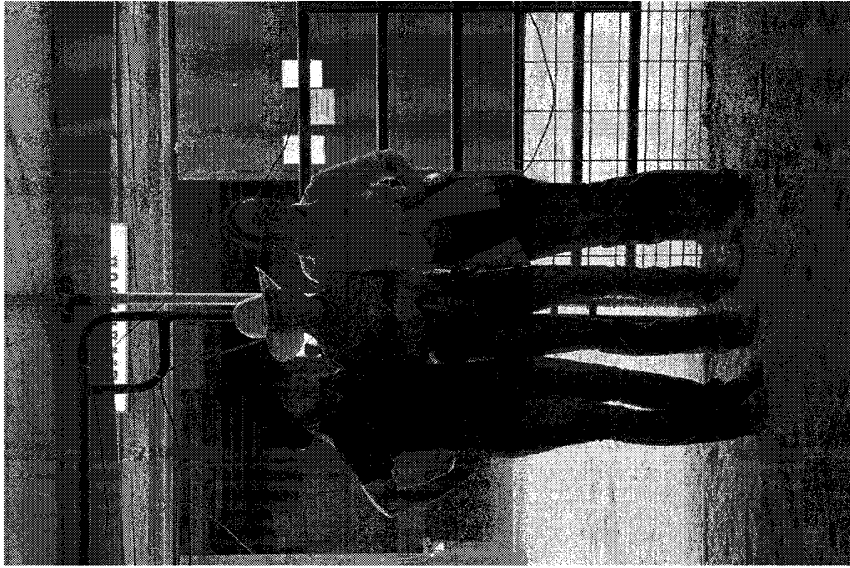


- Grant to hire additional help two enlisted STEM professionals
- UI paid summer Intern
- 4-H Assistant for year-round 4-H support and help



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QUESTIONS



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