



Cynda Herrick, AICP, CFM  
VALLEY COUNTY  
IDAHO

Planning & Zoning Administrator  
Floodplain Coordinator

PO Box 1350  
219 North Main Street  
Cascade, Idaho 83611-1350

Phone: 208.382.7115  
FAX: 208.82.7119  
Email: cherrick@co.valley.id.us  
Web: www.co.valley.id.us

## STAFF REPORT

Conditional Use Permit Application No. 20-06

Appel Subdivision  
Preliminary and Final Plat

**HEARING DATE:** July 9, 2020  
**TO:** Planning and Zoning Commission  
**STAFF:** Cynda Herrick, AICP, CFM  
**APPLICANT/OWNER:** Harold & Janice Appel  
411 Deinhard LN STE F #167  
McCall, ID 83638  
**SURVEYOR:** Rod Skiftun  
13784 Highway 55  
McCall, ID 83638  
**LOCATION/SIZE:** 1430 and 1440 S. Samson Trail. Parcel RP18N03E281807 is  
5 acres located in the SENE Section 28, T.18N, R.3E, Boise  
Meridian, Valley County, Idaho.  
**REQUEST:** 2-lot Single-family Residential Subdivision  
**EXISTING LAND USE:** Two (2) single-family homes permitted by C.U.P. 91-5

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### BACKGROUND:

Harold and Janice Appel are requesting a conditional use permit for a 2-lot residential subdivision on five acres. Lots will range in size from approximately 1.9 to 2.9 acres.

Two homes currently exist and were permitted with C.U.P. 91-5 Multiple Residence. They are addressed at 1430 and 1440 S. Samson.

It is proposed that the homes continue sharing the existing well and septic system. Easements have been provided to accommodate this.

A no-build zone is included on the plat to protect an area that receives spring-time runoff.

Access will be from a shared driveway onto S. Samson Trail (public).

A Wildfire Mitigation Plan is not required for this site.

CCRs are proposed but were not included in the application documents.

**FINDINGS:**

1. Application was made to Planning and Zoning on April 14, 2020.
2. Legal notice was posted in the Star News on May 21 and 28, 2020. Potentially affected agencies were notified on May 12, 2020. Neighbors within 300 feet of the property line were notified by fact sheet sent May 14, 2020. The site was posted on May 20, 2020.
3. The applicant requested postponing the hearing until July. Legal notice was posted in the Star News on June 18 and 25, 2020. The site was posted again on June 25, 2020.
4. Agency comment received:

Central District Health replied in a Review Sheet. Applicant will need to submit an application and engineering report to CHD. The sewer easement on Lot 2 must be large enough to encompass the existing system and a replacement area for both lots. (May 13, 2020)

Laurie Frederick, Valley County Cadastral Specialist, found no discrepancies. She did make an observation regarding the shared well and waterline easement. (June 8, 2020)

Garrett de Jong, McCall Fire & EMS, had no comment. (June 2, 2020)

5. Neighbor comments received: none
6. Physical characteristics of the site: Relatively flat with slight slope
7. The surrounding land use and zoning includes:  
North: Rural Residential  
South: Single-family Residential (Harlow Rose Subdivision)  
East: Rural Residential  
West: Rural Residential
8. Valley County Code (Title 9): In Table 9-3-1, this proposal is categorized under:
  - 2. Residential Uses (c) Subdivision for single-family subdivision.

Review of Title 9, Chapter 5 Conditional Uses should be done.

**9-5A-1: GRADING:**

- A. Permit Required: Grading to prepare a site for a conditional use or grading, vegetation removal, construction or other activity that has any impact on the subject land or on adjoining properties is a conditional use. A conditional use permit is required prior to the start of such an activity.
- D. Wetlands: Grading or disturbance of wetlands is subject to approval of the U.S. corps of engineers under the federal clean water act. The federal permit, if required, shall be part of the conditional use permit.

**E. Site Grading Plan:**

1. The conditional use permit application shall include a site grading plan, or preliminary site grading plan for subdivisions, clearly showing the existing site topography and the proposed final grades with elevations or contour lines and specifications for materials and their placement as necessary to complete the work. The plan shall demonstrate compliance with best management practices for surface water management for permanent management and the methods that will be used during construction to control or prevent the erosion, mass movement, siltation, sedimentation, and blowing of dirt and debris caused by grading, excavation, open cuts, side slopes, and other site preparation and development. The plan shall be subject to review of the county engineer and the soil conservation district. The information received from the county engineer, the soil conservation district, and other agencies regarding the site grading plan shall be considered by the planning and zoning commission and/or the board of county commissioners in preparing the conditions of approval or reasons for denial of the applications. (Ord. 10-06, 8-23-2010)
2. For subdivisions, preliminary site grading plans and stormwater management plans must be presented for review and approval by the commission as part of the conditional use permit application. However, prior to construction of the infrastructure, excavation, or recordation of the final plat, the final plans must be approved by the county engineer. (Ord. 10-06, 8-23-2010; amd. Ord. 11-5, 6-6-2011)

#### **9-5C-2: MINIMUM LOT AREA:**

##### **B. New Subdivisions:**

1. Single-Family Residences: New subdivisions for single-family residences shall provide the following minimum lot sizes:
  - a. An average lot size of two (2) acres where individual sewage disposal and individual water supply systems are
- C. Frontage On Public Or Private Road: Frontage on a public or private road shall not be less than thirty feet (30') for each lot or parcel. The lot width at the front building setback line shall not be less than ninety feet (90'). A PUD, condominium, or other cluster development may contain lots without frontage on a road and widths less than ninety feet (90') in accordance with the approved development plan or plat. (Ord. 11-5, 6-6-2011)

#### **9-5C-5: SITE IMPROVEMENT:**

- A. Off Street Parking Spaces: Two (2) off street parking spaces shall be provided for each dwelling unit. These spaces may be included in driveways, carports, or garages.
- B. Utility Lines: All utility lines, including service lines, that are to be located within the limits of the improved roadway in new residential developments must be installed prior to placing the leveling coarse material. (Ord. 11-5, 6-6-2011)

#### **9-5C-6: DENSITY:**

The density of any residential development or use requiring a conditional use permit shall not exceed two and one-half (2.5) dwelling units per acre, except for planned unit developments. Density shall be computed by dividing the total number of dwelling units proposed by the total acreage of land within the boundaries of the development. The area of existing road rights of way on the perimeter of the development and public lands may not be included in the density computation. (Ord. 11-5, 6-6-2011)

8. Valley County Code (Title 10): Subdivision Regulations. This title should be reviewed for determination of technical issues of the plat.

**SUMMARY:**

Compatibility Rating: Staff's compatibility rating is a + 38.

**Staff Questions/Comments/Recommendation:**

- Please describe all outdoor lighting. Is it dark sky compliant?

**ATTACHMENTS:**

- Conditions of Approval
- Compatibility Evaluation
- Vicinity Map
- Aerial View of Parcel
- Assessor Plat - T.16N R.3E Section 29
- Responses
- Preliminary Plat
- Final Plat

**Conditions of Approval**

1. The application, the staff report, and the provisions of the Land Use and Development Ordinance are all made a part of this permit as if written in full herein.
2. Any change in the nature or scope of land use activities shall require an additional Conditional Use Permit.
3. The final plat shall be recorded within two years or this permit will be null and void.
4. The issuance of this permit and these conditions will not relieve the applicant from complying with applicable County, State, or Federal laws or regulations or be construed as permission to operate in violation of any statute or regulations. Violation of these laws, regulations or rules may be grounds for revocation of the Conditional Use Permit or grounds for suspension of the Conditional Use Permit.
5. CCR's should address wildfire prevention, lighting, and limit each lot to one wood burning device.
6. All lighting must comply with the Valley County Lighting Ordinance.
7. Shall place addressing numbers for both homes at the shared driveway entrance as well as on each residence.

**END OF STAFF REPORT**

## Compatibility Questions and Evaluation

Matrix Line # / Use:

#3 Single Family Subdivision prepared by: CH

YES/NO	X	Response Value
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(+2/-2) +2 X 4 +8

(+2/-2) +2 X 2 +4

(+2/-2) +2 X 1 +2

(+2/-2) +2 X 3 +6

(+2/-2) +2 X 1 +2

(+2/-2) +2 X 2 +4

Sub-Total (+) 38

Sub-Total (-) -

Total Score +38

Use Matrix Values:

1. Is the proposed use compatible with the dominant adjacent land use?

Rural Residential

2. Is the proposed use compatible with the other adjacent land uses (total and average)?

S.F. Subdivision

3. Is the proposed use generally compatible with the overall land use in the local vicinity?

Yes - residential & agricultural

### Site Specific Evaluation (Impacts and Proposed Mitigation)

4. Is the property large enough, does the existence of wooded area, or does the lay of the land help to minimize any potential impacts the proposed use may have on adjacent uses?

Yes large

- 5.

- Is the size or scale of proposed lots and/or structures similar to adjacent ones?

Yes

6. Is the traffic volume and character to be generated by the proposed use similar to the uses on properties that will be affected by proximity to parking lots, on-site roads, or access roads?

Existing use

7. Is the potential impact on adjacent properties due to the consuming or emission of any resource or substance compatible with that of existing uses?

Yes

8. Is the proposed use compatible with the abilities of public agencies to provide service or of public facilities to accommodate the proposed use demands on utilities, fire and police protection, schools, roads, traffic control, parks, and open areas?

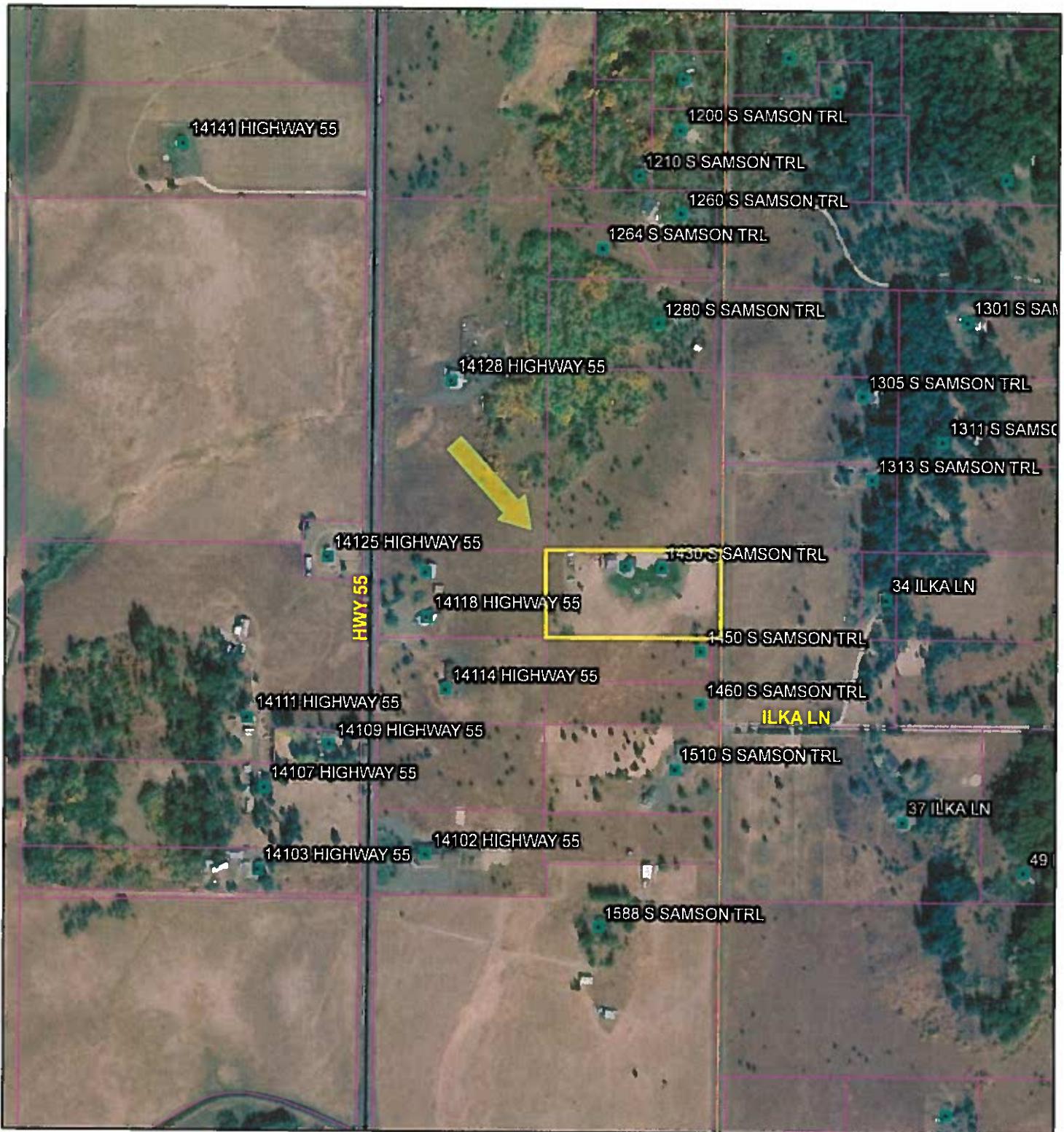
Yes - all Existing

9. Is the proposed use cost effective when comparing the cost for providing public services and improving public facilities to the increases in public revenue from the improved property?

Yes

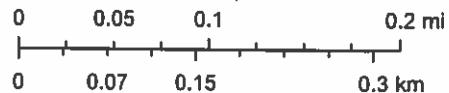
The resulting values for each questions shall be totaled so that each land use and development proposal receives a single final score.

# C.U.P. 20-06 Appel Subdivision vicinity map



4/16/2020 11:42:51 AM

1:9,028



Parcel Boundaries Roads

MAJOR

Addresses

URBAN/RURAL

All Road Labels

PRIVATE

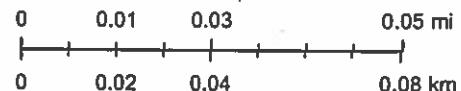
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

# C.U.P. 20-06 Appel Subdivision



4/16/2020 11:38:58 AM

1:2,257



Parcel Boundaries

All Road Labels

Addresses

Roads

URBAN/RURAL

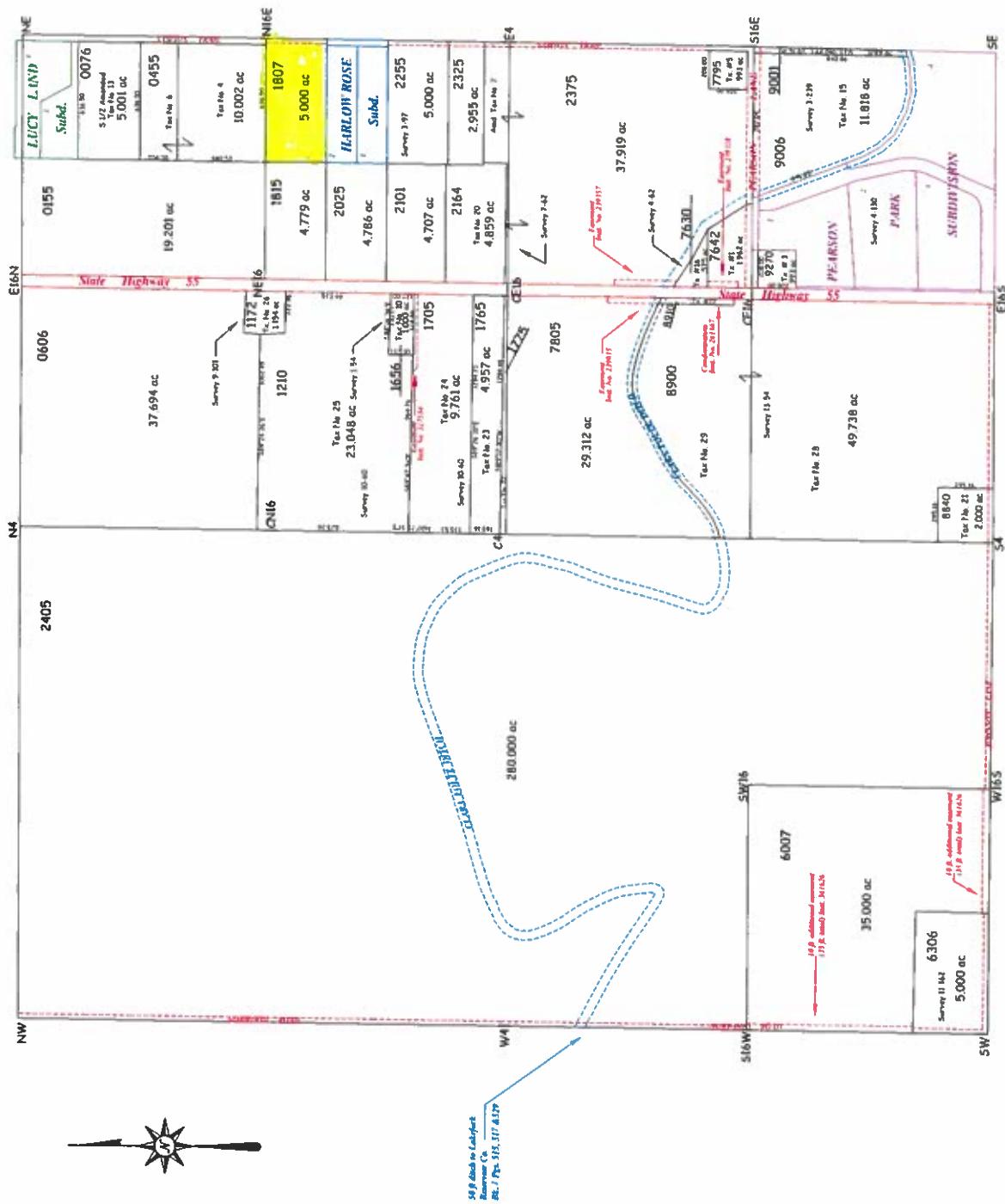
Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

PLAT TITLE

TWP. 18N R03E SEC. 28

**VALLEY COUNTY**  
Assessor's Office  
Cartography Dept.  
Cascade, ID 83611

**Filename:** Hannibal Valley Cemetery River Map  
**Scale:** 1" = 400 ft.  
**Date:** 6/28/19  
**Drawn by:** L. F. Redden





# CENTRAL DISTRICT HEALTH DEPARTMENT

## Environmental Health Division

Return to:  
 Cascade  
 Donnelly  
 McCall  
 McCall Impact  
 Valley County

Zone # \_\_\_\_\_

Conditional Use # CUP 20-06

Preliminary / Final / Short Plat \_\_\_\_\_  
Apel Subdivision

- 1. We have No Objections to this Proposal.
- 2. We recommend Denial of this Proposal.
- 3. Specific knowledge as to the exact type of use must be provided before we can comment on this Proposal.
- 4. We will require more data concerning soil conditions on this Proposal before we can comment.
- 5. Before we can comment concerning individual sewage disposal, we will require more data concerning the depth of:
  - high seasonal ground water
  - bedrock from original grade
  - waste flow characteristics
  - other \_\_\_\_\_
- 6. This office may require a study to assess the impact of nutrients and pathogens to receiving ground waters and surface waters.
- 7. This project shall be reviewed by the Idaho Department of Water Resources concerning well construction and water availability.
- 8. After written approvals from appropriate entities are submitted, we can approve this proposal for:
  - central sewage
  - interim sewage
  - individual sewage
  - community sewage system
  - central water
  - individual water
  - community water well
- 9. The following plan(s) must be submitted to and approved by the Idaho Department of Environmental Quality:
  - central sewage
  - sewage dry lines
  - community sewage system
  - central water
  - community water
- 10. Run-off is not to create a mosquito breeding problem
- 11. This Department would recommend deferral until high seasonal ground water can be determined if other considerations indicate approval.
- 12. If restroom facilities are to be installed, then a sewage system MUST be installed to meet Idaho State Sewage Regulations.
- 13. We will require plans be submitted for a plan review for any:
  - food establishment
  - beverage establishment
  - swimming pools or spas
  - grocery store
  - child care center

14. Applicant will need to submit an application and engineering report to CDR for this proposed subdivision. The sewer assessment on lot 2 must be large enough to encompass the existing system and a replacement area for both lots, Reviewed By: E AH  
Date: 5/13/20

# Valley County Assessor's Office

P.O. Box 1350 • 219 N. Main Street  
Cascade, Idaho 83611-1350  
Phone (208) 382-7126 • Fax (208) 382-7187

JUNE FULLMER  
Assessor  
[jfullmer@co.valley.id.us](mailto:jfullmer@co.valley.id.us)



Department of Motor Vehicles  
Phone (208) 382-7141 • Fax (208) 382-7187

SUE PROBST  
Chief Deputy Assessor  
[sprobst@co.valley.id.us](mailto:sprobst@co.valley.id.us)

June 8, 2020

Cynda Herrick  
Valley Co. P&Z Administrator  
Valley County Courthouse  
Cascade, Idaho 83611

RE: Final Plat Review "Appel Subdivision"

Dear Cynda,

This letter is in response to your request for our office to review the final plat of the above referenced subdivision.

I have run a traverse of the subdivision boundary from the legal description provided on the Certificate of Owners. Enclosed you will find a copy. This 2021 proposed plat encompasses a parcel referenced on the Assessment Roll as E1/2N1/2N1/2SENE in Section 28 of Township 18 North, Range 3 East. The parcel number(s) and ownership are as follows:

RP 18N03E281807 – Harold E. & Janice S. Appel

I have enclosed a copy of the plat, T18N R03E Section 28, with this proposed replat highlighted. We have found no discrepancies; yet have one comment regarding a notation within this plat. Please notice & review *only as an observation*: "10 Foot Wide – shared well & waterline easement" may be misinterpreted as a shared well and not sharing a well easement despite the notations; "Lots will be served by individual wells".

Please feel free to contact our office with any further questions or inquiries. Thank you for allowing us the opportunity to review this plat.

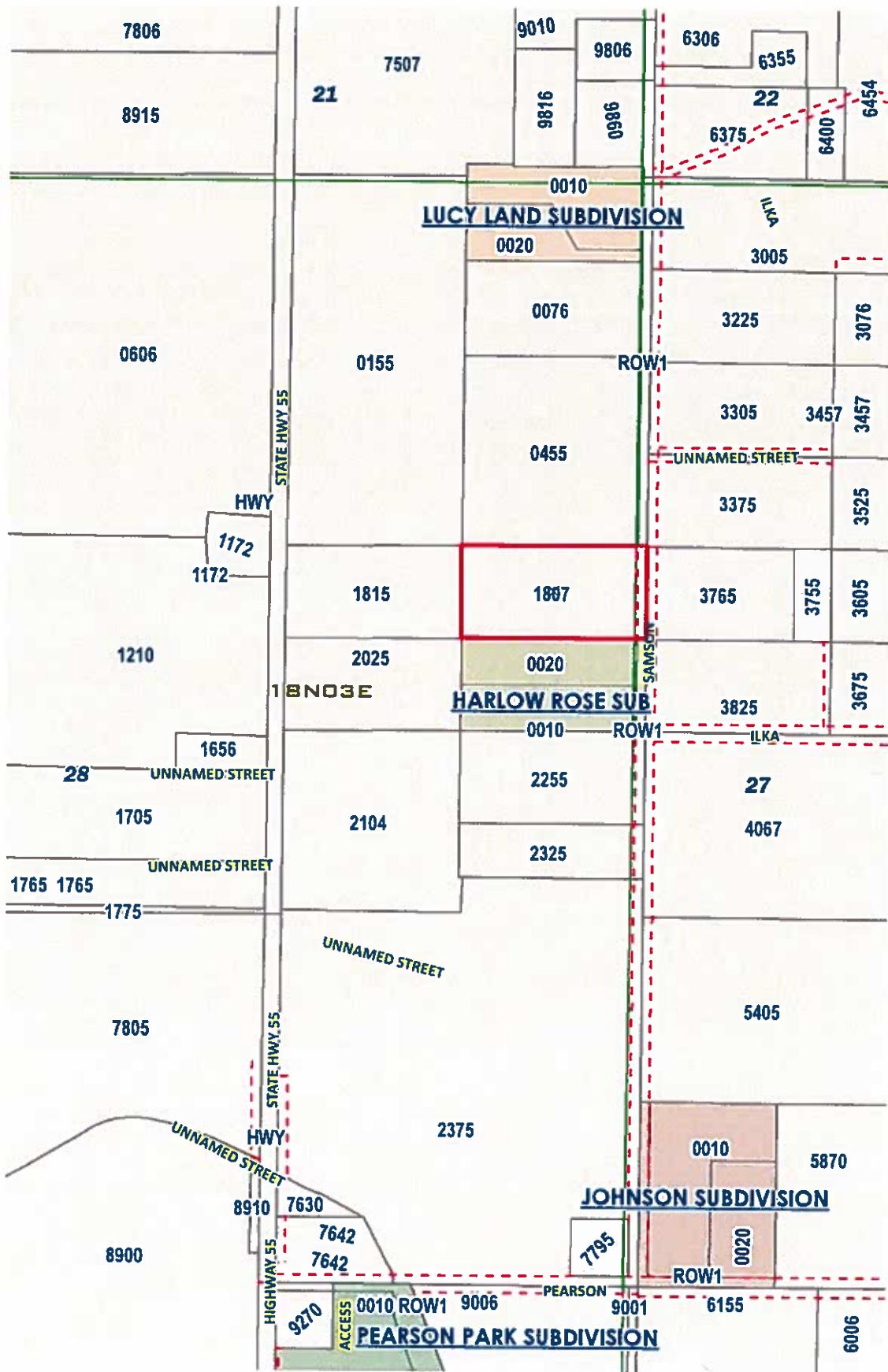
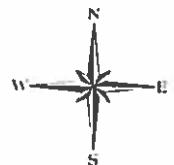
Sincerely,

Laurie Frederick  
Cadastral Specialist  
Cartography Department  
Valley County

Enclosure

Cc: Chip Bowers, Valley Co. Surveyor; Rod Skiftun, Skiftun Land Surveying Inc.

# Proposed "APPEL Subdivision" RP18N03E281807



## Legend

- Streets
  - Township
  - PLSSSection
  - Parcels

This map or drawing is to be used for reference purposes only. The County is not responsible for any inaccuracies contained herein.

Date 6/8/2020  
By LFrederick

**From:** Garrett de Jong <garrett@mccallfire.com>  
**Sent:** Tuesday, June 2, 2020 10:00 AM  
**To:** Cynda Herrick <cherrick@co.valley.id.us>  
**Subject:** CUP 20-06, 20-07, 20-08, 20-09

Hi Cynda,

**CUP 20-06: Appel Subdivision:**

- No comment

**CUP 20-07: Valley County Recycling Site:**

- In the event that a fabric-covered structure is used, Section 3102 of the International Building Code (IBC) requires these membrane materials to be noncombustible as described in IBC Section 703.5 or meet the fire propagation criteria of NFPA 701, (Chapter 31, 2015 International Fire Code).
- In the event that a fabric-covered structure is used, portable fire extinguishers shall be provided, 2-A minimum rated extinguisher, located within 75' of travel distance to each extinguisher, as required by Section 906.3 (2015 International Fire Code).
- In the event that a gate is installed, a Knox Box, or Knox Pad Lock shall be installed for fire district access.

**CUP 20-08: RMC Equipment Storage:**

- No comment

**CUP 20-09 BP Equipment Storage:**

- No comment

Have a great week!

Garrett

**Garrett de Jong**  
**Fire Chief**  
**McCall Fire & EMS**  
201 Deinhard Lane  
McCall, ID 83638  
[www.mccallfire.com](http://www.mccallfire.com)  
PH: 208.634.7070  
FAX: 208.634.5360





**SKIFTIN LAND SURVEYING, INC.**  
13784 HIGHWAY 35  
McCALL, IDAHO 83638  
208-634-3696/FAX 208-634-9475



# APPEL SUBDIVISION

A TWO LOT SUBDIVISION  
Situated in the E1/2 N1/2 N1/2 SE1/4 NE1/4  
Section 28, T. 18 N., R. 3 E., B.M.  
Valley County, Idaho

2020

## RESTRICTIVE COVENANTS

INSTRUMENT NO. \_\_\_\_\_  
Sanitary Restrictions \_\_\_\_\_ Date \_\_\_\_\_

Lot development and building occupancy shall be subject to the conditions established by the Restrictive Covenants as filed in Office of the Recorder of Valley County Idaho.

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied according to the letter to be read by his agent listing the conditions of approval. Sanitary restrictions may be removed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disappearance.

## HEALTH CERTIFICATE

INSTRUMENT NO. \_\_\_\_\_

Sanitary Restrictions \_\_\_\_\_

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, have been satisfied according to the letter to be read by his agent listing the conditions of approval. Sanitary restrictions may be removed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disappearance.

District Health Department, FHS Date \_\_\_\_\_

The plot is subject to compliance with I.C. Section 50-1334. Lots will be served by individual wells. No lot shall be further subdivided. Lots shall not be reduced in size without prior approval from the Health Authority. This subdivision is subject to the provisions of Idaho Code Section 31-3805 (2) regarding the delivery of irrigation water. The lots presently share the well and septic system and easements have been provided to accommodate them. Reference is made to public health letter on file regarding additional restrictions.

## LEGEND

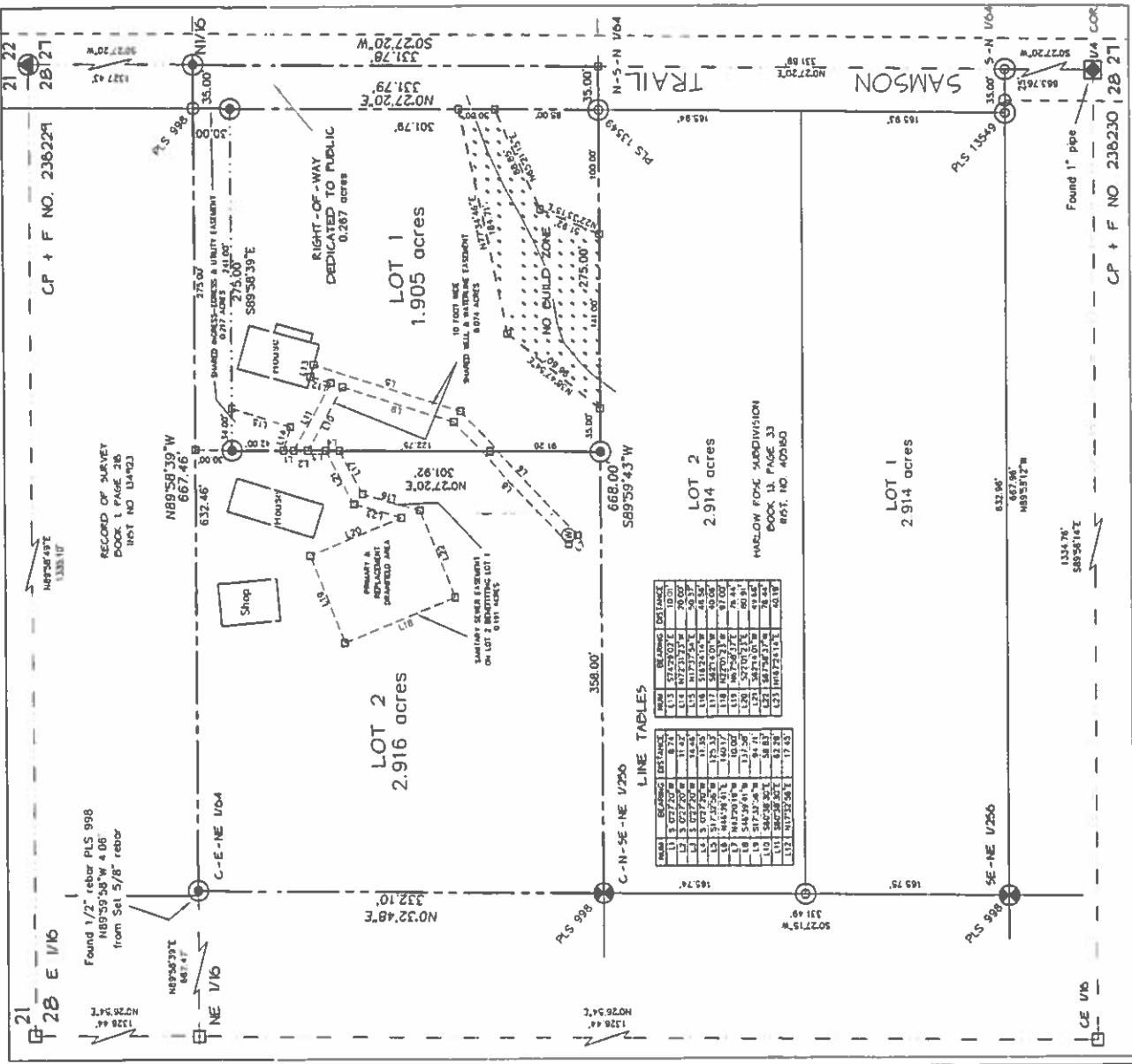
- |                                     |   |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | found monument noted                            |
| <input type="checkbox"/>            | calc. point, no monument set                    |
| <input type="checkbox"/>            | found 5/8" rebar                                |
| <input type="checkbox"/>            | found 1/2" rebar                                |
| <input type="checkbox"/>            | found aluminum cap                              |
| <input type="checkbox"/>            | round brass cap in concrete                     |
| <input type="checkbox"/>            | set 5/8" rebar w/ plastic cap                   |
| <input type="checkbox"/>            | wellhead  |
| <input type="checkbox"/>            | no build zone                                   |
| <input type="checkbox"/>            | Bearings based on GPS derived State Plane Grid. |

FEMA TRIM panel: #1608561002C  
FIRM effective date: 02/01/2019  
Flood Zone: Zone X  
Base Flood Elevation: Not Applicable in Zone X  
Flood Zones are subject to change by FEMA & all land within a floodway is regulated by Title 9 and Title 11 of the Valley County Code

4. Rod M. Skiftin, a Professional Land Surveyor,  
do hereby certify that this plot was prepared under my  
notes taken during an actual survey made under my  
direct supervision in November 2019, and that it  
correctly represents the points, courses and distances  
as recorded in said field notes.

ROD M. SKIFTIN  
DAHO NO. 8955

DAHO NO. 8955



# APPEL SUBDIVISION

A TWO LOT SUBDIVISION  
 Situate in the E1/2 N1/2 SE1/4 NE1/4  
 Section 2B, T. 18 N., R. 3 E., B.M.  
 Valley County, Idaho  
 2020

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That the undersigned are the owners of

A parcel of land being the E1/2 N1/2 SE1/4 NE1/4 of Section 2B, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Comprising at a 5/16" center marking the North 1/16 Corner common to Sections 27 and 28, T. 17 N., R. 3 E., on the official plat of New River Subdivision, Instrument No. 403100, in Book 13, on Page 33 of Platts, in the Office of the Recorder of Valley County, Idaho.

Thence, S. 077°20' N., 331°70' West to the N-E-S-E Corner, common to both Sections 27 and 28, on the official plat of New River Subdivision, Instrument No. 403100, in Book 13, on Page 33 of Platts, in the Office of the Recorder of Valley County, Idaho.

Thence, S. 075°56'45" W., 088.00' feet on aluminum tape on a 5/16" center marking the C-N-SE-NE 1/325th Corner of said Section 28 being the Northwest Corner of Lot 2, said River Road Subdivision, Thence, N. 012°48' L., 3310' feet to a 5/16" center marking the C-E-NE 1/324th Corner of said Section 28.

Inches, > 000.00' L., 000.00' feet to the front of surveying, containing 2.00 acres, more or less.

Bearings based on GPS defined State Plane Grid Albers, Idaho West Zone (1102).

## CERTIFICATE OF THE COUNTY SURVEYOR

KNOW ALL MEN BY THESE PRESENTS: That the undersigned have examined the foregoing plat and make record that it

COPIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

ACCEPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2020, BY THE VALLEY COUNTY COMMISSIONERS.

CHARMAN

VALLEY COUNTY SURVEYOR

DATE

That it is my intention of the undersigned to and they do hereby include said land in this plat, the easements indicated on said plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for the public utilities and for such other uses as designated herein and no structures other than for such utility purposes are to be erected on the lines of the easements.

The owner hereby certifies that the individual lots shown in the plat will be served by individual wells.

The owner further certifies that it will comply with Idaho Code 31-2005 (2) concerning eminent rights and disclosure.

HAROLD E. APPEL and  
 JACQUE S. APPEL  
 HAROLD E. APPEL  
 JACQUE S. APPEL  
 REINHOLD AND WEST

BY:  
 HAROLD E. APPEL  
 JACQUE S. APPEL

ROD M. SHULTZ  
 IDAHO NO. 95485



## CERTIFICATE OF SURVEYOR

I, ROD M. SHULTZ, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATED AND MARKED, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY TREASURER DATE

ACCEPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2020, BY THE VALLEY COUNTY COMMISSIONERS.

CHARMAN

S.S.

STATE OF IDAHO  
 COUNTY OF VALLEY

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

PLANNING AND ZONING COMMISSION, AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_ AM, ON THIS  
 DAY OF \_\_\_\_ 20\_\_\_\_, AND DULY RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

DEPUTY EX OFFICIO RECORDER

SKIFTUN LAND SURVEYING, INC.

1374 HIGHWAY 55  
 MC CALL, IDAHO 83638  
 208-634-3696/FAX 208-634-8475



NOTICE PUBLIC FOR THE STATE OF IDAHO

## APPROVAL OF THE COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2020, BY THE VALLEY COUNTY COMMISSIONERS.

CHARMAN

## APPROVAL OF VALLEY COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2020, BY THE VALLEY COUNTY PLANNING AND ZONING COMMISSION.

CHARMAN

S.S.

STATE OF IDAHO  
 COUNTY OF VALLEY

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

PLANNING AND ZONING COMMISSION, AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_ AM, ON THIS  
 DAY OF \_\_\_\_ 20\_\_\_\_, AND DULY RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

DEPUTY EX OFFICIO RECORDER

## CERTIFICATE OF THE COUNTY TREASURER

ACCEPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ 2020, BY THE VALLEY COUNTY COMMISSIONERS.

CHARMAN

S.S.

STATE OF IDAHO  
 COUNTY OF VALLEY

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF

PLANNING AND ZONING COMMISSION, AT \_\_\_\_ MINUTES PAST \_\_\_\_ O'CLOCK \_\_\_\_ AM, ON THIS  
 DAY OF \_\_\_\_ 20\_\_\_\_, AND DULY RECORDED IN BOOK \_\_\_\_ OF PLATS ON PAGE \_\_\_\_.

DEPUTY EX OFFICIO RECORDER